

THE WHOLE
BOOKE OF
PSALMES:

Collected into English
Meeter by *Thomas Sternhold,*
Iohn Hopkins, and others.

Set forth and allowed to be sung in all
Churches, of all the people of the Church, be-
fore and after Morning and Evening
Prayer; and also before & after Sermons;
and moreover in private houses for their
godly pleasure and comfort: being all
all vngodly songs and ballads, which
tend onely to the nourishing of vice,
and corrupting of youth.

JAMES V.

¶ If any be afflicted, let him sing; and if
any be merrie, let him sing psalmes.

COL. III.

¶ Let the word of God dwell plentifully in
you in all wisdom, teaching and exhort-
ing one another with psalmes, hymnes,
and spirituall songs, singing unto the
Lord in your hearts.

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Cum Privilegio Regis Regali.

1793

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A.D.

1692

1693

1693



VENT CREATOR.

Come Holy Ghost eternal God,
proceeding from above;
Both from the Father and the Sonne,
the God of peace and love;
Visit our minds, and into vs
thy heavenly grace inspire;
That in all truth and godliness
we may have true desire.

Thou art the very comforter
in all wo and distress;
The heavenly gift of God most high,
which no tongue can expresse;
The fountaine and the living spring
of joy celestiall;
The fire so bright the love so cleare,
and vision spiritual.

Thou in thy gifts art manifold,
whereby Christs Church doth stand;
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou givest speech of grace;
That through thy help the praise of God
may stand in every place.

O Holy Ghost into our wits
send down thy heavenly light;
Kindle our hearts with fervent love,
to serve God day and night.
Strength and stablish all our weakness;
so feeble and so frail;
That neither flesh the world nor hell
against vs do prevail.

Put back our enemies far from vs,
and grant vs to obtaine
Peace in our hearts with God and men,
without guile or envaine;
And grant O Lord that thou being
our leader and our guide;
We may shew the snares of sin,
and from thee never slide.

To vs such plenty of thy grace,
good Lord grant we three pray;
That thou wilt be our comforter
at the last dreadfull day,
Of all strife and distraction;
O Lord dissolve the bands;
And make the knots of peace and love
throughout all Christian lands.

Chant v. O Lord through thee we know
the Father most of might;
That of his deare beloved Son
we may at taine the sight,
And that with perfect faith
we may acknowledge thee,
The Spirit of them both above,
one God in persons three.

Land and praise be to the Father,
and to the Son equall;
And to the Holy Spirit also,
one God eternall;
And pray that the onely Son
would send his Spirit to teach
all that he profess his Name,
that they may never lack end.

The humble suit of a Sinner. M.

O Lord on whom I do depend,
behold my careful heart;
And when I will and pleasure is
release me of my smart;
Then shall my foreworn vail
my griefe is known to be;
And there is none that can release
or take the filth from me.

But only thou whose aid I crave,
whose mercy still is free;
To ease all woe that come to thee,
For sorrow and for sin;
And sith thou hast my restless eyes
my sorrows and griefes know;
And wilt not leave me thus O Lord
mish with my sinne and woe.

For sin hath so infected me,
and compass me about;
That I am now remembrance
if mercy help not out;
For neither man nor beast
or mitigate this paine;
Be mercie thy Christ my Lord and King
who for my sinne wast slain.

Whose bloody wounds are yet so new,
though not with mortall eye;
Yet do thy Saints behold them all
and so I trust shall I.

Venite exultemus.

Though sin doth binder me a while,
When thou shalt see it good.
I shall enjoy the sight of him,
And see his wounds and blood.

And as thine Angels and thy Saints
do now behold the same:
So trust I to possess thee place,
with them to praise thy Name.
But whilst I line here in this vale,
where sinners do frequent:
Alas! we ever with thy grace,
my sin full to lament.

Left that I tread the sinners trace,
and give them my consent.
To dwell with them in wickedness,
whereto nature is bent.
Only thy grace must be my Ray,
left that I fall down flat:
And bring down, then of my self
cannot recover that.

Wherefore this is yet once againe
my suit and my request.
To grant me pardon for my sin,
that I in thee may rest.
Then shall my heart and tongue also
be instruments of praise:
And in thy Church and house of Saints
sing praises to thee alwayes.

Venite exultemus.

O Come and let vs now reioyce,
And sing vnto the Lord:
And to our onely Saviour,
Alas with one accord.
O let vs praise before his face,
With twang of organes,
Confessing all our former finnes,
And that with diligence.

To thank him for his benefits,
Always distributing:
Whereunto we owe right loyally,
In silence now let vs sing.
And that because that God alone
Is Lord magnificent:
And due about all other gods,
A King omnipotent.

The people doth and he shall be
At any time or tide:
And in his hands are all the coasts
Of all the world wide.
And with his louing countenance
He looketh euer where:
And doth behold the tops of all
The mountains far and nere.

The Sea and all that is therein
Are his for he them made.

Te Deum.

And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And down before him fall:
And let vs kneel before the Lord,
The while hath made vs all.

He is our God our Lord and King,
And we his people are:
His flock and sheep of his pasture,
Of whom he taketh care.
This day if ye will heare his voice,
Then harden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the time
Of trouble in the wilderness,
A great and grievous crime.
Whereas your fathers tempted me,
And tri'd me euery way:
They proued me and saw my works,
What I could do or say.

These forty years I have been grieved
With this generation:
And euenmore I said they erred
in their imagination.
Wherewith their hearts were sore
Long time and many daies:
Wherefore I said assuredly,
They haue not known my waies.

To whom I in mine anger swore,
That they should not be blest:
Nor see my holy city wall,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Son,
and to the Holy Ghost.
As it in the beginning was,
for euer heretofore:
And is now at this present time,
and shall be euermore.

The song of Saint Ambrose, called Te Deum.

WE praise thee God we knowledge
the onely Lord to be:
And as eternall Father all the coasts
of the earth doth worship thee.
To thee all Angels cry, the cherubim,
and all the powers therein:
To thee Cherub and Seraphim,
to cry they do not lin.

O holy holy holy Lord.

The Song of the three Children.

of Sabbath Lord the God:
Through heauen and earth thy praise is
and glory all abroad.
Thy Apostles glorious company
yeeld praises vnto thee:
The Prophets goodly fellowship
praise thee continually.

The noble and victorious host
of Martyrs found thy praise:
The holy Church throughout the world
doth acknowledge thee alwaies.
Father of endless maiesty
they do acknowledge thee:
Thy Christ thine honourable true,
and only Son to be.

The Holy Ghost the Comforter,
of glory thou art King.
O Christ: and of the Father art
the Son euermlasting.

When sinfull man decay in hand
thou tookest to restore:
To be inclosed in Virgins wombe
thou didst not abhorre.

When thou wast overcome of death
the sharpe and cruel might,
Thou heuens Kingdome didst set open
to each beleeving wight.

Is glory of the Father thou
dost sit on Gods right hand:
We trust that thou shalt come our Iudge
our cause to vnderstand.

For thou thy precious blood
boughtest with thy precious blood:
And in eternall glory set
them with thy Saints so good.
O Lord do thou thy people saue,
bless thy thine inheritance:
Lord govern them and Lord do thou
for ever them aduance.

We magnifie thee day by day,
and world without an end:
More thy holy Name: O Lord
vaunt we to defend.
From sin this day: haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer be.

The Song of the three children.

O All ye works of God the Lord,
bless ye the Lord, praise him,
and magnifie him for ever.

- 1 O ye the Angels of the Lord,
bless ye the Lord, praise him,
and magnifie him for ever.
- 2 O ye the fiery seraphims high,
bless ye the Lord, praise him,
and magnifie him for ever.
- 3 O ye the waters about the skie,
bless ye the Lord, praise him,
and magnifie him for ever.
- 4 O all ye powers of the Lord,
bless ye the Lord, praise him,
and magnifie him for ever.
- 5 O ye the shining Sun and Moone,
bless ye the Lord, &c.
- 6 O ye the glittering starres of heauen,
bless ye the Lord, &c.
- 7 O ye the showers and dropping dew,
bless ye the Lord, &c.
- 8 O ye the blowing winds of God,
bless ye the Lord, &c.
- 9 O ye the fire and warming heat,
bless ye the Lord, &c.
- 10 Ye winter cold the summer tide,
bless ye the Lord, &c.
- 11 O ye the dews and blinding frosts,
bless ye the Lord, &c.
- 12 O ye the frost and chilling cold,
bless ye the Lord, &c.
- 13 O ye the congealed ice and snow,
bless ye the Lord, &c.
- 14 O ye the night and lightfull dayes,
bless ye the Lord, &c.
- 15 O ye the darknesse and the light,
bless ye the Lord, &c.
- 16 O ye the lightnings and the thunders,
bless ye the Lord, &c.
- 17 O let the earth also bless the Lord,
yea bless the Lord, &c.
- 18 O ye the mountains round the hills,
bless ye the Lord, &c.
- 19 O all ye green things on the earth,
bless ye the Lord, &c.
- 20 O ye the trees springing water,
bless ye the Lord, &c.
- 21 O ye the fowles and the beasts,
bless ye the Lord, &c.
- 22 Whales and all that in waters moue,
bless ye the Lord, &c.
- 23 O all ye flying fowles of the ayre,
bless ye the Lord, &c.
- 24 O all ye beasts and creepers that,
bless ye the Lord, &c.
- 25 O ye the children of mankind,
bless ye the Lord, &c.
- 26 Let Israel also bless the Lord,
yea bless the Lord, &c.
- 27 O ye the Princes of the Lord,
bless ye the Lord, &c.
- 28 O ye the firmament of the Lord,
bless ye the Lord, &c.
- 29 Ye spirits and toiles of righteousness,
bless ye the Lord, &c.
- 30 Ye holy and ye meek of heart,
bless ye the Lord, &c.

Benedictus. Magnificat. Nunc dimittis.

31 O Ananias bleſſe the Lord,
bleſſe thou the Lord, &c.
32 O Ananias bleſſe the Lord,
bleſſe thou the Lord, &c.
33 And Michael bleſſe the Lord,
bleſſe thou the Lord, &c.

The Song of Zacharias, called Benedictus.

THe onely Lord of Iſrael
He praized evermore
For through his viſitation
And mercy kept in ſtore
His people now he hath redeemed,
That long have been in ſhadow
And ſpread abroad his ſaving health
Upon his ſervants all.

In Dauid's houſe his ſervant true,
According to his name
And alſo his ſanctified King,
As we in Scripture find
As by his holy Prophets all
Of times he did declare
The which were ſigns the world began
His wayes for to prepare.

That we might be delivered
From thoſe that make debate
Our enemies and from the hands
Of all that do us hate.

The mercy which he promiſed
Our fathers to fulfill
And think upon his covenant made
According to his will.

And alſo to perform the oath
Which he before had ſworn
To Abraham our Father deare,
For vs that were forlorn.

That he would give himſelfe for vs,
And vs from bondage bring
Out of the hands of all our foes
To ſerve our heavenly King.

And that without all manner ſore,
And chear in righteouſneſſe
And alſo for to leaſe our lives
In health and holineſſe.

And thou (O Child) which now art
And of the Lord elect
Shalt be the Prophet of the Highſt,
His voice for to direct.

For thou ſhalt go before his face,
For to prepare his way
And alſo for to teach his will,
And prepare all the dayes
To give them knowledge how that
Salvation is nigh
And the remiſſion of their ſinnes
Through his mercy nigh.

Wherby the day ſpring from on high
Is come vs for to viſit
And thoſe ſer to illuminate,
Which do in darkneſſe ſit.
To lighten thoſe that ſhadowed be
With death and ſhadow of death
And alſo for to guide our feet
The way to peace and reſt.

The Song of bleſſed Marie, called Magnificat.

My ſoule doth magnifie the Lord,
My ſpirit eke exulteth
Reioyceſh in the Lord my God
Which is my ſaviour.
And why? becauſe he did regard
And gaued reſpect vnto
So baſe eſtate of his handmaid,
And let the mighty go.

For now behold all nations,
And generations all
From this time forth for evermore
Shall me right bleſſed call:
Becauſe he hath me ſignified,
Which is the Lord of might
Whoe name be ever ſanctified,
And praized day and night.

For with his mercy and his grace
All men be doth inflame
Throughout all generations
To ſuch as feare his Name.

He ſhewed ſtrength with his great arm
And made the proud to fall
With all imaginations
That they have in their heart.

He hath put down the mighty ones
From their ſupernall ſeat
And did exalt the meek in heart,
As he hath thought it meet.

The hungry here repleniſhed
With all things that were good
And through his power he made the rich
oft times to want their food.

And calling to remembrance
His mercy euer deare,
Hath holpen vp aſſuantly
His ſervant Iſrael.

According to his promiſe made
To Abraham before
And to his ſeed (unceſſantly)
To ſland for evermore.

The Song of Simon, called Nunc dimittis.

O Lord becauſe my hearts deſire
Hath wiſhed long to ſee

Quicunque vult.

My onely Lord and Saviour,
Thy Sonne before I die.

The joy and health of all mankind,
Desired long before:
Which now is come into the world,
Of mercy bringing thore.

Thou sufferest thy servant now
In peace for to depart:
According to thy holy Word,
Which lighteneth my heart.
Because mine eys which thou hast made
To gine my body light,
Hane now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace:
In open sight and visible,
Before all peoples face.
The Gentiles to illuminate,
And Satan ouerquell:
And eke to be the glory of
Thy people Israel.

The Symbole or Creed of Athanasius, called Quicunque vult.

WHAT man soever he be that
saluation will attaine:
The Catholike belife he must
before all thinges keaine,
Which faith vntlesse he holy keep,
and vndeifiably:
Without all doubt eternally
he shall be sure to die.

The Catholike belife is this,
that God we worship one
In Trinity: and Trinity
in Vnity alone.
So as we neither do confound
nor mixe the persons three:
Nor yet the substance whole of one
in sunder parted be.

One person of the Father is,
another of the Son:
Another person proper of
the Holy Ghost alone.
Of Father, Son, and Holy Ghost
but one the Godhead is:
Like glory, coeternall eke
the maiesty likewise.

Such as the Father is, such is
the Son in each degree:
And such also we do belife
the Holy Ghost to be.
Vncrate is the Father, and
vncrate is the Son:

The Holy Ghost vncrate, so
vncrate is each one.

Incomprehensible Father is,
incomprehensible Son:
And comprehensible also is
the Holy Ghost of none.
The Father is eternall, and
the Son eternall so:
And in like sort eternall is
the Holy Ghost also.

And yet though we belife that each
of these eternall be:
Yet there but one eternall is,
and not eternall three.
As ne incomprehensible we
ne yet vncrate three:
But one incomprehensible, one
vncrate hold to be.

Almighty so the Father is,
the Son almighty so:
And in like sort almighty is
the Holy Ghost also.
And albeit that every one
of these almighty be:
Yet there but one almighty is,
and not almighties three.

The Father God is, God the Son,
God Holy Ghost also:
Yet are there not three Gods in all,
but one God and no more.
So likewise Lord the Father is,
and Lord also the Son:
And Lord the Holy Ghost yet are
there not three Lords, but one.

For as we are compell'd to grane
by Christian verity,
Each of the persons by himselfe
both God and Lord to be:
So Catholike Religion
forbiddeth vs alway,
That either God be more, or that
three Lords be there to be.

Of none the Father is, no more
he create, nor begot:
The Son is of the Father, not
create, no made, but got.
The Holy Ghost is of them both,
the Father and the Son:
He made, no create, nor begot,
but doch proceed alone.

So was one Father both Son and
was Sonne also not three:
One Holy Ghost alone, and not
three Holy Ghosts to be.
Now in this Trinity before
our eyes willeth to be:

The Lamentation of a sinner.

We greater any than the rest,
as lesser be likewise.

But every one among themselves
of all the persons three
Together coeternal all
and all for ever all be
So Unity in Trinity,
as said is before:
And Trinity in Unity
in all things we adore.

Therefore what man sourest that
salvation will attain:
This thing touching the Trinity
of force he understands.
And needfull to eternal life
it is that every wight
Of the incarnation of Christ
our Lord believe aright.

For this the right faith, it that we
believe and eke do know,
That Christ our Lord the Son of God
is God and man also.
God of his Father abiding got
before the world began
And of his mothers substance born
in world a very man.

Both perfect God and perfect man,
in one onely Christ:
That doth of reasonable soules
and humane flesh unite.
Touching his Godhead equal with
his Father God as he is:
Touching his manhood lower than
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
thus being one began.

All one, not by confounding of
the substance into one:
But onely by the unity
that is of one person.
For as the reasonable soules
and flesh but one man is:
So in one person God and man
is but one Christ likewise.

Who suffered for to save us all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the Almighty Father there:
From thence to iudge the quick and dead.

again he shall appeare.

At whose return all men shall rise
with bodies new reformed:
And of their own works they shall give
account vnto the Lord.
And they into eternall life
shall go that have done well:
Who haue done ill shall go into
eternall fire to dwell.

This is the Catholike belief,
who doth not faithfully
Believe the same without all doubt
he saved cannot be.
To Father, Son and Holy Ghost
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

The Lamentation of a sinner.

O Lord turn not away thy face
from him that lies dolefull:
Lamenting sore his sinfull life,
Before thy mercy gate.
Which gate thou openest wide to those
That do lament their sin:
Shut not that gate against me Lord,
But let me enter in.

And call me not to ministration,
How I have sinned here:
For then I know right well O Lord,
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell.
What I have been and what I am,
I know thou knowest it well.

O Lord thou knowest what things be
And eke the things that be:
Thou knowest all what is to come,
Nothing is hid from thee.
Before the heauens & earth were made,
Thou knowest what things were then:
As all things els that haue been since
Among the fountes of men.

And can the things that I haue done,
Be hidden from thee then:
Nay, nay, thou knowest them all O Lord,
Where they were done and when.
Wherefore with teares I come to thee,
To beg and to intreat.
Euen as the child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sin.

The Lords Prayer.

To heale my deadly wound.
O Lord I need not to repeat,
What I do beg he crase:
Thou know'st O Lord before I ask,
The thing that I would haue.

Mercy good Lord, mercy I ask,
This is the totall summe:
For mercy Lord is all my fault,
Lord let thy mercy come.

The Lords Prayer, or Pater noster.

Our Father which in Heauen are,
Lord hallowed be thy Name,
Thy kingdom come, thy will be done
in earth, as it is in heauen.
Give vs O Lord,
our daily bread this day.
As we forgive our debtors,
forgive our debts we pray.
Into temptation lead vs not,
from euill make vs free.
For kingdom, power and glory thine,
both now and euer be.

The x. Commandements. Audi Israel.

Hearek Israel, and what I say
gine heed to vnderstand:
I am the Lord thy God that brought
thee out of Egypt land,
Enen from the house wherein thou didst
in thraldome liue a slave:
None other God at all before
my presence shalt thou haue.

No manner graven image shalt
thou make at all to thee:
Nor any figure like by thee
shalt counterfeited be
Of any thing in heauen above,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow,

Nor shalt thou serue the Lord thy God
a ielous God am I:
That punish parents faultes vnto
the third and fourth degree,
Vpon their children that me hate:
and mercy do display
To thousande of such as me loue,
and my precepts obey.

The Name thou of the Lord thy God
in vaine shalt neuer vie:
For him that takes his Name in vaine,
the Lord will not excuse.

The X. Commandements.

Remember that thou holy keep
the sacred Sabbath day:
Six dayes thou labour shalt, and do
thy needfull works alway.

The seventh day the Lord thy God
hath set to rest vpon:

No work then shalt thou do in it,
ne thou, nor yet thy sonne,

Thy daughter, nor yet thy maide,
thine Oxe, nor yet thine Asse:
Nor stranger that within thy gates
hath his abiding place.

For in six dayes God heauen and earth,
and all therein did make:

And after that he rest he did
vpon the seventh day make.

Wherefore he blest the day that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Yeeld honour to thy parents that
prolong'd thy dayes may be

Vpon the land the which the Lord
thy God hath giuen thee.

Thou shalt not murder. Thou shalt not
commit adultery.

Thou shalt not steal. Nor witness false
against thy neighbour be.

Thou shalt not couet house that to
thy neighbour doth belong:

Ne couet shalt in haning of
his wife to do him wrong.
Nor his man-servant, nor his maide,
nor Oxe nor Asse of his:

Nor any other thing that to
thy neighbour proper is.

The complaint of a sinnea.

Where right conscience doth lay,
Lord for my sinfull past,
In wrath thou shouldst me pay
Vengeance for my default.
I can it not deny,
But needs I must confesse,
How that continually
Thy lawes I do transgress.

But if it be thy will,
With sinners to continue:
Then all thy flock shall spill,
And be lost without end.
For who liues here so right,
That rightly he can fly,
He sins not in thy sight
Fall oft and euery day?

The Scripture plaine tells me,
The righteous man offendeth

The Complaint of a sinner.

Seven times a day 'gaile thee
Whereon thy wrath depends,
So that the righteous man
Doth walk in no such path;
But he falls now and then
In danger of thy wrath.

Then sith the case so stands,
That each the man right wife
Falls oft in sinfull hands,
Whereby thy wrath may rise;
Lord, I that am unclean,
And righteous these none have;
Wherefore then shall I trust,
My sinfull soul to save?

But truly to that point,
Whereto I cleave and fast;
Which is thy mercy most,
Lord let thy mercy fall,
And mitigate thy mood,
Or else we perish all.
The price of sin thy blood,
Wherein mercy I call.

The Scripture doth declare

No drop of blood in thee;
But that thou didst not spare
To shed each drop for me.
Now let those drops most sweet
So moisten my heart to dry:
That I with sin repeat,
May live and sin may die.

That being sacrificed,
This sin of mine in me,
May be sanctified,
By grace of thine in thee;
So that I never fall
Into such mortall sin:
That my feet infernall
Reioyce my death therein.

But touch me to keep
From these infernall fires,
And from that lake so deep,
Whereas no mercy grows;
And I shall find the tongue
Confirmed with the lust:
That unto thee belongs,
Which art my only trust.

The x. Commandment.

I have loved thee, Lord my God,
With all my heart, with all my might,
With all my mind, with all my strength;
That I may ever so thy love obey,
Which is the Lord my God, all day long.

The

Notwithstanding that the Lord thy God
is one, thou shalt not have
other gods, beside him, whether
in heaven, or on earth, or under
the earth.

The complaint of a sinner.

Seven times a day 'gaile thee
Whereon thy wrath depends,
So that the righteous man
Doth walk in no such path;
But he falls now and then
In danger of thy wrath.
Then sith the case so stands,
That each the man right wife
Falls oft in sinfull hands,
Whereby thy wrath may rise;
Lord, I that am unclean,
And righteous these none have;
Wherefore then shall I trust,
My sinfull soul to save?
But truly to that point,
Whereto I cleave and fast;
Which is thy mercy most,
Lord let thy mercy fall,
And mitigate thy mood,
Or else we perish all.
The price of sin thy blood,
Wherein mercy I call.

THE PSALMES OF DAVID IN MEETER.

PSAL. I. T. S.

THe man is blest that hath not bent
to wicked read his eare :
Nor led his life as sinners do,
nor sate in scorners chaire.
But in the Law of God the Lord
doth set his whole delight :
And in that law doth exercise
himselfe both day and night.

He shall be like the tree that growes
fast by the rivers side,
Which bringeth forth most pleasant fruit
in her due time and tide.
Whose leafe shall neuer fade nor fall,
but flourish still and stand :
Euen so all things shall prosper well,
that this man takes in hand.

So shall not the vngodly men,
they shall be nothing so :
But as the dust which from the earth
the wind drives to and fro.
Therefore shall not the wicked man
in iudgement stand vpright :
Nor yet the sinners with the iust
shall come in place or sight.

For why the way of godly men
vnto the Lord is knowne :
And eke the way of wicked men
shall quite be overthrowne.

PSAL. II. T. S.

Why did the Gentiles tumultise
what rage was in their braines ?
Why did the Iewish people muse,
seeing all is but vaine ?
The Kings and Rulers of the earth
conspire and are all bent
Against the Lord and Christ his Son,
which he among vs sent.

Shall we be bound to them, say they ?
let all their bonds be broken
And of their doctrine and their law
let vs reiect the yoke.

But he that in the heauen dwells,
their doings will deride :

And make them all as mocking stocks
throughout the world to wide.

For in his wrath the Lord will say
to them vpon a day :

And in his fury trouble them,
and then the Lord will say :

I haue annointed him my King
vpon my holy hill :

I will therefore Lord preache thy law,
and eke declare thy will.

For in this wise the Lord himselfe
did say to me I wot :

Thou art my deare and onely Son,
to day I thee begot.

All people I will giue to thee,
as heinest thy request :
The ends and coasts of all the earth
by thee shall be possesst.

Thou shalt them bruise eu'n as a man
as men vnder foot tread :

And as the Potters sheards shalt break
them with an iron rod.

Now ye O Kings and Rulers all,
be wise therefore and learn'd :
By whom the matters of the world
be iudged and determin'd.

See that ye serue the Lord aboue
in trembling and in feare :

See that with reuerence ye reioyce
to him in like manner.

See that ye kisse and adore the contrace
his blessed Son I say :

Left in his wrath ye suddenly
perish in the mid way.

If once his wrath vnto you shall
shall kinde in his wrath :

O then all they that trust in Christ,
shall happy be and blest.

PSAL. III. T. S.

O Lord how are my foes increased,
which vex me more and more :

They kill my heart when as they say,
God can him not reioyce.

But thou O Lord art my defence,

when

when I am hard behead:
My worship and mine honour both,
and thou shalt be my head.

6 Then with my voice vpon the Lord,
I did booke call and cry:
And he out of his holy hill
did heare me by and by.
7 I layd me down, and quietly
I slept, and rose againe:
For why I know assuredly,
the Lord will me sustaine.

8 If as thou hadst beend me in,
I could not be afraid:
For thou art full my Lord and God,
my Saviour and mine aid.
Rise vp therefore, saue me my God,
for now to thee I call:
9 For thou hast broke the cheekes & teeth
of these wicked men all.

10 Salvation onely doth belong
to thee O Lord shewst:
Thou dost bestow vpon thy folk
thy blessing and thy loue.

PSAL. IV. T.S.

O God that art my righteousnes,
Lord heare me when I call:
Thou hast feru'd at liberty
when I was bound and thrall.
1 Make mercy Lord therefore on me,
and graunt me my request:
For vnto thee vncessantly,
to cry I will be set.

2 O thou all men how long will ye
my glory thus despise:
Why wander ye in vanity,
and follow after lies?

3 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

4 Sit not but stand in awe therefore,
examine well your heart:
And in your chamber quietly
let your selues conuert.

5 Offer to God the sacrifice
of righteousnes I say:
And looke thou as the Lord
see thou put your trust alway.

6 The greater for terrors worldly goods
and riches do embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.

7 For thou thereby shalt make my heart
more trustfull and more glad:
Thou shalt my sinnes and mine

full great increase haue had.

8 In peace therefore lie down will I,
taking my rest and sleep:
For thou only wilt me O Lord,
alone in safety keep.

PSAL. V. T.S.

Incline thine eares vnto my words,
O Lord my plaint consider:
2 And heare my voice my King, my God,
to thee I make my prayer.
3 Heare me heliue Lord saue me,
for I will haue respect,
My prayer early in the morn,
to thee for to direct.

4 And I will trust through patience
in thee my God alone:
Thou art not pleas'd with wickednesse,
and ill with thee dwells none.
5 And in thy sight shall neuer stand
these furious fooles O Lord:
Vaine workers of iniquity
thou hast alwayes abhor'd.

6 The lyars and the flatterers,
thou shalt destroy them thus:
And God will hate the bloud-thirsty,
and the deceitfull man.

7 Therefore will I come to thine house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thine holy place.

8 Lord lead me in thy righteousness,
for to confound my foes:
And che the way that I shall walk,
before my face disclose.

9 For in their mouthes there is no truth,
their heart is foule and vaine:
Their throat an open sepulcher,
their tongues do glose and faine.

10 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heigs of sin,
which haue rebellion wrought.

11 But those that put their trust in thee,
let them be glad alwayes:
And render thanks for thy defence,
and give thy Name the praise.

12 For thou with fauour wilt increase
the iust and righteous shall:
And with thy grace as with a shield,
defend him from all ill.

PSAL. VI. T.S.

Lord in thy wrath reprove me not,
though I do sinne things for thee

Ne yet correct me in thy rage,
O Lord I thee desire.
2 For I am weak, therefore O Lord,
of mercy me forbear:
And heal me Lord for why thou knowest
my bones do quake for feare.

3 My soul is troubled very sore,
and vexed vehemently:
But Lord how long wilt thou delay
to cure my misery?

4 Lord turn thee to thy wonted grace,
my silly soule vp take:
O save me not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead
remembereth thee one whit:
Or who shall worship thee (O Lord)
in the infernall pit?

6 So grievous is my plaine and moene,
that I was wonted was to sing:
All the night long I wash my bed
with teares of my complaint.

7 My sight is dim and waxeth old
with raggaith of my heart:
For feare of those that are my foes,
and would my soule subvert.

8 But now away from me all ye
that work iniquity:
For why? the Lord hath heard the voice
of my complaint and cry.

9 He heard not onely the request,
and prayer of my heart:
But it receiued at my hands,
and took it in good part.

10 And now my foes that vexed me,
the Lord will foordefame:
And suddenly confound them all
to their rebuke and shame.

PSAL. VII. T.S.

O Lord my God I put my trust,
and confidence in thee:
Save me from them that are pursue,
and the deliver me.

2 Lett like a Lion he use teare,
and rend in peeces small:
While the re is none to succour me,
and rid me out of thrall.

3 O Lord my God if I have done
the thing that is not right:
Or els if I be found in fault,
or guilty by the light.

4 Or to my friend rendered ill,
or lett him in distress:
Which me pursue most cruelly,
and hated me to death.

5 Then let my foot pursue my foes,
and cleave my life downe dead:
Vato the earth, and also lay
mine bones in the dust.

6 Start vp O Lord now in thy wrath,
and put my foes to paine:
Performe the kingdomes promised
to me which wrong sustaine.

7 Then shall great actions come to thee,
and know thee by this thing:
If thou declare for Ioue of them,
thy selfe as Lord and King.

8 And as thou art of all men iudge,
O Lord now iudge thou me
According to my righteousnes,
and mine integrity.

The second part.

9 Lord cease the rage of wicked men,
and be still in mine affliction:
By whom the secrets of all hearts
are searched and defiled.

10 I take my hope to come of God
in all my paine and smart:
That doth preserve all those that be
of pure and perfect heart.

11 The iust man and the wicked both
God iudgeth by his power:
So that he took his might by hand
euen every day and hour.

12 Escape he charge his sword I say
for euen as he should smite,
He whets his sword his bow he bends,
aiming where he may hit.

13 And doth prepare his mortall darts,
his arrows keen and sharp,
For them that do me persecute,
whilst he doth slay them whar.

14 But so chooseth he in trall
of his diuelish force cast:
And of his mischief once come forth,
yet brings forth nought at last.

15 He digs a ditch, and delveth it deep,
in hope to hurt his enemy:
But he shall fall into the pit
thatche dig'd vp for other.

16 Thus wrong returneth to the head
of him in whom it breeds:
And all the mischief that he thought,
shall fall vpon his head.

17 I will give thanks to God therefore,
that iudgeth right counsels:
And with my song will praise the name
of him that is most high.

PSAL. VIII. T.S.

O Lord our Lord how good in fault
are thy works: how many things
Which

Psalm ix.

Whose fame turns into in dignity,
above the heavens cleare :

2 When by the mouth of sucking babes
then wilt confound thy foes :
For in those babes thy might is seen,
thy graces they disclose.

3 And when I see the heavens high,
the works of thine own hand :
The Sun, the Moon, and all the stars,
in order as they stand :

4 What thing is man (Lord) think I then,
that thou dost him remember ?
Or what is mans posterity,
that thou dost it consider ?

5 For thou hast made him little less
than Angels in degree :
And thou hast crowned him all
with glory and dignity.

6 Thou hast prefer'd him to be Lord
of all thy works of wonder :
And at his feet hast set all things,
that he should keep them under.

7 As sheep, and neat, and all beasts else
that in the fields do feed :

8 Fowles of the ayre, fish in the sea,
and all that therein breed.

9 Therefore must I say once againe,
O God that art our Lord :
How firmes and how wonderfull
are thy works through the world :

PSAL. IX. T.S.

With heart and mouth unto the Lord
will I sing, laud and praise :
And speak of all thy wondrous works,
and them declare alwaies.

2 I will be glad and much reioyce
in thee O God most high :
And make my songs extoll thy Name
aboue the harrie skie.

3 For that my foes are driven back,
and turned unto flight :
They fall downe flat and are destroy'd
by thy great power and might.

4 Thou hast scourged all my wrong,
my crueltie and all my gredge :
Thou dost with iustice teare my sinne,
most like a righteous Iudge.

5 Thou dost rebuke the heathen folk,
and wicked so confounde :
That afterward the memory
of them cannot be found.

6 My foes thou hast made good dispatch,
and all their towne destroy'd :
Thou hast their fame with them destroy'd
through all the world so wide.

7 Know thou, that he which is about,
for euermore shall rage :

And in the seat of equity,
true iudgement will maintaine.

8 With iustice he will keep and guide
the world and euery wight :
And so will reeld with equity
to euery man his right.

9 He is protector of the poore,
what time they are oppress'd :

He is in all aduersity,
their refuge and their rest.

10 All they that know thy holy Name,
therefore shall trust in thee :
For thou forsake not their suit
in their necessity.

The second part.

11 Sing Psalms therefore unto the Lord
that dwells in Sion hill :

Publish among all nations,
his noble acts and will.

12 For he is mindfull of the blood
of those that be oppress'd :
Forgetting not th' afflicted heart
that seeks to him for rest.

13 Haue mercy Lord on the poore wretch,
whose enemies still remaine :

Which from the gates of death are wont
to raise me vp againe.

14 In Sion that I might set forth
thy praise with heart and voice :
And that in thy saluation Lord,
my soule might still reioyce.

15 The heathen sick fast in the pie,
that they themselves prepar'd :

And in the net that they did set,
their own feet fast are snar'd.

16 God shew his iudgements, which were
for euery man to mark :
When as ye see the wicked man
lie trapt in his own work. (good)

17 The wicked and deceitfull men
go downe to hell for euer :

And all the people of the world
that will not God remember.

18 But sure the Lord will not forget
the poore mans griefe and paine :
The patient people neuer look
for help of God in vaine.

19 O Lord arise, lest men prevail
that be of worldly might :

And let the heathen folk receive
their iudgement in thy sight.

20 Lord strike such terror, feare and dread
into the hearts of them,
That they may know assuredly,
they be but mortal men.

PSAL.

PSAL. X. T. S.

What is the cause that thou O Lord
art now so farre from thine
And keepest close thy countenance
from vs this troublous time?

1 The poore do perish by the proud
and wicked mens desire:

2 Let them be taken in the craft
that they themselves would playe

3 For in the lust of his own heart
thyngodly doth delight:

4 So doth the wicked praise himselfe,
and doth the Lord despight.

5 He is so proud, that right and wrong
he fettereth all apart:

Nay, nay, there is no God, saith he,
for thus he thinks in heart.

6 Because his wayes do prosper still;
he doth thy lawes neglect:

And with a blast doth puffe against
such as would him worred.

7 Tush, tush, saith he, I have no dread,
lest mine estate should change:

And why? For all adversity
to him is very strange.

8 His mouth is full of cursednesse,
offrand deceit, and guile:

Vnder his tongue doth mischief sit;
and traueill all the while.

9 He lieth hid in wyes and holes,
to slay the innocent:

Against the poore that passe him by,
his cruell eyes are bent.

10 And like a Lion pryncely
lies lurking in his den:

If he may shate them in his net,
to spoile poore simple men.

11 And for the noyse full craftily,
he croucheth down, I saye:

So are great heapes of poore men made
by his strong power, his prey.

The second part.

12 Tush, God forgetteth this, saith he,
therefore I may be bold:

His countenance is cast aside,
he doth it not behold.

13 Arise O Lord, O God in whom
the poore mans hope doth rest:

Wilt vpon thy hand forget not Lord
the poore that be opprest.

14 What blasphemy is this to thee,
Lord dost thou not abhorre it?

To heare the wicked in their heart
say, tush thou canst not for it?

15 But thou seest all their wickednesse,
and wilt not understand

That friendship and power be hidden

are left into thine hand.

16 Of wicked and malicious men
then break the power for ever:

That they with their iniquity
may perish all together.

17 The Lord shall raise up for himselfe
as King and God alone:

And he will chase the heathen folk
out of the land each one.

18 Thou hearst O Lord the poore mans
their prayer and request:

Their hearts thou wilt confirm, vntill
thine eares to heare be prest.

19 To iudge the poore and fatherlesse,
and help them to their right:

That they may be no more opprest
by men of worldly might.

PSAL. XI. T. S.

I Trust in God, how dare ye dare
say thus my soule vntill

Flie hence as fast as any fowle,
and hide you in your hills,

2 Behold the wicked bend their bowes,
and make their arrowes ready

To shoot in secret, and reuerce
the sound and harmfulle heere:

3 Of worldly hope all flages were turned
and clearly brought to nought:

Alas the iust and righteous man
what euill hath he wrought?

4 But he that in his Temple is,
most holy and most high:

And in the heauen hath his seat
of royall maiesty:

The poore and simple man offend
considereth in his mind:

And searcheth out full narrowly
the manners of mankind:

5 And with a chearfull countenance
the righteous man will vse:

But in his heart he doth abhorre
all such as mischief use.

6 And on the floure with which
as thick as any snowe:

Fire is kindled, and white winde thick
appointed for their paine.

7 Ye for this time be righteous God
doth righteousnesse embrace:

And to the iust and upright man
shewes forth his pleasant face.

PSAL. XII. T. S.

Help Lord for good and godly men
do ye with and decay:

And sixth and tenth from worldly men
is parted cleane away.

1 Who to doth with his neighbour talk,
his talk is all but vaine:
For every man betwixteth how
to flatter, lie, and false.

2 But flattery and deceitfull lips,
and tongues that be falsest,
To speak proud words, and make great brags,
the Lord God will cut them out.

3 For they say still we will prevaile,
our tongues shall vs outtell:
Our tongues are ours, we ought to speak,
what Lord shall vs controll?

4 But for the great complaint and cry
of poore and men oppress:
Arise will I now, saith the Lord,
and them rescue to rest.

5 Gods word is like to flint pure,
that from the earth is try'd:
And hath no lesse than seven times
in fire been purify'd.

6 Now let the promise to be kept,
Lord keep thy promise then:
And send vapour and encrease
from this ill kind of men.

7 For now this wicked world is full
of mischiefes manifold:
When vanity with worldly men
so highly is extoll'd.

PSAL. XIII. T. S.

How long wilt thou forget me Lord,
shall I nere be remember'd?

How long wilt thou thy visage hide,
as though thou wert offended?

2 In heart and mind how long shall I
with care torment be?

How long ere shall my deadly foe
thy triumph over me?

3 Behold me now my Lord my God,
and loose me from oppress:

Lighten mine eyes lest that I sleep
as dead by death oppress.

4 Lest that mine enemies say to me,
behold he doth sleepe:

Lest they also shall say my hope
is in vaine, and I am dead.

5 But from thy mercy and goodness
my hope shall neuer part:

In thy reliefe and saving health
right glad shall be my heart.

6 I will give thanks unto the Lord,
and praise to him sing:
Because he hath heard my request,
and granted my willing.

PSAL. XIII. T. S.

There is no God as foolish men
affirm in their mad mood:
Their drifts are all corrupt and vaine,
not one of them doth good.

2 The Lord belield from heauen high
the whole race of mankind:
And say not yet that I fought indeed
the living God to find.

3 They went all wide, and were corrupt,
and truly there was none
That in the world did any good,
I say, there was not one.

4 Is all their iudgement so far lost,
that all work mischief still?
Eating my people cuts as bread;
nor one to seek Gods will.

5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth lay the righteous men,
and will maintaine them all.

6 Ye mock the doings of the poore,
to their reproach and shame:
Because they put their trust in God,
and call vpon his Name.

7 But who shall give the people feare,
and when shall they be slain?
Thy promise made to Israel,
from out of Sion hill.

8 Euen when thou shalt restore againe
such as were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

PSAL. XV. T. S.

O Lord within thy Tabernacle,
who shall inhabit still?

Or whom wilt thou receive to dwell
in thy most holy hill?

2 The man whose life is vncorrupt,
whose works are iust and straight:
Whose heart doth think the very truth,
whose tongue speaks no deceit.

3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth none false talke,
which might embaire the same.

4 That in his heart reprobeth not
malicious wicked men:
But those that love and feare the Lord,
he maketh friends of them.

5 His bed and all his promises
that keepeth strictly:
Although he make his covenant so
that he doth lose thereby.

6 That putteth not to vniuersity
his money and his royne:

Ne for to haue the innocent
doth binde or els perishe.

7 Who so doth all things as you say
that here is to be done
shall neuer perishe in this world,
nor in the world to come.

PSAL. XVI. T. S.

Lord keep me, for I trust in thee,
and do confesse indeed:
Thou art my God, and of my goods.

8 Lord thou hast no need,
I giue my goods vnto the Saints,
that in the world do dwell:
And namely to the faithfull flock
in vertue that excel.

9 They shall heape sorrows on their heads,
which run as they were mad:
To offer to the idoll gods,
alas it is too bad.

10 As for their bloody sacrifice
and offerings of that sort
I will not touch, nor yet thereof
multiply shall make reioyce.

11 For why the Land the portion is
of mine inheritance:
And thou art he that dost maintaine
my rent, my lot, my chance.

12 The place whereto my lot did fall,
in beauty did excell:
Mine heritage assign'd to me,
doth please me wondrous well.

13 I thank the Lord that caused me
to vnderstand the right:
For by his means my secret thoughts
do teach me euery night.

14 I set the Lord full as my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

15 Wherefore my heart and tongue also
do both reioyce together:
My flesh and body rest in hope,
when I thinke things conde.

16 Thou wilt not leaue my soul in grace,
for Lord thou louest me:
Nor yet wilt giue thy holy one
corruption for to see.

17 But wilt thou teach the way to life,
for all treasure and store
Of perfect ioy are in thy face,
and power for euermore.

PSAL. XVII. T. S.

Lord giue care to my iust cause,
attend where I complaine:

And heare the prayer that I put forth
with lips that do not feigne.

3 And let the iudgement of my cause
proceed alway from thee:
And let thine eyes behold and cleare
this my simplicity.

4 Thou hast well tri'd me in the night,
and yet couldst nothing find
That I haue spoken with my tongue,
that was not in my mind.

5 As for the works of wicked men,
and paths peruerse and ill,
For leese of thy most holy Name,
I haue refrained still.

6 Then in thy paths that be most pure
stay me Lord and perseuer:
That from the way wherein I went,
my steps may neuer swerue.

7 For I do call to thee O Lord,
surely thou wilt me aid:
Then heare my prayer, & weigh right well
the words that I haue said.

8 O thou the Saviour of all them
that put their trust in thee:
Declare thy strength in them that thinke
against thy Majesty.

9 O keep me as thou wouldst keep
the apple of thine eye:
And vnder covert of thy wings
defend me fearefully.

10 From wicked men that creepe about
and dilly-me annoy:
And from my foes that go about
my soule for to destroy.

11 Which wallow in their worldly wealth,
so full are they and set:
That in their pride they do not feare
to speake they care not what.

12 They lie in wait where I should passe,
with craft me to confound:
And with mischief in their mouth
to call me to the ground.

13 Much like a Lion would hee
that would his prey embrace:
Or lurking like a Lion whelp,
within some secret place.

14 Yp Lord in hast prevent my foes,
and call him at thy feet:
Save thou my soule from the ill men,
and with the foule him meet.

15 Deliver me Lord by thy power
out of these tyrants hands:
Which now so long time raigne on me,
and keepe vs in their hands.

16 I meane from worldly men that haue
my soule in their hands:

Psalm xviii.

all worldly goods are rife.
That have no hope nor part of joy,
but in this present life.
14 Thou of thy store their bellies fill'st
with pleasure to their mind:
Their children have enough, and leave
to theirs the rest behind.

17 But I shall with pure conscience
behold thy gracious face:
20 when I wake I shall be full
of thine image and grace.

PSAL. XVIII. T.S.

God my strength and fortitude,
of force I must lone thee:
Thou art my castle and defence
in my necessitie.

3 My God my rock in whom I trust,
the worker of my wealth:
My refuge, buckler, and my shield,
the hope of all my health.

5 When I sing loud unto the Lord,
most worthy to be serv'd:
Then from my foes I am right safe,
that I shall be prefer'd.

6 The pangs of death did come also me,
and bound me every where:
The flowing waves of wickedness
did put me in great care.

8 The flie and subtil snares of hell
were round about me set:
And for my death there was prepar'd
a deadly trapping net.

9 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did haue my plaint
out of his holy place.

12 Such is his power, that in his wrath
he made the earth to quake:
Yea the foundation of the mount
of Sion for to shake.

13 And from his nostrils came a smoke,
when kindled was his ire:
And from his mouth came kindled coles
of hot consuming fire.

15 The Lord descended from above,
and bowed the heavens high:
And vnder such his feet he cast
the darkness of the skie.

16 On Cherubim and on Chasubins
full royally he rode:
And on the wings of all the winds
came flying all abroad.

The second part.

18 And like a den most dark he made

his hid and secret place:
With waters black and airy clouds
enironed he was.

19 But when the presence of his face
in brightnesse shall appeare:
Then clouds consume, and in their stead
come haile and coles of fire.

21 The fiery darts and thunder-bolts
disperse them here and there:
And with his often lightnings
he puts them in great feare.

24 Lord at thy wrath and threatening,
and at thy chiding cheare
The springs and the foundations
of all the world appeare.

25 And from above the Lord sent down
to fetch me from below:
And pluck'd me out of waters grant,
that would me over flow.

26 And me deliuered from my foes
that would haue made me thrall:
Yea from such foes as were too strong
for me to deale withall.

27 They did present me to oppresse
in time of my great griefe:
But yet the Lord was my defence,
my succour and reliefe.

28 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a fauour vnto me.

29 And as I was an innocent,
so did he me regard:
And to the cleanness of my hands
he gaue me my reward.

30 For that I walked in his waies,
and in his paths haue trod:
And haue not finned wickedly
against my Lord and God.

The third part.

31 But enermore I haue respect
to his law and decreet
His statutes and commandments
Ecast not out from me.

32 But pure and cleane and vncorrupt,
appear'd before his face:
And did refraine from wickedness,
and sin in any case.

33 The Lord therefore will me reward,
as I haue done aright:
And to the cleanness of my hands,
appearing in his sight.

34 For Lord with him that holy is,
wilt thou be holy too:
And with the good and vertuous men
right, virtuously wilt do.

35 And

25 And to the losing and elect
thy loue thou wilt reserve ?
And thou wilt use the wicked men
as wicked men deserve.
26 For thou dost save the simple folk,
in trouble when they lie :
And dost bring down the countenance
of them that look still high.

27 The Lord will light my candle so,
that it shall shine full bright :
The Lord my God will make also
my darkness to be light.
28 For by thy help an host of men
discomber Lord I shall be
By thee I scale and ouerleap
the strength of any wall.

29 Unspotted are the wayes of God,
his word is purely tri'd :
He is a sure defence to such
as in his faith abide.
30 For who is God except the Lord,
for other there is none :
Or els who is omnipotent,
singing our God alone ?

The fourth part.

31 The God that girdeth me with strength
is he that I do mean :
That all the wayes wherein I walk,
did curremore keep clean.
32 That made my feet like to the harts,
in swiftnesse of my pace :
And for my fury brought me forth
into an open place.

33 He did in order put my hands
to battell and to fight :
To break in sunder barres of brasse,
he gaue mine armes the might.
34 Thou teachest me thy shining health,
thy right hand is my tower :
Thy loue and familiarity
doth still increase my power.

35 And vnder me thou makest plain
the way where I should walk :
So that my feet shall neuer slip,
nor stumble at a balk.
36 And fiercely I pursue and take
my foes that me annoy :
And from the field do not return,
till they be all defoyd.

37 So I suppress and wound my foes,
that they can rise no more :
For at my feet they fall down flat,
I strike them all so sore.
38 For thou dost giue me w thy strength
to war in such a wise :
That they be all scattered abroad,
that vp against me rise.

39 Lord thou hast put into mine hand
my mortall enemies yoke :
And all mine foes thou dost divide
in sunder with thy stroke.
40 They call'd for help but none came,
nor help them with relief :
Yea to the Lord they call'd for help,
yet heard he not their grief.

The fifth part.

41 And still like dust before the wind
I drive them vnder feet :
And sweep them out like filthy clay,
that sticketh in the street.
42 Thou keepst me from seditious folk,
that still in strife are led :
And thou dost of the heathen folk
appoint me to be head.

43 A people strange to me vknown,
and yet they shall me serue :
And at the first obey my word,
where mine own will I serue.
44 I shall be knowne to mine own,
they will not see my light :
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the living Lord,
most worthy of all praise :
That is my rock and shining health,
praised be he alwaies.
46 For God it is that gaue me power,
and with his holy word subdu'd
the people vnto me.

47 And from my foe deliuered me,
and set me aboue these
That emell and vngodly were,
and vp against me rose.
48 And for this cause O Lord my God,
to thee I giue thanks I shall :
And sing out praises to thy Name,
among the Gentiles all :

49 That gauest great prosperity
vnto the King I say :
To Dauid thine anointed King,
and to his seed for aye.

PSAL. XIX. T.S.

The heavens and the firmament
do wondrously declare
The glory of God omnipotent,
his works, and what they are.
The wondrous works of God appeare
by euery daies successe :
The nights likewise which their rate run
the selfe same thing expresse.

3 There is no language tongue or speech
where their sound is not heard:
In all the earth and coasts thereof
their knowledge is conferr'd.
4 In them the Lord made for the Sun
a place of great renown:
Who like a bride-groom ready trimm'd
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize:
With joy doth hast to take in hand,
A noble enterprise.
6 And all the skies from end to end,
As compasseth about the Lord:
Nothing can hide it from his heat,
Nor has he will find it out.

7 How perfect is the law of God,
how in his covenant sure:
Concerning foules and making wise
the simple and obscure.
8 Just are the Lords commandments,
and glad both heart and mind:
His precepts pure and do give light
to eyes that be full blind.

9 The fear of God is excellent
and doth endure for ever:
The judgements of the Lord are true,
and righteous altogether.

10 As I desire to be embrac'd alway,
then said I thus: now I am
The happy man the Lord doth love,
are not so far from him as I am.

11 By whom the Arkent is brought
to have God in reward:
And in performance of the same
there shall be great reward.

12 But Lord what earthly man doth know
the errors of his life:
Then cleanse me from my secret finnes,
which are in me most rife.

13 And because that presumptuous finnes
prevaile not over mee:
And so shall I not transgress,
and great offences bee.

14 Accept me mouth and eke my heart,
my words and thoughts each one:
For my redemption and my strength,
O Lord thou art alone.

PSAL. XXX. T.S.

In trouble and when sick,
the Lord God heare thee still:
The Malice of Iambe God
will send thee from all ill.
And send thee from his holy place
his help and every need:
And thou shalt praise him still,
and make that strong request.

Remembering well the justifies
that now to him is done:
And so receive right thankfully
thy burnt offerings done.

4 According to thy heart's desire
the Lord grant unto thee:
And all thy counsel and device
full well performe may be.

5 We shall rejoyce when thou vs sav'st,
and our banners display
Unto the Lord which thy requests
fulfill'd hath alway.

6 The Lord will his sanctified law,
I know well by his grace:
And send him help by his right hand,
out of his holy place.

7 In tribulation some put confidence,
and some in horse and troff:
But we remember God our Lord,
that keepeth promise still.

8 They fall downe but we be safe,
and stand vp steadfastly:
9 Now save and helpe vs Lord and King
on thee when we do cry.

PSAL. XXI. T.S.

O Lord how joyfull is the King
in thy strength and thy power:
How vehemently doth he rejoyce
in thee his Saviour.

2 For thou hast given vnto him
his godly hearts desire:
To him nothing thou hast deny'd,
of that he did require.

3 Thou didst procure him with thy gifts,
and blessings manifold:
And thou hast set upon his head
a crown of perfect gold.

4 And when he asked life of thee,
thou gavest him as he desired:
To have long life, yea such a life
as ever shall endure.

5 Grant is his glory by thy helpe,
thy benefit and aid:
Great worship and great honour both,
thou hast vpon him laid.

6 Thou wilt give him felicity
that never shall decay:
And with the chearfull countenance
will comfort him alway.

7 For why the King doth strongly trust
in God for to prevail:
Wherefore his goodness and his grace
will see that he shall smile.
8 But let thine enemies feele thy force,

and these that thee withstand,
Find out thy foes and let them feel
the power of thy right hand.

9 And like an oven burn them Lord,
in fiery flame and fume:

Thine anger shall destroy them all,
and fire shall them consume.

10 And thou shalt root out of the earth
their fruit that should increase:

And from the number of thy folk
their seed shall end and cease.

11 For why much mischief did they misse
against thy holy Name:

Yet did they faile, and had no power
for to perform the same.

12 But as a mark thou shalt them set
in a most open place:

And charge thy bow-strings readily
against thine enemies face.

13 Be thou exalted Lord therefore
in thy strength every houre:

So shall we sing right solemnly,
praising thy might and power.

PSAL. CXII. T.S.

O God my God, wherefore dost thou
forsake me utterly?

And helpest not when I do make
my great complaint and cry?

2 To thee my God was all day long
I do both cry and call:

I cease not all the night, and yet
thou hearest not at all.

3 Even thou that in thy sanctuary,
and holy place dost dwell:

Thou art the comfort and the joy,
and glory of Israel.

4 And he is whom our Fathers old
had all their hope for cure:

And when they put their trust in thee,
thou didst them eye deliver.

5 They were deliv'ed ever when
they called on thy Name:

And for the faith they had in thee,
they were not put to shame.

6 But I am now become a worm,
more like than any man:

As one-dust when the people scorn,
with all the spite they can.

7 All men despise as they behold
me walking on the way:

They grin they mock, they nod their heads,
and on that wise they say.

8 This man did glory in the Lord,
his honour and his love:

Let him redeem and help him now.

his power if he will please.

9 But Lord out of my mothers womb
I came by thy benediction.

Thou didst preserve me still in hope,
while I did suck her breast.

10 I was committed from my birth,
with thee to have a abode:

Since I was in my mothers womb,
thou hast been cur my God.

The second part.

11 Then Lord depart not now from me
in this my present grief:

Since I have none to be my help,
my succour and relief.

12 So many bulls do compass me,
that be full froag of head:

Yea, bulls so fat, as though they had
in Bathan field been fed.

13 They gaze vpon me greedily,
as though they would me fly:

Much like a Lion roaring out,
and craving for his prey.

14 But I drop down like water fresh,
my joy is in the Lord my God:

My heart doth trust my body well,
like water against the rock.

15 And like a postheard drieth my
my tongue it cleaveth fast

Vnto my iawes, and I am brought
to death of death at last.

16 And many dogs do compass me,
and wicked counselers

Conspire against me curiously,
they pierce my soul and reins.

17 I was tormented, so that I
might all my bones have sold:

Yet still vpon me they do look,
and still they mock and hold.

18 My garments they divided, and
in parts among them all:

And for my coat they did cast lots,
as when it might be sold.

19 Therefore I pray thee be not faine
from me at my great need:

But rather fith thou art my strength,
to help me Lord make speed.

20 And from the sword Lord save my soul
by thy might and thy power:

And keep my soul thy darling dove
from dogs that would devour.

21 And from the Lion save my soul,
me all in under shew:

And from the horns of Vmmon
Lord safely me deliver.

22 Then shall I to my enemies all
thy matchless record tell.

And in thy Church shall praise the Name For with thy rod and shepherds crook
of thee the living Lord. I am comforted still.

The third part.

23 All ye that feare him praise the Lord,
thou Iacob honour him
And all ye seed of Israel,
with reuerence worship him.
24 For he despiseth not the poore,
he turneth not awry
His countenance when they do call,
but granteth to their cry.

Thou hast my table richly deck'd,
in despite of my foe:
Thou hast my head with balme refresh'd,
my cup doth overflow.
And finally, while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for euer spend.

Another of the same by T.S.

25 Among the folk that feare the Lord,
I will therefore proclaim
Thy praise and keep my promise made
for seeking forth thy Name.
26 The poore shall eat and be satisfied,
and chose that do encrease
To seek the Lord shall praise his Name,
their hearts shall live for euer.

My shepherd is the living Lord,
nothing therefore I need:
In pastures faire with waters calm,
he sets me for to feed.
He did connect and glad my soules,
and brought my mind in frame
To walk in paths of righteousness,
for his most holy Name.

by All people of the earth shall praise the
and turn to him for grace:
The heathen folk shall worship him
before his blessed face.
27 The Kingdoms of the heathen folk
the Lord shall haue therefore:
And he shall be their gouernour,
and King for euermore.

Yea though I walk in vale of death,
yet will I feare none ill:
Thy rod thy staffe do comfort me,
and thou art with me still.
And in the presence of my foes,
my table thou shalt spread:
Thou shalt O Lord fill full my cup,
and eke annoint my head.

28 The rich men of his godly gifts
shall feed and take also:
And in his presence worship him
and bow their knees full low.
29 And all this shall he do down to death,
of life by him shall live:
My seed shall sturue and praise the Lord,
while any world shall liue.

Through all my life thy fauour is
so frankly shew'd to me:
That in thy house for euermore
my dwelling place shall be.

30 My seed shall plainly shew to them,
that shall be born hereafter:
His iustice and his righteousness,
and all his works of wonder.

PSAL. XXIIII. T.S.

PSAL. XXIIII. W.W.

The Lord is only my support,
and he that doth me feed:
How can I then lack any thing,
whereof I stand in need?
31 He doth me hold in coats most safe,
the leauesy raffe fast by:
And after drawes me to the fountains
which run most pleasantly.

The earth is all the Lords, with all
her store and furniture:
Yea his is all the world, and
that therein doth endure.
32 For he hath fastly founded it
about the seas to stand:
And laid a low the liquid founts,
to flow beneath the land.

33 And when I feel my life nere less,
that doth he me home take:
Conducting me in his right path,
euen for his corne I must take.
34 And though I were in a death down,
yet quickly I shall see him.

35 For who is he O Lord that shall
ascend into thy hill?
Or passe into thy holy place,
there to continue still?
36 What hands are hereofesse, and what
as spot there doth dwell:
His soule not set on vanity,
who hath not seeme to gyle.

37 Him that is such as see the Lord
shall place in blessed plight:
And God his God and Father
shall yeelde him his right.
38 This is the breed of iudicere

In seeking of his grace :
As Jacob did the Israélite,
in that time of his race.

7 Ye Princes ope your gates, stand ope
the everlasting gate :

For there shall enter in thereby
the King of glorious state.

8 Who is the king of glorious state?
the strong and mighty Lord :
The mighty Lord in battell stout,
and triall of the sword.

9 Ye Princes ope your gates, stand ope
the everlasting gate :

For there shall enter in thereby
the King of glorious state.

10 Who is the King of glorious state?
the Lord of hosts it is :
The kingdoms and the royalty
of glorious state is his.

PSAL. XXV. T.S.

I Lift mine eare to thee,
my God and guide most iust:
Now suffer me to take no shame,
for in thee do I trust.

1 Let not my foes reioyce,
nor make a scorn of me :
And let them not be overthrowing
that put their trust in thee.

2 But shame shall them befall,
which harm them wrongfully :
Therefore thy paths and thy right waies
vnto my Lord direct.

3 Direct me in thy truth,
and teach me : I thee pray :
Thou art my God and Saviour,
on thee I wait alway.

4 Thy mercies manifold,
I pray thee Lord remember :
And eke thy pitie plentifull,
for they have been for euer.

5 Remember not the faults,
and frailty of my youth :
Remember not how I ignorant
I haue been of thy truth.

Nor after my defects
let me thy mercy find :
But of thine own benignity
Lord haue me in thy mind.

6 His mercy is full force,
his truth a perfect guide :
Therefore the Lord will sinners teach,
and such as go aside.

7 The humble he will teach
his precepts for to keep :

He will direct in all his waies
the lowly and the meek.

8 For all the wayes of God
are truth and mercy both :
To them that keep his Testament,
the witnesses of his troth.

The second parte.

10 Now for thy holy Name
O Lord I thee intreat,
To grant me pardon for my sin,
for it is wondrous great.

11 Who so doth feare the Lord,
the Lord will him direct :
To lead his life in such a way
as he doth best accept.

12 His soule shall euermore
in goodness dwell and stand :
His seed and his posterity
inherite shall the land.

13 All those that feare the Lord,
know his secret intente :
And vnto them he doth declare
his will and testament.

14 Mine eyes and eke my heart
to him I will aduance :
That pluck'd my feet out of the snare
of sin and ignorance.

15 With mercy me behold,
to thee I make my moone :
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart
are multiplied indeed :
Bring me out of this misery,
necessity and need.

17 Behold my poverty,
mine anguish and my paine :
Remit my sin and mine offence,
and make me cleane againe.

18 O Lord behold me from
how they do hate me :
Pursuing me with deadly hate,
that false would be in power.

19 Preserve and keep my soule,
and eke deliver me :
And let me not be overcome,
because I trust in thee.

20 Let my simple prayer
mouen mine enemies :
Because I look as one of them,
that eke should be as dead.

21 Deliver Lord thy folk,
and send them some relief :
I pray thee chiefe of Israel,
from all their paine and grief.

PSAL. XXVI. LII.

Lord be my Judge, and thou shalt see,
my pathes be right and plaine.
I trust in God and hope that he
will strengthen me to remaine.
A Proue me my God, I thee desire,
my wayes to search and trie.
As men do proue their gold with fire,
my reines and heart of pine.

3 Thy goodnesse has bene my face,
I am beheld alwayes.
For of thy truth I tread the path,
and will do all my dayes.
I do not hate to humer or vaine,
with men whose deuylls are thine.
To come in house I do refuse,
with the deceitfull traine.

5 I must blasse the wicked forty,
their deeds I do desire.
I do not cease to then reuerce,
the thankfull thing to offer.
My hands I wash and do reuerce,
in works to walk with care.
Then to praise thee I will be glad,
to offer there in sight.

7 That I may speak and praise the praise
that doth belong to thee.
And to declare how wondrous waies
thou hast bene good to me.

8 O God thy hands I love most deare,
to me it doth exalte.
I have delight and would be there,
whereas thy grace doth dwell.

9 O because of my fault with men,
to sin thou haue their kin.
Not yet my life among the men
that seek much blood to sin.

10 Wherefore are they with craft and
their liues therein are full.
And their right hand with wrath will
for them both pluck and pull.

11 But I have hope in thee O Lord,
my time and dayes to come.
Have mercy Lord and be not
forget I do not blame.

12 My foot is stand for all sinnes,
it standeth well and fast.
Wherefore to God will I give thanks
in all the dayes of mine.

PSAL. XXVII. LII.

The Lord is my strength and my light,
shall my darkness be hid?
For God hath bene my light and my light,
why should I be hid?
While the Lord God is my light and my light.

begin with me O Lord
And think to eat me up at length
themselves haue caught the fall.

3 Though they in camp against me lie,
my heart is not afraid.
In battell fight if they will try,
I trust in God for aid.

4 One thing of God I do require,
that he would not deny.
For which I pray and will desire,
till he to me apply.

5 That I might in his holy place,
my life throughout my dayes.
To see the beauty of his face,
and view his Temple well.
6 In time of need he shall me hide,
within his place most sure.
And keep me secret by his side,
as on a rock most sure.

7 At length I know the Lords good grace
that make me strong and stout.
My foes to foyle and cleane deface,
that compass me about.

8 Therefore within his house will I
give sacrifice of praise.
With Psalmes and songs I will apply
to laud the Lord alwayes.

The third part.

9 Lord heare the voice of my complaint,
for which to thee I call.
Have mercy Lord on me oppressed,
and send me help withall.

10 My heart doth know wondrous things,
I see to haue thy grace.
Then seek my face like thou to me,
Lord I will seek thy face.

11 In wrath turn not thy face away,
nor suffer me to sinne.
Thou art my help till to this day,
be still my God and kinne.

12 My parents both their soules forsake,
and cast me off at length.
And then the Lord himselfe yet took
of me the cure and charge.

13 Teach me O Lord the way to thee,
and lead me on forth right.
For feare of such as watch for me,
to trap me if they might.

14 Do not forsake me to the will
of them that be my foes.
For they will trouble me till
I shall winne no repose.

15 My heart would faine be that in me
this hope is fixed fast.
The Lord God good grace shall I see

in life that aye shall last.
 18 Trust still in God, whose whole thou
 his will abide thou must:
 And he shall ease and strength thy heart
 if thou in him dost trust.

PSAL. XXVIII. T.S.

THOU art O Lord my strength and stay,
 the succour which I crave:
 Neglect me not, lest I be like
 to them that go to graue.
 2 The voice of thy suppliant heare,
 that vnto thee doth cry:
 When I lift vp my hands vnto
 thy holy ark most high.

3 Repute me not among the sort
 of wicked and peruerse:
 That speak right faire vnto their friends,
 but thinke full ill in heart.
 4 According to their handy-work,
 as they deserve indeed:
 And after their inventions
 let them receiue their meed.

5 For they regard nothing Gods works,
 his law ne yet his lore:
 Therefore will he chide them and their seed
 to destroy for euermore.

6 To render thanks vnto the Lord,
 how great a cause haue I,
 My voice, my prayer, and my complaint
 that heard so willingly?

7 He is my shield and fortitude,
 my buckler in distresse:
 My hope, my help, my hearts relief,
 my song shall him confesse.

8 He is our strength and our defence,
 our enemies to resist:
 The health and the salvation
 of his elect by Christ.

9 Thy people and thine heritage
 Lord blesse guide and preserve:
 Increase them Lord and rule their hearts,
 that they may neuer swere.

PSAL. XXIX. T.S.

GIVE to the Lord ye Potentates,
 ye Rulers of the world:
 Give ye all praise, honour and strength
 vnto the liuing Lord.

2 Give glory to his holy Name,
 and honour him alone:
 Worship him in his Majesty,
 within his holy throne.

3 His voice doth rule the waters all,
 such as himselfe doth please:

He doth prepare the thunder-claps,
 and governs all the seas.

4 The voice of God is of great force,
 and wondrous excellent:
 It is most mighty in effect,
 and most magnificient.

5 The voice of God doth rend and break
 the Cedar trees so long:

The Cedar trees of Libanon,
 which are most high and strong.

6 And makes them leape like a Calf,
 or els the Vnicorne:

Not only trees, but mountaines quake,
 whereon the trees are borne.

7 His voice diuides the flames of fire,
 and shakes the wilderness:

8 It makes the desert quake for feare,
 that called is Gader.

9 It makes the Hinds for feare to calme,
 and makes the cowards plaines:

Then in his temple every man
 his glory doth proclaim.

10 The Lord was set above the floods,
 ruling the raging sea:

So shall he reigne as Lord and King,
 for euer and for aye.

11 The Lord will giue his people power,
 in vertue to increase:

The Lord will blesse his chosen flock
 with euermouring peace.

PSAL. XXX. L.H.

AL land and praise with heart & voice
 O Lord, I giue to thee:

Which did not make my foes my foes,
 but hast exalted me.

2 O Lord my God to thee I cryed
 in all my paine and griefe:

Thou giu'st an eare and didst provide
 to ease me with reliefe.

3 Of thy good will thou hast cald backe
 my soule from hell to liue:

Thou didst reuiue when strength did lacke
 and keptst me from the graue.

4 Sing praises to him that giues grace, and feed
 the goodnesse of the Lord:

In memory of his mercies
 reioyce with our accord.

5 For what? his anger but a space
 doth last and lacke againe?

But in his fauour and his grace
 alwaies doth life remaine.

Though gripes of griefe and pangs full sore
 shall lodge with euill night:

The Lord to day shall reioyce
 before the death light.

6 When I enjoy'd the world at will,
thus would I boast and say:

Thus I am sure to feel none ill,
this wealth shall not decay.

7 For thou O Lord of thy good grace
hadst sent me strength and aid:
But when thou turn'dst away thy face,
my mind was sore dismayd.

8 Wherefore againe yet did I cry
to thee O Lord of might:

My God with plaints I did apply,
and prayd both day and night.

9 What gaine is in my blood (said I)
if death destroy my daies?

Doth dust declare thy Maiestie,
or yet thy truth doth praise?

10 Wherefore my God some pitie take,
O Lord I thee desire:

Do not this simple soule forsake,
of help I thee require.

11 Then didst thou turn my grief and woe
into a chearfull voice:

The mourning weed thou took'st me fro,
and mad'st me so reioyce.

12 Wherefore my soul vncessantlly
shall sing vnto thy praise:

My Lord my God to thee will I
giue laud and thanks alwaies.

PSAL. XXXI. LH.

O Lord I put my trust in thee,
let nothing work me shame:

As thou art iust deliuer me,
and set me quite from blame.

2 Heare me O God and that anon,
to help me make good speed:

Be thou my rock and house of stone,
my fence in time of need.

3 For why? as stones thy strength is try'd,
thou art my fort and tower:

For thy Names sake be thou my guide,
and lead me in thy power.

4 Pluck thou my feet out of the snare,
which they for me haue laid:

Thou art my strength and all my care
is for thy might and aid.

Into thy hands Lord I commit
my spirit which is thy due:

For why? thou hast redeemped it,
O Lord my God most true.

6 I hate such folk as will not part
from things to be abhor'd:

When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercy ioy,
I see it doth excell:

Thou seest when ought would me annoy,
and know'st my soul full weill.

8 Thou hast not left me in their hand,
that would me ouer-charge:

But thou hast set me out of band,
to walk abroad at large.

The second part.

9 Great grief O Lord doth me assaile,
some pitie on me take:

Mine eyes wax dim, my sight doth faile,
my wombe for woe doth ache.

10 My life is worn with grief and pain,
my yeares in woe are past:

My strength is gone, and through disdain
my bones corrupt and wast.

11 Among my foes I am a scorner,
my friends are all dismayd:

My neighbours and my kinsmen born,
to see me are afraid.

12 As men once dead are out of mind,
so am I now forgot:

As small effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:

How they conspir'd, and went about
to take my life away.

14 But Lord I trust in thee for aid,
not to be ouer-trod:

For I confesse and still haue said,
thou art my Lord and God.

15 The length of all my life and age
O Lord is in thy hand:

Defend me from the wrath and rage
of them that me withstand.

16 To me thy seruants (Lord) expresse,
and shew thy ay full face:

And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call:

But let the wicked beare the shame,
and into their graue fall.

18 O Lord make dumb their lips on tright
which are addit to lies:

And cruely with pride and spite
against the iust denise.

19 O how great good hast thou in store,
laid vp full safe for them

That feare and trust in thee therefore,
before the sunnes of men. (guide

20 Thy presence shall them fence and
from all proud brags and wrongs:

Within thy place thou shalt them hide
from all the strife of tongues.

11 Thanks to the Lord that hath declar'd
on me his grace so farre:
Me to defend with watch and ward,
as in a towne of warre.

22 Thus did I say both day and night,
when I was sore oppress'd:

Lo I was cleane cast out of sight,
yet heardst thou my request.

23 Ye Saints love ye the Lord, I say,
the faithfull he doth guide:

And to the proud he doth repay
according to their pride.

24 Be strong & God will stay your heart,
be bold and haue a list:

For sure the Lord will take your part,
such ye in him do trust.

PSAL. XXXII. T.S.

1 This man is blest whose wickednesse
the Lord hath cleane remitted:
And he whose sin and wickednesse
is hid and also covered.

2 And blest is he to whom the Lord
imputeth not his sin:

Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilst that I kept close my sin
in silence and constraint:

My bones did weare and wast away,
with daily moue and plaint.

4 For night and day thy hand on me
so grieuous was and smart:

That all my blood and humours moist
to drinnesse did conuert.

5 I did therefore confesse my faultes,
and all my sinnes discouer:

Then thou O Lord didst me forgive,
and all my finnes passe ouer.

6 The humble man shall pray therefore,
and seek thee in due time:

So that the floods of waters great
shall haue no power on him.

7 When trouble and aduersity
do compass me about:

Thou art my refuge and my ioy,
and thou dost rid me out.

8 Come hither and I will thee teach,
how thou shalt walk aright:

I will thee guide as I my selfe
haue lea'd by prooffe and sight.

9 Be not so rude and ignorant,
as is the horse and mule:

Whose mouth without a reine or bit
from harm thou canst not rule.

10 The wicked man shall manifold
sorowes and griefes sustaine:

But vato him that trusteth in God,
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye must lift vp your voice:

And ye of pure and perfect heart,
be glad and euerioyce.

PSAL. XXXII. IM.

1 Righteous in the Lord reioyce,
it is a seemly sight:

That vright men with thankfull voyces
should praise the Lord of might.

2 Praise ye the Lord with harp and song,
in Psalmes and pleasant things:

With Lute, and instrument among
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise:

4 For why? his word is euer true,
his works and all his waies.

5 To iudgement equity and right
he hath a great good will:

And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heauens all were wrought:

Their hostis and powers eury one
his breath to passe hath brought.

7 The waters great gathered hath he
on heaps within the shore:

And hid them in the depth to be,
as in a house of store.

8 All men on earth both least and greatest
feare God and keep his law:

Ye that inhabit in each coast,
dread him and stand in awe.

9 What he commanded wrought it well
at once with present speed:

What he doth will is brought to passe
with full effect indeed.

10 The counsels of the nations reuolt
the Lord doth bring to nought:

He doth defeat the multitude
of their denice and thought.

11 But his decrees continue still,
they neuer slacken swage:

The motions of his mune and will
take place in eury age.

The second part.

12 And blest are they to whom the Lord
as God and guide is knowne:

Whom he doth chuse of meere grace,
to take them as his owne.

13 The Lord from heauen cast his light
on men mortall by birth:

14 Considering from his seat of might
the dwellers of the earth.

Psalme xxxiii.

1 The Lord, I say, what he hath wrought
must heare, and doth it frame:
For he alone doth know the thought
and working of the same.

2 A King that trusteth in his host,
shall nooight preuaile at length:
The man that of his might doth trust,
shall fall for all his strength.

3 The troups of horsemen eke shall fall,
their sturdy steeds shall serue,
The strength of horse shall not preuaile,
the rider to preserve.

4 That to the eyes of God intend,
and watch to sid the iust:
With such as feare him to offend,
and on his goodnesse trust.

5 That he of death and great distresse,
may see their soules from dread:
And if that death their land oppresse,
in hanger them to feed.

6 Wherefore our soul doth wote depend
on God our strength and stay:
He is our shield vs to defend,
and drine all darts away.

7 Our soul in God hath ioy and game,
reioycing in his might:
For why? in his most holy Name
we hope and much delight.

8 Therefore let thy goodnesse O Lord,
Bill preserue with vs be:
As we a spiken with our accord,
do ouerly trust in thee.

PSAL. XXXIV. T.S.

1 Will giue land and honour both
vnto the Lord alwaies:
And eke my mouth for euermore
shall speak vnto his praise.

2 I do delight to laud the Lord
in soul and eke in voice:
That humble men and mortified
may heare and so reioyce.

3 Therefore see that ye magnifie
with me the living Lord:
And let vs now exalte his Name
together with one accord.

4 For I my selfe brought the Lord,
he answered me agayne:
And me deliuer'd incontinent,
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare:
Their countenance shall not be daunted,
they need it not to feare.

6 This filly wretch for some relief
vnto the Lord did call:
Who did him heare without delay,
and raide him out of gall.

7 The Angell of the Lord doth pitch
his tents in euery place:
To save all such as feare the Lord,
or do nothing them decaye.

8 Taft and consider well therefore,
that God is good and iust:
O happy man that maketh him
his obely stay and trust.

9 Feare ye the Lord ye holy ones,
about all earthly thing:
For they that feare the living Lord,
are sure to lack nothing.

10 The Lions shall be hanger-bit,
and pin'd with famine much:
But as for them that feare the Lord,
do lack shall be to such.

The second part.

11 Come near therefore my children deere,
and to my words give care:
I shall ye teach the perfect way,
how ye the Lord should feare.

12 Who is the man that would liue long,
and lead a blessed life?
13 See thou refraine thy tongue and lips
from all deceit and strife.

14 Turne back thy face from doing ill,
and do the goodly deed:
Inquire for peace and quietnesse,
and follow it with speed.

15 For why? the eyes of God above
vpon the iust are bent:
His care likewise do heare the plaints
of the poore innocent.

16 But he doth frowne & bend his browes
vpon the wicked frame:
And cuts away the memory
that should of them remaine.

17 But when the iust do call and cry,
the Lord doth heare them so:
That out of paine and misery
forthwith he lets them go.

18 The Lord is kind and straight at hand,
to such as be contrite:
He saues also the sorrowfull,
the poore and meek in spirit.

19 Full many be the miseries
that righteous men do suffer:
But out of all aduersities
the Lord doth them deliuer.

20 The Lord doth so preserve and keep
their very bones alway:
That not so much as one of them
doth perish or decay.

21 The sin shall stay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soon be brought to naught.

31 But they that feare the living Lord,
The Lord doth once them foound:
And who that put their trust in him,
nothing shall them confound.

PSAL. XXXV. I. H.

Lord plead my cause against my foes,
confound their force and might:
Fight on my part against all those
that seek with me to fight.

2 My hand upon the speare and shield,
thy selfe in armour dressed
Stand vp for me and fight the field,
to help me from distresse.

3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou vnto my soul maist say,
Io I thy help at hand.

4 Confound them with rebuke and blame
that seek my soul to spill:
Let them turn back and lye with shame,
that thinke to work me ill.

5 Let them disperse and flie abroad,
as wind doth dust & the dust:
And that the Angell of our God
their might away may thrust.

6 Let all their wayes be void of light,
and slippery like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For surely with out my fault they haue
in secret set their gins:
And for no cause haue dig'd a cane
to take my soule therein.

8 When they think least and haue no
thought of thee, they dig their
Let them be tripp'd in their own snare,
and in their mischiefe fall.

9 And let my soule with heart and voice
in God haue joy and wealth:
That in the Lord I may reioyce,
and in his louing health.

10 And then my bones shall speak and say,
my parts shall all agree:
O Lord though they do seem full gay,
what out is like to thee?

The second part.

21 Thou dost defend the weak from them
that are both stout and strong:
And rid the poore from wicked men,
that spoile and do them wrong.

22 My cruell foes against me rise,
to witte such things vntrue:
And to accuse me they devise
of things I neuer knew.

13 Where I to them did owe good will,
they quit me with disdain:
That they should pay my good with ill,
my soule doth sore complain.

14 When they were sick I mourn'd there,
and clad my selfe in sack (sore,
With fasting I did faime full sore,
to pray I was not slack.

15 As they had been my brethren deare,
I did my selfe beaue:
As one that maketh wofull cheare
about his mothers graue.

16 But they at my diseale did ioy,
and gather on a rout:
Yea abieft flannes at me did toy,
with mocks and checks full stout.

17 The belly gods and flattering traine
that all good things deride:
At me do grin with great disdain,
and pluck their mouthes aside.

18 Lord why wilt thou be long for heare,
why dost thou stay and pause?
O rid my soule mine onely deare,
out of these Lions clawes.

19 And then will I giue thanks to thee,
before the Church alwaies:
And where most of the people be,
there will I shew thy praise.

20 Let not my foes presume on me,
which hate me for no fault:
Nor let them wring at mine their eyes,
that causeless me assault.

The third part.

21 Of peace no word they thinke as yet,
their talk is all warre:
They still consult and would betray
all those that peace enioy.

22 With open mouth they reueal it,
they gape they laugh they deere:
Well well, say they our eye desire
the thing that we desire.

23 But Lord, when seest thou what wiles they
cease not my griefs to mend: take
Be not farr off, nor me forsake,
as men that fall their friend.

24 Awake stirre and his shield
defend me in my right:
Reuerge my cause O Lord my God,
and aid me with thy might.

25 According to my righteousnesse,
my Lord God let me free:
And let them not their pride exult,
nor triumph ouer me.

26 Let not their hearte reioyce and cry,
there, there all gaine thine:
Nor gne them as to say on high,
we haue our will on him.

27 Confound them with shame
that say when I do mourn
And say I have with spite and blame
that brag at me with scorn.

28 Let them be glad and exult
which love mine upright way:
And they all times with heart and voice
shall praise the Lord, and say

29 Great is the Lord, and doth excell
for why? be doth delight
To see his servants prosper well
that in his pleasant sight.

30 Wherefore my tongue I will apply,
thy righteousness to praise:
Unto the Lord my God will I
sing laud and praise always.

PSAL. XXXVII. L. H.

The wicked with his works vainly
doth thus perfwade his heart
That of the Lord he hath no trust
his feare is far apart.

1 Yet doth he joy in his estate,
to walk as he began:
So long till he deserve the hate
of God and of man.

2 His words are wicked, vile, and harsh
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may do well.

3 When he should sleep then doth he
his mischiefs to fulfill:
No wicked waies doth he refuse,
not nothing that is ill.

4 But Lord thy goodness doth ascend
above the heavens high:
So doth thy truth it selfe extend
into the cloudy sky.

5 Much more than hills so high and deep
thy iudgement is exact:
Thy iudgements like to founts most deep
flow out both man and beast.

6 Thy mercy is above all things,
O God it doth excell.

7 Trust we not as in thy wings
the fowls of heaue dwell:
Within thy house they shall be fed
with plenty at their will.

8 Of all delights they shall be fed
and take thereof their fill:
For why? the well of life so pure
doth ever flow from thee.

9 And in thy light we are full sure
abiding light to see:
From such as thee desire to know,
let not thy grace depart.

10 Thy righteousness declare and shew
up as the sun in heaue:
And thou shalt see the wicked men
as thou wilt have them.

11 Let not the proud on me prevail:
O Lord of thy good grace:
Nor let the wicked on me stand,
to throw me out of place.

12 But they in their device shall fall:
that wicked works maintain:
They shall be overthrowen withall,
and neuer rise againe.

PSAL. XXXVII. W. W.

Goode not to see the wicked man
in wealth & flourish still:
Nor yet any such as to ill
have bent and let their will.

1 For as green graffe and flourishing
are cut and wither away:
So shall their greene prosperitie
soon passe, fade and decay.

2 Trust thou therefore in God alone
to do well guide thy mind:
So shalt thou have the land as thine
and therefore food shalt find.

3 In God set all thy hearts delight,
and look what thou wouldst haue
Or eleuant with in all the world,
thou shalt see it not to craue.

4 Call both thy selfe and thine againe
on God with perfect trust:
And thou shalt see with patience
thy end both sure and iust.

5 Thy perfect life and goodly name
he will cleare as the light:
So that the Sun when at noone day
shall not shone halfe so bright.

6 Be still therefore, and steadfastly
on God see thou wait then:
Not drinking for the prosperous state
of lewd and wicked men.

7 Shake off despise, envy and hate,
at least in any wise:
Their wicked works avoid and flee,
and follow not their guise.

8 For every wicked man will God
destroy both more and lesse:
But such as trust in him are sure
the land for to possess.

9 Watch but a while and thou shalt see
no more the wicked traine:
No not so much as house or place
where once he did remaine.

The second part.

11 But mercifull and humble men
enjoy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.

12 The lewd men and malicious

against the iust conspire:
They gnash their teeth at him as men
which do his hate desire.

13 But whilst y lewd men thus do think,
the Lord laughs them to scorn:
For why? he sees the term approach
when they shall sigh and mourn.

14 The wicked haue their iwords out-
their bow eke haue they bent (drawn,
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their
which was to kill the iust: (heart,
Likewise the bow shall break to shivers,
wherein they put their trust.

16 Doubtlesse the iust mans poore estate
is better a great deale more,
Than all these lewd and wicked mens
rich pomp and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preferre
the humble men and low.

18 He sees by his great providence,
the good mens trade and way:
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard beset:
When other shall beunger-bit,
they shall be clad and fed.

20 For who soeuer wicked is,
and enemy to the Lord: (greafe,
Shall quaike, yea melt euen as lambs
or smoke that flies abroad.

The third part.

21 Behold the wicked borrowes much,
and neuer payes againe:

Whereas the iust by librell gifts
makes many glad and faine.

22 For they whom God doth blesse shall
the land for heritage: (haue
And they whom he doth curse likewise
shall perishe in his rage.

23 The Lord the iust mans waies doth
and giues him good successe: (guide,
To eery thing he takes in hand,
he sendeth good address.

24 Though that he fall, yet is he sure,
not vnderly to quaike:
Because the Lord puts ont his hand,
at need and doth nee faile.

25 I haue been yong, and now am old,
yet did I neuer see
The iust man left nor yet his seed,
to beg for misery.

26 But giues alwaies most liberally,
and lends whereas is need:
His children and posterity
receiue of God their meed.

27 Flie vice therefore and wicked daefie,
and vertue do embrace:
So shall God grant thee long to liue
on earth a dwelling place.

28 For God so loneth equity,
and shewes to his such graces
That he preferueth them alway,
but stroyes the wicked race.

29 Whereas the good and godly men
inherit shall the land:

Hauiing as Lords all things therein
in their own power and hand.

30 The iust mans mouth doth euer speak
of matters wise and hie:
His tongue doth talke to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth still abide:

so that where euer he goes or walks,
his foot can neuer slide.

32 The wicked like a rauening wolfe,
the iust man doth beset:

By all means seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send:

Though men against him sentence giue,
God would him yet defend.

34 Wait thou on God and keep his way,
he shall preserue thee then.

The earth to rule and thou shalt see
destroide these wicked men.

35 The wicked haue I seen most strong,
and plac'd in high degree:

Flourishing in all wealth and store,
as doth the Lawrell tree.

36 But suddenly he pass away,
and lo he was quite gone:

Then I him sought, but could not find
the place where dwelt such one.

37 Mark and behold the perfect man,
how God doth him increase:

For the iust man shall haue at length
great joy with rest and peace.

38 As for transgressors, wee to them,
destroide they shall all be:

God will cut off their budding race,
and rich posteritie.

39 But the saluation of the iust
doth come from God aboue:

Who in their troubles sends them aid

of his infinite grace and love.
 4. God doth them help, save and deliver
 from lowd men and vaukt:
 And still will save them whilst that they
 in him do put their trust.

PSAL. XXXVIII. I. H.

Put not me to rebuke, O Lord,
 in mine provoked ire:
 Ne in thy heavy wrath, O Lord,
 correct me: desire.
 2 Thine arrowes do stick fast in me,
 thy hand doth presse me sore:
 And in my flesh no healeth at all
 appeareth any more.

3 And all this is by reason of
 the wrath that I am in:
 Nor any rest is in my bones
 by reason of my sin.
 4 For lo, my wicked doing (Lord)
 abhorreth my head: are gone:
 A greater load than I can beare,
 they lie me sure upon.

5 My wounds stink and are sefured to,
 as lothsome is to see:
 Which all through mine even foolishness
 berideth varnise.
 6 And I in careful wife am brought
 in trouble and distress:
 That I go walling all the day
 in dolorfull heaviness.

7 My loynes are filled with fire discase,
 my flesh hath no whole part:
 8 I feeble am, and broke in sore,
 I roare for griefe of heart.
 9 Thou knowest the Lord my desire, my grones
 are open in thy sight:
 10 My heart doth pant, my strength doth
 mine eyes have lost their light.

11 My louers and my wanted friends
 stand looking on my woes:
 And eke my kintmen farre away
 are me departed fro.
 12 They that did seek my life, laid snares,
 and they that sought the way
 To do me hurt, spake lies and thought
 on mischief all the day.

The second part.

13 But as a desire man I became,
 that cannot have at all:
 14 And as one dumb, who opens not
 his mouth to speak withall.
 15 For as I my countenance O Lord
 is wholly fast on thee:
 O Lord thou Lord that art my God,
 how long will thou beare to me.

16 This did I see, that they my foes
 triumph not over me:
 For when my foot did slip, then they
 did say my fall to see.

17 And truly I poore wretch am set
 in place a wofull wight:
 And eke my grievous heaviness
 is euer in my sight.

18 For while that I my wickedness
 in humble wise confesse:
 And while I for my faultfardes
 my sorrowes do expresse.

19 My foes do still remaine aline,
 and mighty are also:
 And they that hate me wrongfully,
 in number hugely grow.

20 They stand against me that my good
 with euill do repay:
 Because that good and honest things
 I do refuse away.

21 Forake me not, O Lord my God,
 be thou not far away:

22 Hast me to help, my Lord, my God,
 my safety and my stay.

PSAL. XXXIX. I. H.

I said I will looke to my wayes,
 for feare I should go wrong:
 I will take heed all times that I
 offend not with my tongue.

2 As with a bit I will keep fast
 my mouth with force and might:
 Not once to whisper all the while
 the wicked are in fight.

3 I held my tongue, and spake no word
 but kept me close and still:
 Yea from good talk I did retrace,
 but sore against my will.

4 My heart was not within my breast,
 with musing, thought and doubt:
 Which did increase and stir the fire,
 at last these words burst out.

5 Lord number out my life and daies,
 which yet I have not past:
 So that I may be certified
 how long my life shall last.

6 Lord thou hast pointed out my life,
 in length much like a span:
 Mine age is nothing more than dust,
 so vaine is every man.

7 Man walketh like a shade, and doth
 in vaine himselfe amuse:
 In getting goods, and cannot tell
 who shall the same enjoy.

8 Now I see these things, this wife do frame
 what helps do I desire:
 Of trach my help doth hang on thee,
 I nothing els require.

The second part.

9 From all the sinnes that I have done,
Lord quit me out of hand:
And make me not a feigne to foole,
that nothing understand:
10 I was as dumbe, and to complaine
no trouble might me moue:
Because I knew it was thy work
my patience for to proue.

(Plague,

11 Lord take from me thy scourge and
I can them not withstand:
I faint and pine away for feare
of thy most heauy hand.

12 When thou for sin dost man rebuke,
he waxeth we and wan:
As doth a cloth that moths haue fret,
so vaine a thing is man.

13 Lord heare my suit, and giue good heed
regard my teares that fall:
I sojourne like a stranger here,
as did my father all.

14 O spare a litle giue me space,
my strength for to restore:
Before I go away from hence,
and shall be seene no more.

PSAL. XL. I. H.

I Waited long and sought the Lord,
and patiently did beare:
At length to me he did accord,
my voice and cry to heare.

2 He plucked me from the lake so deepe,
out of the mire and clay:
And on a rock he set my feet,
and he did guide my way.

3 To me he taught a Psalm of praise,
which I must shew abroad:
And sing new songs of thanks alwaies
vnto the Lord our God.

4 When all the folk these things shall see
as people much afraid:
Then they vnto the Lord will flee,
and trust vpon his aid.

5 O blest is he whose hope and heart
doth in the Lord remain:
That with the proud doth take no part,
nor such as lie and faine.

6 For Lord my God thy wondrous deeds
in greatnesse far do passe:
Thy fauour towards vs exceeds
all things that euer was.

7 When I intend and do devise
thy works abroad to shew:
To such a reckning they do rise,
thereof no end I know.

8 But at offerings thou delightest not in,

I know thy whole desire:
With sacrifice to purge his sin,
thou dost no man require.

9 Meats-offerings and sacrifice
thou wouldst not haue at all:
But thou (O Lord) hast open made
mine eares to heare withall.

10 But then said I behold and looke,
I come a meane to be:
For in the volume of thy booke
thus it is said of me.

11 That I (O Lord) should do thy mind,
which thing doth like me well:
For in my heart thy law I find,
fast placed there to dwell.

12 Thy iustice and thy righteousness
in great respects I tell:
Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my breast
thy goodness as by stealth:
But I declare and haue express
thy truth and saving health.

14 I kept not close thy louing mind,
that no man should it know:
The trust that in thy truth I find,
to all the Church I shew.

15 Thy tender mercy (Lord) from me
withdraw thou not away,
But let thy loue and verity
preserve me still for aye.

16 For I with miseries many
am sore beset about:
My sinnes increase, and so come on,
I cannot spue them out.

17 For why? in number they exceed
the haire vpon my head:
My heart doth faigne for very deede,
that I am almost dead.

18 With sword find help, and set me free,
O Lord, if they require:
Make hast with aid to succour me,
O Lord at my desire.

19 Let them in shame rebuke and shame,
that seek my soule to spill:
Drive back my foes, and them defame,
that wish and would me ill.

20 For their ill seats do them deride,
that would deface my name:
Alwaies at me they rail and cry,
see on him, sit of shame.

21 Let them in thee haue ioy and wealth,
that seek to thee alwaies:
That those that loue thy saving health,
B 5 may

may say, to God be praise,
21 But as for me, I am but poore,
oppest, and brought full low;
Yet thou O Lord wilt me restore
to health full well I know.

22 For why thou art my hope and trust,
my refuge, help, and stay;
Wherefore my God, as thou art iust,
with me no time delay.

PSAL. XLI. T. 9.

The man is blest that carefull is,
the needy to consider:
For in the season perillous
the Lord will him deliver.
2 The Lord will make him safe and sound,
and happy in the land;
And he will not deliuer him
into his enemies hand.

3 And in his bed when he lies sick,
the Lord will him restore:
And thou O Lord wilt turn to health
his sicknesse and his sore.

4 Then in my sicknesse thus said I,
have mercy Lord on me:
And heal my soul, which is full wo,
that I offended thee.

5 Mine enemies with'd me ill in heart,
and thus of me did say:
When shall he die, that all his name
may vanish quite away?

6 And when they come to visit me,
they ask if I do well;
But in their hearts mischiefe they hatch,
and be their mates to sell.

7 They bite their lips, and whisper so,
as though they would me charm:
And cast their fetches how to trap
me with some deadly harm.

8 Some grievous sor hath brought him to
this sicknesse, say they plaine:
His life is low, that without doubt
life can be none againe.

9 The men also that I did trust,
with me did use deceit:
Who at my table eat my bread,
the same for me laid wait.

10 Have mercy Lord on me therefore,
and let me be prefer'd:
That I may render vnto them
the things they haue defend'd.

11 By this I know assuredly
to be belov'd of thee:
When that mine enemies haue no cause
to triumph over me.

21 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assign'd
where I shall dwell for aye.

22 The Lord the God of Israel
be praised evermore:
Such as be his Lord will say,
even so be it therefore.

PSAL. XLII. T. 1.

Ike as the heart doth breathe and bray,
the well-springs to obtaine:
So doth my soule desire alway,
with thee Lord to remaine.

2 My soule doth thirst and would draw
the living God of might:
Oh when shall I come and appeare
in presence of his sight?

3 The teares all times are my repast,
which from mine eyes do slide:
When wicked men cry out so fast,
where now is God thy guide?

4 Alas what grief is it to think
what freedom once I had?
Therefore my soul, as at pits brink
most heauy is and sad.

When I did march in good array,
furnished with my frame:
Vnto the Temple was our way,
with songs and hearts most faine.

5 My soule why art thou sad alwaies,
and frant thus in my breast?
Trust still in God, for him to praise,
I hold it euer best.

By him I haue succour at need,
against all paine and grief:
He is my God, which with all speed
will hast to send relief.

6 And thus my soul within me Lord
doth faine to think vpon
The land of Iordan, and record
the little hill Hermon.

The second part.

7 One grieue another in doth call,
as clouds burst out their voice:
The fouds of euill thus do fall,
ran ouer me with noise.

8 Yet I by day felc his goodness,
and help at all affaires:
Likewise by night I did not cease
the living God to praise.

9 I am perswaded thus to say
to him with pure pretence:
O Lord, thou art my guide and stay,
my rock and sure defence.
Why do I then in pinesment
hauling

hanging the head thou walk?
While that mine enemies me oppresse,
and vexe me with their talk.

10. For why? they pierce my inward parts
with pangs to be abhor'd:
When they cry out with stubborn hearts,
where is thy God thy Lord?
11. So soon why dost thou faint & quail,
my soule with paine oppress?
With thoughts why dost thy selfe affaile
so sore within my brest?

12. Trust in the Lord thy God alwaies,
and thou the time shalt see
To giue him thanks with laud and praise
for health restor'd to thee.

PSAL. XLIII. I.H.

Iudge and reuenge my cause O Lord,
from them that cail be:

From wicked and deceitfull men,
O Lord deliuer me.

2. For of my strength thou art the God,
why puttst thou me thee fro?
And why walk I so heauily,
oppressed with my foe?

3. Send out thy light, and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

4. Then shall I to the altar go,
of God my ioy and cheare:
And on my harp giue thanks to thee,
O God my God most deare.

5. Why art thou then so sad my soule,
and frettst thus in my brest?
Still trust in God for him to praise,
I hold it alwaies best.

6. By him I haue deliuerance
against all paine and grief:
He is my God which doth alwaies
at need send me relief.

PSAL. XLIII. T.S.

O Vre eares haue heard, our fathers tell
and reuerently record
The wondrous works that thou hast done
in alder time, O Lord.

2. How thou didst call the Gentiles out,
and strowdst them with strong hand:
Planting our fathers in their place,
and garst to them their land.

3. They conquered not by sword nor
the land of thy behest: (strength,
But by thy hand, thy arm, and grace,

because thou lovdst them best.

4. Thou art my King, O God, that help
Jacob in sundry wise:

5. Led with thy power, we threw down
as did against vs rise. (such

6. I trusted not in bow nor sword,
they could not saue me sound:

7. Thou keptst vs from our enemies rage,
thou didst our foes confound.

8. And still we boast of thee our God,
and praise thy holy Name:

9. Yet now thou goest not with our host,
but leavest vs to shame.

10. Thou madst vs lie before our foes,
and so were euer-trod:

Our enemies rob'd and spoild our goods
when we were spirit abroad.

11. Thou hast vs giuen to our foes,
as sheep for to be slaine:

Amongst the heathen euery where
scattered we do remaine.

12. Thy people thou hast sold like slaves;
and as a thing of nought:

For profit none thou hadst thereby,
no gaine at all was sought.

13. And to our neighbours thou hast made
of vs a laughing stock:

And those that round about vs dwell,
at vs do grin and mock.

The second part.

14. Thus we serve for none other vs;
but for a common talk:

They mock, they scorn, they nod their
where ere they go or walk. (heads,

15. I am asham'd continually
to heare these wicked men:

Yea so I blush that all my face
with red is couered then.

16. For why we heare these slanders
such false reports and lies:

That death it is to see their wrongs,
their threatenings, and their cries.

17. For all this we forget not thee,
nor yet thy covenant broke:

18. We turn not back our hearts fro thee,
nor yet thy path forsake.

19. Yet thou hast mad vs downe to dust,
where den's of dragons be:

And couered vs with shade of death,
and great aduersity.

20. If we had our Gods Name forgotten,
and help of idols sought;

21. Would not God then haue find this
for he doth know our thought?

22. Nay, nay, for thy Names sake O Lord,
alwaies are we blamelesse.

As sheep vnto the slumbles sent,
right so they deale with vs.
13 Vp Lord, why sleepest thou? awake,
and leaue vs not for all:
14 Why hidest thou thy countenance,
and dost forget our thrall?

15 For down to dust our soul is brought,
and we now at last cast:
Our belly like as it were giuld,
vnto the ground cleaues fast.
16 Rise vp therefore for our defence,
and helpe vs Lord at need:
We thee beseech for thy goodness,
to rescue vs with speed.

PSAL. XLV. LH.

MY heart doth take in hand,
some godly song to sing:
The praise that I shall shew therein,
pertaineth to the King.
2 My tongue shall be as quick,
his honour to iudice,
As is the pen of any scribe,
that vseth fast to write.

3 O fauour of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts,
for euer to endure.
4 About thee gird thy sword,
O Prince of might elect:
With honour play and renoua
thy period pure is deckt.

5 Go forth with godly speed,
with meeknesse truth and right:
And thy right hand shall thee instruct
in works of deadfull might.
6 Thine arrowes sharp and keen
their hearts as sore shall ring:
That folk shall fall and kneel to thee,
yea all thy foes O King.

7 Thy royall seat O Lord,
for euer shall remaine:
Because the scepter of thy Realme
doth right confesse maintaine.
8 Because thou lovest the right,
and dost the all direct:
God then thy God hath noum'd thee
with ioy above the rest.

9 With myrrhe and fragrant sweet,
thy clothes are all bespread:
When thou dost from thy palace passe
there in to make thee glad.
10 Kings daughters do attend,
in fine and rich array:
At thy right hand the Queene doth stand
in purple and garments gay.

The second part.

11 O daughter take good heed,
incline and giue good care:
Thou must forget thy kindred all,
and fathers house most deare.

12 Then shall the King desire
thy beauty faire and trim:
For why? he is the Lord thy God,
and thou must worship him.

13 The daughters then of Tyre,
with gifts full rich to see:
And all the wealthy of the land
shall make their suit to thee.

14 The daughter of the King
is glorious to behold:
Within her closet she doth sit,
all deckt in beaen gold.

15 In robes well wrought with needle,
and many a pleasant thing:
With Virgins faire on her to wait,
she cometh to the King.

16 Thus are they brought with ioy,
and mirth on euery side:
Into the palace of the King,
and there they do abide.

17 In stead of parents leir,
(O Queene the case so stands)
Thou shalt haue sons, whom thou must set
as Princes in all lands.

18 Wherefore thy holy Name,
all ages shall record:
The people shall giue thank to thee,
for euermore O Lord.

PSAL. XLV I.H.

THE Lord is our defence and aid,
the strength whereby we stand:
When we with wo are much dismayd,
he is our help at hand.

2 Though th'earth tremound we will not
through hile so high and steep
Be thrust and hurled here and there,
within the sea so deep.

3 No though the waves do rage so fore,
that all the banks it spils:
And though it ouerflow the shore,
and beat down mighty hills.

4 For one faire fount doth send abroad
his pleasant streames apart
To refresh the City of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no waie decay:
All things against her chat rebell,
the Lord will truly slay.

6 The heathen folk the kingdomes feare,
the people make a noise

The earth doth melt and not appeare,
when God puts forth his voice.

7 The Lord of hosts doth take our part;
to vs he hath an eye
Our hope of health with all our hearts
on Iacobs God doth lie.
8 Come heare and see wth mind & thought,
the working of our God:
What wonders he himselfe hath wrought
in all the world abroad.

9 By him all wars are halft and gone,
which countries did conspire;
Their bowes he brake; & spears each one
their chariots burnt with fire.
10 Leave off therefore (saith he) and know
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hosts doth vs defend,
he is our strength and tower:
On Iacobs God we do depend,
and on his might and power.

PSAL. XLVII. I.H.

YE people all with one accord,
clap hands and che reioyces
Be glad and sing vnto the Lord,
with sweet and pleasant voice.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is truly,
in all the earth extold.

3 The people shall he make to be
vnto our bondage thrall:
And underweath our feet he shall
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Iacob,
his well beloued one.

5 Our God ascended vp on high,
with ioy and pleasant noises
The Lord goes vp above the sky,
with trumpets royall voice.

6 Sing praises to our God, sing praise,
sing praises to our King:
7 For God is King of all the earth,
all skillfull praises sing.

8 God on the heathen reignes, and sits
vpon his holy throne:
The Princes of the people haue
them layd enuy one

9 To Abraham's people; for our God
which is exalted high
As with a buckler doth defend
the earth continually.

PSAL. XLVIII. I.H.

Great is the Lord & with great praise
to be aduanced hill
Within the City of our God
vpon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The City of the mighty King
on her north side duth stand.

3 Within the palace thereof
God is a refuge knowne:
For lo the Kings are gathered and
together they are gone.
4 But when they did behold it so,
they wondered and they were
Affrighted much and suddenly
were driven back with feare.

5 Great terrour there on them did fall,
for very wo they cry.
As doth a woman when she shall
go trauell by and by.

6 As thou with Eastern wind the ships
vpon the sea dost break:
So they were afraid and ouercome
we heard our fathers speak.

7 So in the City of the Lord
we saw as it was told:
Yea in the City which our God
for ever will uphold.

8 O Lord we wait and do attend
on thy good help and grace
For which we do all times attend
within thy holy place.

9 O Lord according to thy Name
for ever is thy praise:
And thy right hand O Lord is full
of righteousness alwaies.
10 Let for thy iudgements Sion Mount
be fulfilled be with ioyes:
And eke of Iuda grant O Lord
the daughters to reioyce.

11 Go walk about all Sion with
yea round about her fort:
And tell the towers that thereon
are builded on a rook.
12 And mark ye wall her bulwarks all
behold her towers there:
That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God
for sure we are in him:
Yea and vnto the death alwaies
our guide shall be he.

PSAL. XLIX. I.H.

All people hearken and gine eare
to that that I shall tell:

Psalm L.

Both high and low, both rich and poore
that in the world do dwell,
Why should my mouth thus make discourse
of many things right wise?
In vnderstanding shall my heart
his study exercise.

I will incline mine eares to know
the parable so dark:
And open all my doubtfull speech
in meeter on my harp.

Why should I feare affliction,
or any carefull toiler?
Or thumpe my foes which at my heeles
are prest my life to spoile.

For as for such as riches haue,
wherein their trust is moſt:
And they which of their treasures great,
themselves do brag and boast.

There is not one of them that can
his brothers death redeeme:
Or that can giue a price to God,
ſufficient for him.

It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in graue remaine.

They ſee wiſe men as well as fooler,
ſubiect ynto deaths bande:
And being dead, ſtrangers poſſeſſe
their goods, their rents, their lands.

Their care is to build houſes faire,
and ſo determine ſure,
To make their name right great on earth,
for euer to endure.

Yet ſhall no man alwaies enioy
high honour, wealth, and reſt:

But ſhall at length taſte of deaths cup
as well as the brute beaſt.

The ſecond part.

And though they try their fooliſh
to be moſt lewd and vaine thoughts:
Their children yet approve their taſt,
and in like ſort remaine.

As ſheep into the fold are brought,
ſo ſhall they into graue
Death ſhall them eat and in that day
the juſt ſhall Lordſhip haue.

Their iunge and their royall port
ſhall ſlide and quite deſcend:
When as from houſe to pit they paſſe,
wiſh, woe and weake away.

But God will ſurely perſeue me
from death and endleſſe paine:
Be cauſe he will of his good grace,
my ſoule receive againe.

If any man was wondrous rich,

ſeare not I ſay therefore:
Although the glory of his houſe
increaſeth more and more.
For when he dies, of all theſe things
nothing ſhall he receiue:
His glory will not follow him,
his pomp will take her leaue.

Yet in this life he takes himſelfe
the happieſt vnder Sun:
And others likewiſe flatter him,
ſaying all is well done.
And preſuppoſe he liue as long
as did his fathers old:
Yet muſt he needs at length giue place,
and be brought to deaths fold.

Thus man to honour God hath brought
yet doth he not conſider:
But like brute beaſts ſo doth he liue,
which turne to duſt and powder.

PSAL. L. W. W.

The mighty God,
tho' Eternall hath thus ſpoke:
And all the world
he will call and provoke:
Euen from the Eaſt,
and ſo forth to the Weſt:
From towards Sion,
which place he liketh beſt:
God will appeare
in beaury moſt excellenc:
Our God will come
before that long time be ſpent.

Denouncing fire
ſhall go before his face:
A great tempeſt
ſhall round about him traſe.

Then ſhall he call
the earth and heauens bright,
To iudge his folk
with equity and right.

Saying go to,
and now my Saints aſſemble:
My peo-ple they keep,
their giſe do not diſſemble.

The heauens ſhall
declare his righteousneſſe:
For God is Iudge
of all things more and leſſe.

Hear my people,
for I will now reſea-
le Iſrael,
I will thee nought conceal:
Thy God, thy God
am I, and will not blame thee.

For giuing not
all manner offerings to me.

9 I haue no need
to take of thee at all,
Goats of thy fold,
or Calfe out of thy stall.
10 For all the beasts
are mine within the woods;
On thousand hills
cartell are mine own goods.
11 I know for mine
all birds that are on mountaines:
All beasts are mine,
which haue the fields and fountains.

12 Hungry if I were,
I would not chide it tell:
For all is mine
that in the world doth dwell.
13 Eat I the flesh
of great Bulls or Bullocks?
Or drink the blood
of Goats, and of the flocks?
14 Offer to God
praise and hearty thanksgiving:
And pay thy vowes
vnto God ever-living.

15 Call vpon me,
when troubled thou shalt be:
Thou wilt I help,
and thou shalt honour me.
16 To the wicked,
thus saith the Eternal God:
Why dost thou preach
my lawes and lusts abroad?
17 Seeing thou hast
them with thy mouth abused,
And hast to be
by discipline reformed.

My words I say,
thou dost reioyce and hate.
18 If that thou see
a thiefe, as with thy mate,
Thou run'st with him,
and in your prey do seek:
And art all one
with bawds and ruffians eke.
19 Though'st thy selfe
to backbite and to slander:
And how thy tongue
deceiues, it is a wonder.

20 Thou seest & mistak'st,
thy brother how to blame:
And how to put
thy mothers sonne to shame.
21 These things thou didst,
and whilst I held my tongue,
Thou didst me iudge,
because I said so long,
Like to thy selfe:
yet though I kept long silence:
Once shalt thou see
of thy wrongs iust recompence.

22 Consider this,
ye that forget the Lord:
And feare not when
he threatneth with his word.
Left without helpe
I spoile you as a prey:
23 But he that thanks
offreth, praiseth me aye,
Such the Lord God,
and he that walketh this trade,
I will him teach
Gods saving health to embrace.

Another of the same by L.H.

The God of gods the Lord,
I haue said the earth by name:
From whence the Sun doth rise vnto
the setting of the same.
2 From Sion his faire place,
his glory bright and cleare,
The perfect beauty of his grace,
from thence he did appeare.

3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fire wast
and tempest round about.
4 The heauens from on high,
the earth below likewise:
He will call forth to iudge and trie,
his folk he doth deuise.

5 Bring forth my Saints, saith he,
my faithfull flock to deare:
Which are in hand and tongue with mee,
my Law to loue and feare.
6 And when these things are tried,
the heauens shall record,
That God is iust, and all must bide
the iudgement of the Lord.

7 My people O giue heed,
Israel to thee I cry:
I am thy God, thy help at need,
thou canst it not deny.
8 I do not say to thee,
thy sacrifice is slack:
Thou offrest daily vnto mee
much more than I do lack.

9 Think'st thou that I do need
thy cartell young or old?
Or els so much delight to feed
on Goats out of thy fold?
10 Nay, all the beasts are mine,
in woods they eat their fill:
And thousands more of neat and kine,
that run wild on the hill.

The second part.

11 The birds that build on high,
in hills and out of sight:

Psalm Lj.

And beasts that in the fields do lie,
are subiect to my might.
22 Then though I longed sore,
what need I ought of thine?
With that the earth with her great store,
and all therein is mine.

23 To Bulls belittles I mind
to eat it dost thou think?
Or such a feedmeest do I find
the blood of Goats to drink?
24 Give to the Lord his praise,
with thanks to him applyt
And for sake say thy voweall oaths
vnto the God most high.

25 Then seek and call to mee
when doest thoue work thee blishe
And I will sure deliver thee,
that thou may praise my name.

26 Run to the wicked traine,
which talk of God each day,
And yet their works are foul and vaine,
to thee the Lord will say,

27 With what face darst thou
my word once speak or name?
Why dost thy talk my Law allow?
thy deeds deny the same.

28 Whereas for to amend
thy life thou art so slacke,
My word the which thou dost pretend,
is cast behind thy backe.

The first part.

29 When thou a thiefe dost see
by cheefe the line is wealth;
With him thou canst be cheere,
likewise thou canst be wealth.
30 When thou dost them behold
that wines and mirth desire,
Thou lik'st it well and wastest bold,
to see that life most dreere.

31 Thy lips thou dost apply
to slander and defame;
Thy tongue is taught to strife and lie,
and still dost vowe the same.
32 Thou dost beleeve in thine
thy friends to thee so neere;
With flatter they would needs desire
the motion of mine eare.

33 Herrat while I do stand
as though I did not see,
Thou goest on still and dost stand
thou art full of deceit.
34 But surely will not lie
to further mine I beleeve;
Thy flatter in order I will see
and open all thy leue.

35 Think this I pray require,

that haue not God in mind.

36 Let when I plague you in mine ire,
your help be faire to find.
37 He that doth give to me
the sacrifice of praise,
Doth please me well: and he shall see
to walk in godly waies.

PSAL. L. L. W. W.

Lord consider my distresse,
and now with speed some pitie take
My sin as doth still remains
good Lord sanctify great mercies take.
3 With me O Lord and make me cleane
from this iniquity and sinfull act:
And purifie yet once againe
my hainsuprime and bloody fact.

3 Remorse and sorrow do constraine
me to acknowledge mine excesses:
My sin also doth still remaine
before my face without release.
4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemn'd
yet were thy iudgements iust and right.

5 It is too manifest alas,
that first I was condemn'd in sin:
Yea of my mother so born was,
and yet vile wretch remaine therein.
6 Alas behold Lord thou dost looe
the inward truth of a pure heart:
Therefore thy wisdom from above
thou hast reveal'd me to convert.

7 If thou with hyssope purge this blot,
I shall be cleaner than the glasse:
And if thou wash away my spot,
the snow in whitenesse shall I passe.
8 Therefore O Lord such joy me send,
that inwardly I may find grace:
And that my strength may now amend
which I wast for my trespasses.

9 Turn back thy face and frowning ire,
for I haue felt enough thy hand:
And purge my finnes I thee desire,
which do in number passe the sand.
10 Make new my heart with in my brest,
and frame it to the holy will:
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not I pray out from thy face,
but speedily my torment end:
Take not from me thy spirit of grace,
which may from dangers me defend.
12 Restore me to those joyes againe,
which I was wont in thee to find:

And

And let me thy free Spirit remaine,
whicke unto thee may liue my mind.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall lie free.

14 O God that of my health art Lord,
forgive me this my bloody vice:
My heart and tongue shall then accord
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vnto;
O Lord which art the onely key:
And then my mouth shall testifye
thy wondrous works & praise alway.

16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.

17 The heavy heart, the mind oppress,
O Lord thou neuer dost reiects:
And to speak truth, it is the best,
and of all sacrifice th' excels.

18 Lord vnto Sion turn thy face,
power out thy mercies on thy hill:
And on Ierusalem thy grace,
build vp the wall as thou wilt fill.

19 Then shalt accept them our offerings
of peace and righteousness I say:
Thou caldest and many other things,
vpon thine altar will we lay.

Another of the same by T.S.

Has mercy on me Lord after
thy great abounding grace:
After thy mercies multitude
dilect thou my sinners defence.

2 Yea wash me more from mine offences,
and cleanse me from my sin:
For I do know my fautes, and still
my sin is in mine eye.

3 Against thee thou alone I haue
offended in this case:
And enill haue I done before
the presence of thy face.

4 That is the thing that thou hast done,
vpright thou maist be tried:
And eke in iudging that the doom
may passe vpon thy side.

5 Behold in wickednesse my kind
and shame I did receive:
And lo my sinfull mother eke
is sin and she conceals.

6 But lo the truth in inward parts
is pleasant vnto thee:
And secrets of thy wisdom thou
reuelest him to me.

7 With thy free Spirit cleanse me,
I shall be cleansed for:
Yea wash thou me, and so I shall
be whiter than the snow.

8 Cry and gladnesse make thou me
to heare the pleasing voice:
That for the bruised heart which thou
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord turn away thy face:
And all my deeds of wickednesse
do utterly deface.

10 O God create in me a heart
vnsotted in thy sight:
And eke within my bowels Lord
renew a stable spirit.

11 No cast me from thy sight, nor take
thy holy Spirit away:
The comfort of thy saving health
give me againe I pray.

12 With thy free Spirit establish me,
and I will teach the way
sinners wayes, and wicked men
be turned to thy law.

The second part.

13 O God that art God of my health,
from blood deliver me:
That praise of the righteous be
my tongue may sing to thee.

14 My lips that yet full closed haue
do thou O Lord vnclothe:
The praises of thy Maiesty
my mouth shall to disclothe.

15 I would haue offered sacrifice
if that had pleased thee:
But pleased with beneuolence
I know thou wilt not see.

16 A troubled spirit is comfort
delightful in thy face:
A broken and a humble heart
God thou wilt not despise.

17 In thy good will and gently lead
to Sion and I will pray:
Grant that of thy sanctuary
vprightnesse be the way.

18 Be not forgetting, O Lord,
of iustice in thy day:
Thou shalt accept and callest they shall
vpon thine altar lay.

PSAL. LII. LH.

Why dost thou bridle thy tongue,
O wicked man, when thou pray'st:
Dost thou not know that thou art
whole mercies life a power'st?

3 Why dost thy mouth yet still deny

(such wicked men to warp)
Thy tongue was in forging lies,
As the razor sharp.

4 O miserable why left thou thy mind,
and wilt not walk upright?
Thou hast more lost false tales to find,
than bring the truth to light.
5 Thou dost delight in fraud and guile,
in mischief, blood and wrong:
Thy lip shall leaue the flattering stile,
O false deceitfull tongue.

6 Therefore shall God for aye confound,
and pluck thee from thy place:
Thy seed shall not come out from off the ground,
and so shall thee deface.

7 The iust when they behold thy fall,
with feare will praise the Lord:
And in reproach of thee withall,
cry one with one accord.

8 Behold the man that would not take
the Lord for his defence:
But of his goods his God did make,
and trust his corrupt sense.

9 But I as Olive tree still stand green,
shall spring and spread abroad:
For why? my trust all times hath been
vpon the liuing God.

10 For this therefore with I give praise
to thee with heart and voice:
I will set forth thy Name alwaies,
wherein thy Saints reioyce.

PSAL. LIII. T. S.

The foolish man in that which he
within his heart hath said:
That there is any God at all,
hath utterly denied.

2 They are corrupt and they also
a bawous work have wrought:
Among them all there is not one
of good that worketh ought.

3 The Lord look'd down on sons of men
from heauen all abroad:
To see if any were that would
be wise and seek for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed vpon
My people, as they feed on bread?
The Lord they call not on.
6 Even there they were afraid, and stood
with trembling all dismayd:
Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee beset,
hath scattered all abroad:
Thou hast confounded them, for they
reisted are of God.

8 O Lord giue thou thy people health,
and thou O Lord fulfill
Thy promise made to Israel,
from out of Sion hill?

9 When God his people shall restore,
that erst were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

PSAL. LIV. I.H.

GOD save me for thy holy Name,
and for thy goodnesse sake:
Vnto the strength (Lord) of the same,
I do my cause betake.

2 Regard O Lord, and giue an eare
to me when I do pray:
How down thy self to me and heare
the words that I do say.

3 For strangers vp against me rise,
and tyrants vex me still:
Which haue not God before their eyes,
they seek my soule to spill.

4 But lo, my God doth giue me aid,
the Lord is straight at hand:
With them by whom my soule is stayd,
the Lord doth enter stand.

5 With plagues repay againe all those
for me that lie in wait:
And in thy truth destroy my foes,
with their own snare and bait.

6 An offering of free heart and will,
then I to thee shall make:
And praise thy Name for therein still
great comfort I do take.

7 O Lord at length do set me free
from them that craft conspire:
And now mine eye with ioy doth see
on them my hearts desire.

PSAL. LV. I.H.

O God giue care and do apply,
to heare me when I pray:
And when to thee I call and cry,
hide not thy self away.

2 Take heed to me grant my request,
and answer me againe:
With plagues I pray full sore oppress,
great griefe doth me constrain.

3 Because my foes with threats and cries,
oppress

Oppressed through despights
And so the wicked forsake wife
to vex me mine delight.
4 For they in counsell do conspire
to charge me with some ill:
So in their hasty wrath and ire
they do pursue me still.

5 My heart doth faint for want of breath,
It panteth in my breast:
The terrors and the dread of death
do work me much vexed.
6 Such dreadfull feare on me doth fall,
that I therewith do quake:
Such horrow whelme me withall,
that I no shift can make.

7 But I did say, who will give me
the swift and pleasant wings
Of some faire Dove, that I may flee
and rest me from these things.
8 So then I would go farre away,
to flie I would not cease:
And I would hide my selfe, and stay
in some great wilderness.

9 I would be gone in all the land
and not abide behind:
That I were quit and over past
these blasts of boisterous wind.
10 Divide them Lord and from them part
their dwellings double songst:
For I have spide their City fall
of rapine, strife, and wrong.

11 Which things both night and day
do close her as a wall: throughout
In midst of her is mischiefes haunt,
and sorrow she withall.
12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her streets there doth remaine
all crafty fraud and guile.

The second part.

13 If that my foes did seek my shame,
I might it well abide:
From open enemies check and blame,
somewhere I could me hide.
14 But thou it wilt my fellow deare,
which friendship didst pretend,
And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talk
in secret and abroad:
And we together oft did walk
within the house of God.
16 Let death in hast vpon them fall,
and send them quick to hell:
For mischiefes reigneth in the hall,
and garlour where they dwell.

17 But I vnto my God will cry,
to him for help I see:
The Lord will helpe me by and by,
and he will succour me.
18 At mocking, noone, and at teasing time
vnto the Lord I pray:
When I so instantly haue cry'd,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.
20 The Lord that first & last doth reigne,
both now and euermore:
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord:
For why, they will not God obeye,
nor yet do feare the Lord.
22 Vp6 their friends they laid their hand,
which were in covenant knit:
Of friendship to neglect the band,
they passe as enemies whit.

23 While they haue warre within their
as burres are their words:
Although their words were smooth,
they cut as sharp as sword.
24 Cast thou thy tare from the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in shall so see.

25 But God shall cast them deep in play,
that thirst for blood alway:
He will no guilefull man permit
to lie out halfe his day.
26 Though such be quite a schrowd and
in thee O Lord I trust:
I shall depend thy grace vpon,
withall my heart and lust.

PSAL. LVL. LH.

H Aue mercy Lord on me I pray,
for man would me deuore:
He fighteth with me day by day,
and troubleth me sore.
2 Mine enemies daily enterprise
to swallow me vnto:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid
with boasts and heaps of pride,
I trust in thee alone for aid,
by thee I will abide.
4 Gods promise I do most praise,
O Lord I stick to thee;

Psalm Lviij. Lviij.

1 I do not care for all affliction,
what will mine enemies say?

2 What things I either did or spoke,
they were against them at their wall:
And all the counsell that they take,
is how to work me ill.

3 They all consent themselves to hide,
close watch for me to lay:
They spie my paths, and snares haue ty'd,
to take my life away.

4 Shall they thus scape on mischiefes fast,
thou God against them wilt frowne:
For in his wrath he doth not let
to throw whole kingdome down.

5 Thou seest how oft they made me sleepe,
and on my teares dost looke:
Reuerse them in a glasse by thee,
and write them in thy booke.

6 When I do call vpon thy Name,
my foes away dost thou drive:
I will praise thee in by the same,
that God doth take my part.

7 I glory in the word of God,
to praise thee I come:
With loy I will declare abroad
the promise of the Lord.

8 I trust in God, and yet I say,
as I before haue said:
The Lord he is my helpe and ray,
I do not care for man.

9 I will perform with heart to thee,
to God my voice alwaies:
And I O Lord all times to thee,
will offer thanks and praise.

10 My soule from death thou dost deliuer,
and keepst my feet vpon high:
That I before thee may ascend
with such as liue in light.

PSAL. LVII. IN.

1 Take pitié for thy promise sake,
haue mercy, Lord on me:
For why? my looke doth haue betake
vnto the heils of thee.

2 Within the shadow of thy wings,
I set my selfe full safe:
Till mischief, mist, and like things
be gone and ouer passe.

3 I call vpon the God most high,
to whom I stick and stand:
I meane the God that will stand by
the cause I haue in hand.

4 From heauen he hath sent his aid,
to saue me from their sight:
That no danger me haue could
his mercy, truth, and might.

5 I leaue my life with thy mercie,
all set on earth and heaue:
And with such wicked men I dwell,
that feed like flames of fire.

6 Their teeth are spears & arrows long,
as sharp as I haue been:
They wound & cut w their quick tongue
like swords and weapons keen.

7 Ser vp and shew thy selfe O God,
aboue the heauen bright:
Exalt thy praise on earth abroad,
thy mercy and might.

8 They lay their net and do prepare
a praye came and pitt:
Wherein they think my soule to share,
but they are full in it.

9 My heart is set to sing the Lord
in him to reioyce:
My heart I say doth well accord
to sing his hand and price.

10 Awake my loy awake I say,
my Lute my Harp and string:
For I my false before the day
will rise, and sing.

11 A song the people I will tell
the goodness of my God:
And shew his praise that they will
that heauen touch and hold.

12 His mercy doth extend as farre
as heauen touch and hold:
His truth altho as my heart
that smooth is the word.

13 Ser vp and shew thy selfe O God,
aboue the heauen bright:
Exalt thy praise on earth abroad,
thy mercy and might.

PSAL. LVIII. IN.

YE Rulers that are put in trust,
to iudge of wrong and right:
Be all your iudgements true and iust,
not knowing need or might.

2 Nay, in your hearts ye mark and muse
in mischief to content:
And where you should true iustice vse,
your hands to bribes are bent.

3 The wicked fall from their birth day,
haue erred on this wise:
And from their mothers wombe alway
haue vsed craft and lies.

4 In them the payson and the breath
of Serpents do appeare:
Ye like the Adder that is deaf,
and fast doth stop her eare.

5 Because she will not heare the voice
of one that charmeth well:

No though he were the thiefe of sholes,
and did therein excell.

6 O God break thou their teeth at once
within their mouthes throughout
The fangs that in their great jaw-bones,
like Lyons whelp hang out.

7 Let them consume away and walt,
as sweet runn forthright
The shafts that they do shew in high,
let them be broke in flight.

8 As snails do walt within the shell,
and vnto flame do runne
As one before him time that fell,
and neuer saw the Sun.

9 Before the thornes that now are yong
to bushes big shall growe
The stormes of anger waxing strong,
shall take them ere they know.

10 The iust shall ioy, to see them good,
that God doth vengeance take
And they shall wash their feet in blood
of them that him forsake.

11 Then shal the world shew forth & tell,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

PSAL. LIX. LH.

Send aid and saue me from my foe,
O Lord I pray to thee:
Defend and keep me from all those
that rise and strive with me.

2 O Lord preserve me from those men,
whose doinge are not good:
And see me safe and safe from them
that thirst still after blood.

3 For in they waite my soule to take,
they rage against me still:
Yea for no fault that I did make,
I neuer did them ill.

4 They run and do themselves prepare,
when I no wile offend
Arise and saue me from their snare,
and see what they intend.

5 O Lord of hostes of Israel
arise and strike all hands
And pierce none that doe rebell,
and in their mischiefe stand.

6 At night they stir and seek about,
as hounds they howle and grieve
And all the City alean throughout,
from place to place they run.

7 They speak of me with mouth alway,
but in their lips were sword:
They greed my death, and then would say,
what? none doth heare our word.

8 But Lord thou hast their wiles cut off,
and laughst threath at them:
The heauen telleth thou dost deride,
and mocke them to their face.

9 The strength of doth our feet withstand,
O Lord doth come from thee
My God he is my help at hand,
a fort of fence to me.

10 The Lord to me doth shew his grace
in great abundance still:
That I may see my foes in case
such as my heart doth will.

The second part.

11 Destroy them not at once O Lord,
lest it from minde do fall:
But with thy strength doe them abate,
and so consume them all.

12 For their ill words and qualles beget
consume them in their pride:
Their wicked oathes with lies and wrong
let all the world deride.

13 Consume them in thy wrath O Lord,
that nought of them remane:
That men may know throughout the world
that I am God doth reue.

14 As creatures they run about
as dogs they grise and crie
Throughout the streets in every place
they run about and spie.

15 They seek about for mee I say,
but let them not be fed:
Nor find a house wherein they may
be hold to put their head.

16 But I will shew thy strength abroad,
thy goodness I will praise:
For thou art our defence and God,
at need in all our aiaies.

17 Thou art my strength y haue me said,
O Lord I sing to thee:
Thou art my fort, my fence and aid,
a loving God to me.

PSAL. LI. LH.

O Lord thou didst vs cleane for sake,
and scatterd vs abroad:
Such great displeasure thou didst take,
returne to vs O God.

2 Thy might did moue the earth so fast,
that it in smokes brake:
The hazz thereof O Lord restore,
for it doth howle and quake.

3 With heavy chance thou shal purge them,
the people that are thine:
And thou hast giuen vnto vs
a drink of deadly wine.

Psalme Lxj. Lxi.

4 But yet re Acknowledge thy Name,
a banner thou dost shew
That they may triumph in the fame,
because thy word is true.

5 So that thy might may keep and save
thy folk that follow thee:
That they thy help at hand may have,
O Lord grant this to me.
6 The Lord did break from his own place,
his was his joyfull tale:
I will divide Sichen by pace,
and mete out Succoths vale.

7 Gilead is giuen to mine hand,
Manasse mine beside:
Ephraim the strength of all my hand,
my Law doth rule beside.
8 In Moab I will wash my feet
over Edomthow my shoe:
And then Palestine ought to feare,
for fauour me vnto.

9 But who will bring me at this tide
vnto the City strong?
Or who to Edom will me guide,
so that I go not wrong?

10 Wilt thou not God which didst forsake
thy folk their land and coast?
Our war is small that wouldst not take
nor walk among our host.

11 Give aid O Lord and vs relieve,
from them that vs despise:
The help that hostis of men can giue,
it is but all in vaine.

12 But through our God we shall haue
to take great things in hand: right
He will tread downe and put vs right
all those that vs withstand.

PSAL. LXL. I.H.

R Egard O Lord for I complaine,
and make my suit to thee:
Let not my words return in vaine,
but giue an eare to me.

2 From out the coast and utmost parts
of all the earth abroad:
In griefe and anguish of my heart,
I crie to thee O Lord.

3 Vpon the rock of thy great power
my wefall mind repose:
Thou art my hope, my fort, and tower,
my fence against my foes.

4 Within thy tent I lust to dwell,
for euer to endure:
Vnder thy wings I haue right well,
I shall be safe and sure.

5 The Lord doth my desire regard,

and doth will the same:
With goodly gifts will he reward
all those that feare his Name.

6 The king shall he in health maintaine,
and so prolong his dayes:
That he from age to age shall raigne,
in royall state alwayes.

7 That he may haue aid dwelling place,
before the Lord for euer:
O let thy mercy, truth and grace
defend him from decay.

8 Then shall I sing for euer still,
with praise vnto thy Name:
That all my vowes I may fulfill,
and daily pay the same.

PSAL. LXL. I.H.

M Y soule to God shal giue good heed,
and him alone attend:
For why? my health and hope to speed,
doth wholly on him depend.

2 For he alone is my defence,
my rock my health, and aid:
He is my stay, that no pretence
shall make me much dismayd.

3 O wicked folk how long will ye
vse craft: sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.

4 When God doth loue ye seek alwayes
to put him to the worke:
Ye loue to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth who depend
on God my chiefe desire:
From all ill fautes me to defend,
none but him I require.

6 He is my rock, my fort, and tower,
my health is of his grace:
He doth support me that no power
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust:
My fort, my strength, my Pry, my wealth,
God is my onely trust.

8 O haue your trust in him alway,
ye folk with one accord:
Powre out your hearts on him, and say,
our trust is in the Lord.

9 The feare of men deceifull are,
on baliance but a weight:
With things most vaine do them compare
for they can keep no weight.

10 Trust not in wrog, robbery nor stealth:
let vaine delights begone:
Though goods well got flow in with
set not your hearts thereon.

1 The Lord long since one thing did tell,
which here to munde I call:
He spake it oft, I heard it well,
that God alone doth all.
2 And that thou Lord art good and kind,
thy mercy doth exceed:
So that all sorts with thee shall finde,
according to their deed.

PSAL. LXII. I.H.

God my God I watch betime,
to come to thee in haste:
For why? my soule and body both,
do thirst of thee to taste.
And in this barren wilderness,
where waters there are none:
My flesh is parch'd for thought of thee
for thee I wish alone.

3 That I might see yet once againe,
thy glory, strength, and might:
As I was wont it to behold,
within thy Temple bright.
4 For why? thy mercies farre surmount
this life and wretched dayes:
My lips therefore shall giue to thee
due honour, laud and praise.
5 And whilst I liue I will not faile
to worship thee alway:
And in thy Name I shall lift vp
my hands when I do pray.
6 My soule is fild as with marrow,
which is both fat and sweet:
My mouth therefore shall sing such songs,
as are for thee most meet.

7 When as in bed I think on thee,
and eke all the night tides:
8 For vnder couert of thy wings
thou art my ioyfull guide.
9 My soule doth sorely stick to thee,
thy right hand is my power:
10 And those that seek my soule to stroy,
them death shall soone deuoure.

11 The sword shal them deuour each one,
their carcasses shall feed
The hungry foxes which do run
their prey to seek at need.
12 The King and all men shall reioyce,
that do professe Gods word:
For lyars mouthes shall then be stoppt,
which haue the truth disturb'd.

PSAL. LXIV. I.H.

Lord vnto my voice giue care,
with plaint when I do pray:
And rid my life and soul from feare
of foes that threat to slay.

2 Defend me from this sort of men
that in deceit do lurk:
And from the frowning face of them
that all ill feare do work.

3 Who what their tongues as we haue seene
men whet and sharp their swords:
They shoot abroad their arrows keen,
I mean most bitter words.

4 With piny sleights shoot they their
the vpright man to hit: (haile)
The iust vnto to strike by craft,
they care or feare no wit.

5 A wicked work they haue deuised
in counsell thus they cry:
To vs deceit let vs not dread,
what? who can it espie?

6 What way to hurt they take and murther
all times within their heart:
They all consule what feare to vs,
each doth impute his part.

7 But yet all this shall not preuaile
when they think least vpon
God with his dart shall sore affaile,
and wound them euerie one.

8 Their crafts & their ill counsailes withall
shall work them sore such blame:
That they which then beheld their fall
shall wonder at the same.

9 Then all that see shall know right well,
that God the thing hath wrought:
And praise his mighty works, and tell
what he to passe hath brought.

10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voice,
whose hearts are pure and right.

PSAL. LXV. I.H.

Thy praise alone O Lord doth ring
in Zion thine own hill:
Their vowes to thee they do maintaine,
and their benefits fulfill.

2 For that thou dost their prayers heare,
and dost thereto agree:
The people all both farre and nere
with trust shall come to thee.

3 Our wicked life so farre exceeds
that we shall fall therein:
But Lord forgive our great misdeeds,
and purge vs from our sin.

4 The man is blest whom thou dost chuse
within thy courts to dwell:
Thy house and Temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare we God,
our health of thee doth rise:

The hope of all the earth abroad,
And the sea doth likewise.
7 With strength thou art belee about
and compass with thy power:
Thou mak'st the mountains strong & stout
to stand in curvy flowes.
8 The swelling fountaine doth allwaie,
and still their streams full fill:
Thou doest what thou wilt the peoples rage,
and rule them at thy will.
9 The fountaine doth fall far on earth,
shall send thy signes to feet:
Which more and euen in great mirth
doe praise thy power to thee.
10 When that the earth is dript and drie,
and thistled more and more:
Thou sendst thy drops then doth apply,
and maketh her to be her store.
11 The seed of God doth over flow,
and doth euen to spring
The seed and corn which men do sow,
for he doth guide the thing.
12 With wax thou dost her furrowes fill
wherby her seeds do fall:
Thy drops on her thou dost distill,
and blisfull fruit will fall.
13 I have seen the seed of thy good
with heart and pleasant crop:
Thy clouds still their dew aspey,
great plenty they do drop.
14 Wherby the defect shall begin,
full great increase to bring:
The little hills shall joy therein,
much fruit in them shall bring.
15 In places where the flock shall feed,
and where all doe thrive:
The valleys with corn shall be exceed,
that men shall see for mirth.

PSAL. LXXV. T.S.

YEsus on earth in good reuerce,
with praise for forth his Name:
Blessed his might with heart and voice,
and the praise of his Name.
1 How wonderful a word say ye,
in all the world what art?
Thy face for feare shall feele to thee,
shall feele againe their heart.
2 All that doe dwell the earth throughout
shall praise the Name of God:
The land thereof the world about
is filled and is abroad.
3 All that which earth behold and see
what things the Lord hath wrought:
Blessed well the man whoe maketh he
for him to praise his name.

5 He laid the sea like heape on high,
therein a way they had:
On foot to passe both faire and drie,
wherof their hearts were gladd.
6 His might doth rule the world alwaie,
his eyes all things behold:
All such a would him do feare,
by him shall be controld.
7 Ye people give vnto our God,
due laud and thanks alwaies:
With joyfull voice declare abroad,
and sing vnto his praise.
8 Which doth indue our freed with life,
and it preserve withall:
He shalvs our feet, so that an strife
can make vs slip or fall.
9 The Lord doth prove our deeds with all
if that they will abide:
As workmen do when they desire
to haue their metal tried.
10 Although thou suffer vs so long
in prison to be cast:
And there with chains and fetters strong
so lie in bondage fast.

The second part.

11 Although I sayd thou suffer men
to ride and raigne:
Though we through fire and water thus
of very griefe and paine:
12 Yet sure thou dost of thy good grace
dispose it to the best:
And bring vs out into a place,
to live in wealth and rest.
13 Vnto thy house resort will I
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.
14 The vowes that with my mouth I spake
in all my griefe and smart:
The vowes I sayd which I did make,
in labour of my heart.
15 Burnt offerings I will give to thee,
of Oxen fat and Rams fat
Yea this my sacrifice shall be
of Bullocks, Goats and Lambs.
16 Come forth and bowe downe before full soon,
all ye that feare that word:
What he for the world hath done,
to you I will record.
17 Fall off heale to send his grace,
thymouth shall send doth cry:
And then we shall be glad for space,
to praise him be and by.
18 For if I feele my heart withing
in such bad maner reuerce:
Or if I should delight to do,
I will not leave my voice.

15 But surely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my desire.
16 All praise to him that hath not fail,
nor can his aid be aid:
Nor yet his mercy from his hand,
which I do call for aid.

PSAL. LXVII. I. H.

HAVE mercy on vs Lord,
and grant to vs thy grace:
To shew to vs do thou accord,
the brightnesse of thy face.
2 That all the earth may know
the way to godly wealth:
And all the nations on a row
may see thy shining health.
3 Let all the world O God,
give praise unto thy Name:
4 Let the people all abroad
extoll and laud the same.
5 Throughout the world so wide,
let all reioyce with mirth:
For thou with stars and light dost guide
the nations of the earth.

6 Let all the world O God,
give praise unto thy Name:
7 Let the people all abroad
extoll and laud the same.
8 Then shall the earth increase
great store of fruit and fall:
And then our God the God of peace
shall bring vs all withall.

9 God shall be blessed thy,
and thou both farre and neare,
The folk throughout the earth alway,
of him shall stand in feare.

PSAL. LXVIII. I. S.

1 H E God arise, and then his foes
will hate themselves to sight:
His enemies they will run abroad
and scatter like of light.
2 And as the fire doth melt the waxe,
and wind bloweth smoke away:
So in the presence of the Lord
the wicked shall decay.

3 But righteous men between the Lord,
shall be as righteous light:
They shall be glad and merry all
and shout in their voice.
4 Sing praise long praise unto the Lord,
who rideth on the sky:
Extoll the Name of our God,
and him do magnify.

5 The same is he that is above,
within his holy place:
That Father is of fatherlesse,
and iudge of widows cause.
6 He sendeth forth his word,
and it is done in haste:
He bringeth bondmen out of strength,
and rebels to distresse.

7 When thou didst march before thy folk
th' Egyptians from among:
And broughtst the through the wilderness
which was both wide and long.

8 The earth did quake, yea power'd down
heard were great claps of thunder:
The mount Sinai smelt as smoke,
as it would cleave in sunder.

9 Thine heritage with drops of rain
abundantly was water:
And if so be it barren wast,
by thee it was recheate.

10 Thy chosen flock doth there remaine
thou hast prosper'd their estate:
And for the people thou dost provide
of thine especial grace.

11 God will give women children lust,
to magnifie his Name:
When as his people can might make,
and purchase him fame.

12 For pusant kings for all their power
shall run and take the losse:
And women which are in their house
shall be as men of losse.

13 And though you were as black as ebony
your face shall passe the silver:
Whose wings are feathers like to doves
silver and gold above.

14 When in this land God shall be known
are kings both high and low:
Then shall it be like Sion hill
as white as any snow.

15 Though Sion be small hill
and in height others make:
Yet Sion God shall dwell in
doth faste on call to make.

16 Why bragge you that you are strong
and free for pride together:
The hill of Sion God shall know,
and there will dwell for ever.

17 Gods army is two millions
of warriours and of strong:
The Lord also in Sion
it will defend them long.

18 Thou shalt O Lord our God
and captive both them all:
Which in times past the Sion hill
in bondage kept and wall.

Thou mad'st them tribute for to pay,
and such as did repine
Thou didst subdue that they might dwell
in thy Temple dinne.
29 Now praised be the Lord for that
he powres on vs such grace:
From day to day he is the God
of our health and solace.

The third part.

30 He is the God from whom alone
silence cometh plaine:
He is the God by whom we soupe
all dangers death and paine.
31 Thus God wil wound his enemies head
and break the hairy scalpe
Of those that in their wickednesse
continually do walke.

32 From Bisan will bring said he,
my people and my shepe:
And I'll mine own as I haue done,
from dangers of the deep.
33 And make them dip their feet in bloud
of those that hate my Name:
And dogs shall haue their tongues imbrued
with licking of the same.

34 All men may see how thou O God,
thine enemies dost deface:
And how thou go'st as God and King
into thine holy place.
35 The singers go before with ioy,
the minstrels follow after:
And in the midst the damoysle play,
with timbrell and wich taber,

36 Now in the congregation,
O Israel praise the Lord:
And Jacobs whole posterity,
gine thanks with one accord.
37 Their chiefs was little Benjamin,
but Iuda made their host:
With Zabulon and Nephtalim,
which dwell about their coast.

38 As God hath giuen power to thee,
so Lord make firm and sure:
The thing that thou hast wrought in vs,
for euer to endure.
39 And iuthy Temple gifts will we
gine vnto thee O Lord:
For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

Yea and strange Kings to vs subdu'd
shall do like in those daies:
I mean to thee they shall present
their gifts of land and praise.
40 He shall destroy the spearment make,
the calnes and buls of might:

And cause them tribute pay, and daine
all such as loue to fight.

41 Then shall the Lords of Egypt come,
and presents with them bring:
The Moors most black shall stretch their
vnto their Lord and King. *(hands)*
42 Therefore ye kingdomes of the earth
gine praise vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

43 Who though he ride and euer hath
aboue the heauens bright:
Yet by his fearfull shouders-claps
men may well know his might.
44 Therefore the strength of Israel
ascribe to God on hie:
Whose might and power doth far extend
aboue the cloudie skie.

45 O God thy holinesse and power
is dread for euermore:
The God of Israel giues vs strength,
praised be God therefore.

PSALME LXIX. III.

SAue me O God and that with speed,
the waters flow full fast:
So nigh my soul they do proceed,
that I am sore afraid.
1 I stick full deep in mire and clay,
whereas I feel no ground:
I fall into such floods I say,
that I am like be drown'd.

2 With crying oft, I faint and quail:
my throat is hoarse and drie:
With looking vp my sight doth faile,
for help to God on high.
3 My foes that guiltlesse do oppress
my soul, with hate are led:
In number sure they are no lesse
than hairens are on my head.

4 Though for no cause they vex me sore,
they prosper and are glad:
They do compell me to reioyce
the things I neuer had.
5 What I haue done for want of wit,
thou Lord al times canst tell:
And all the faults that I commit,
to thee are known full well.

6 O God of hosts defend and stay
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chaunceth me.
7 It is for thee and for thy sake,
that I do heare this blame:
In spite of thee they would me make
to hide my face for shame.

9 My mothers loanes, my brethren all
forlake me on a row:
And as a stranger they me call,
my face they will not know.
10 Vnto thy house such zeal I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very heart doth grutch.

The second part.

11 Though I do fast my flesh to chast,
yea if I weep and mone:
Yet in my teeth this thing is cast,
they passe not thereupon.
12 If I for griefe and paine of heart
in sackcloth vs to walk:
Then they anon will it peruer,
thereof they iest and talk.

13 Both high and low and all the throng
that sit within the gate:
They haue me euer in their tongue,
of me they talk and prate.
14 The drunkards which in wine delight,
it is their chiefe pastime:
To seek which way to work me spight,
of me they sing and rime.

15 But thee the while, O Lord I pray,
that when it pleaseth thee,
For thy great truth thou wilt alway
send down thine aid to me.
16 Pluck thou my feet out of the mire,
from drowning do me keep:
From such as owe me wrath and ire,
and from the waters deep.

17 Left with the waues I should be
and depth my soul deuoure: (drownd
And that the pit should me confound,
and flur me in her power.

18 O Lord of heafts to me giue care,
as thou art good and kind:
And as thy mercy is most deare,
Lord haue me in thy mind.

19 And do not from thy seruant hide,
nor turne thy face away:
I am opprest on every side,
in hilt giue eare I say.

20 O Lord vnto my soul draw nigh,
the same with aid repose:
Because of their great tyrannie,
acquit me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
Not those that seek and work the same,
thou seest them all full well.

22 When they with brags do break my
I seek for help anon;

But find no friends to ease my smart,
to comfort me nor eue.

23 But in my meat they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall,
strong vinegar to drinke.

24 Lord turne their table to a snare,
to take themselues therein:
And when they think full well to fare,
then trap them in the gin.

25 And let their eyes be dark and blind,
that they may nothing see:
Bow down their backs, and do them bind
in thraldome for to be.

26 Poure out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire
take hold vpon them all.

27 As deserts drie their house disgrace,
their of-spring eke expell:
That none thereof possesse their place,
nor in their tents do dwell.

28 If thou dost strike the man to tame,
on him they lay full force:
And if that thou do wound the same,
they seek to hurt him more.

29 Then let them heape vp mischief still,
(sith they are all peruert):
That of thy fauour and good will
they neuer haue a part.

30 And raze them clean out of the booke
of life, of hope, of truth:
That for their name they neuer looke
in number of the iust.

The fourth part.

31 Though I (O Lord) with we and grief
haue been full sore opprest:
Thy help shall giue me such relief,
that all shall be iudgest.

32 That I may giue thy Name the praise,
and shew it with a song:
I will, extoll the same alwayes,
with hearty thanks among.

33 Which is more pleasant vnto thee,
(such mind thy grace hath borne)
Than either Oxe or Calf can be,
that hath both hoof and horn.

34 When simple folk do thee behold,
it shall reioyce them sure:
All ye that seek the Lord behold,
your life for aye shall dure.

35 For why, the Lord of heafts shall breake
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disdaine.

36 Wherefore the skie and earth below

the sea with flood and streame,
His praise they shall declare and shew,
with all that live in them.

- 37 For sure our God will Sion save,
and Iudaea Cities build:
Much folk possession there shall have,
her streets shall all be filld.
38 His servants seed shall keep the same,
all ages out of mind:
39 And there all they that loue his Name,
a dwelling place shall find.

PSAL. LXX. LH.

- God to me take heed,
of help I thee require:
O Lord of hosts with haste and speed,
help, help, I thee desire.
3 With shame confound them all,
that seek my soule to spill:
Rebuke them back with blame to fall;
that think and wisdome ill.

- 4 Confound them that apply,
and seek to work me shame:
And at my harme do laugh and cry,
so so, there goes the game.
5 But let them joyfull be,
in thee with joy and wealth:
Which onely trust and seek to thee,
and to thy saving health.

- 6 That they may say alowies,
in mirth and one accord:
All glory honour, laud and praise,
beginne to thee O Lord.
7 But I am weak and poore,
come Lord thine aid I lack:
Thou art my Ray, and help, therefore
unke I speed and be not slack.

PSALME LXXI. IH.

- MY Lord my God in all distresse,
my hope is whole in thee:
Then let no shame my soule oppresse,
nor once take hold on me.
3 As thou art just defend me Lord,
and rid me out of dread:
Guns are and to my left accord,
and stand me help at need.

- 4 As thou my rock, to whom I may
for aid all times resort:
Thy promise is to help away,
thou art my fence and fort.
5 Save me my God from wicked men,
and from their strength and power:
From folk without, and eke from them
that cruelly deuoure.

- 6 Thou art the stay wherein I trust:
thou Lord of hosts art he:
Yea from my youth I had a lust,
still to depend on thee.
7 Thou hast me kept euen from my birth
and I through thee was born:
Wherefore I will thee praise with mirth,
both euening and at morn.
8 As to a monster seldome seene,
much folk about me throngt:
But thou art now and still hast been
my fence and aid so strong.
9 Wherefore my mouth no time shall lack
thy glory and thy praise:
And eke my tongue shall not be slack
to honour thee alwaies.

- 10 Refuse me not O Lord, I say,
when age my limbs doth take:
And when my strength doth wast away,
do not my soule forsake.
11 Among themselves my foes enquire,
to take me through deceit,
And they against me do conspire,
that for my soule laid wait.

The second part.

- 12 Lay hand and take him now they all
for God from him is gone:
Dispatch him quite, for to his aid,
(I wis) there cometh none.
13 Do not absent thy self away,
O Lord when need shall be:
But that in time of griefe thou may
in haste giue helpe to me.

- 14 With shame confound and overthrow
all those that seek my life:
Oppresse them with rebuke also,
that faine would worke me strife.
15 But I will patiently abide
thy helpe at all assayes:
Still more and more, each time and tide,
I will set forth thy praise.

- 16 My mouth thy iustice shall record,
that daily helpe doth send:
But of thy benefits O Lord,
I know no count nor end.
17 Yet will I go and seek for one,
with thy good helpe O God:
The saving health of the nations,
to shew and set abroad.

- 18 For of my youth thou tookst the care,
and dost instruct me still:
Therefore thy wonders to declare,
I haue great mind and will.
19 And as in youth from wanton rage,
thou didst me keepe and stay:
Forake me not unto mine age,
and till my head be gray.

The first part.

1 That I thy strength & might may show
to them that now be here:
And that our seed thy power may know
hereafter many a yeare.
2 O Lord thy iustice doth exceed,
thy doings all may see:
Thy workes are wonderfull indeed,
oh who is like to thee?

3 Thou mad'st me feeble affliction sore,
and yet thou didst me saue:
Yea thou didst helpe and me restore,
and tookest me from the graue,
4 And thou mine honour dost increase,
my dignitie maintainest
Yea thou dost make all griefe to cease,
and comfortst me againe.

5 Therefore thy faithfulness to praise,
I will with violl sing:
My harpe shall sound thy praise alwaies,
O Israels holy King.
6 My mouth will joy with pleasant voice
when I shall sing to thee:
And eke my soule will much reioyce,
for thou hast made me free.

7 My tongue thy vprightnes shall sound,
and speake it daily still:
For griefe and shame doe them confound,
that seeke to worke me ill.

PSALME LXXII. TH.

Lord giue thy iudgements to the King,
therein instruct him well:
And with his sonne that princely thing,
Lord let thy iustice dwell.
2 That he may governe vprightly,
and rule thy folke aright:
And so defend through equitie,
the poore that haue no might.

3 And let the mountaines that are his,
vnto thy folke giue peace:
And eke lesse little hills apply,
in iustice to increase.
4 That he may help the weake and poore
with aide, and make them strong:
And eke destroy for euermore,
all those that do them wrong.

5 And then from age to age shall they
regard and feare thy might:
So long as Sonne doth shine by day,
or else the Moone by night.
6 Lord make the King vnto the iust,
like raine to fields new mown:
And like to drops that lay the dust,
and fresh the land new sown.

7 The iust shall flourish in his time,
and all shall be at peace:
Vntill the Moone shall leane to prime,
wilt change and to increase.
8 He shall be lord of sea and land,
from shore to shore throughout
And from the founts within the land,
through all the earth about.
9 The people that in deserts dwell,
shall kneele to him full thicke:
And all his enemies that rebell,
the earth and dust shall licke.
10 The Lords of all the Isles thereby,
great gifts to him shall bring:
The Kings of Saba and Arabia,
giue many a costly thing.

The second part.

11 All kings shall seek with one accord,
in his good grace to stand:
And all the people of the world,
shall serue him at his hand.
12 For he the needie fast doth giue,
that vnto him do call:
And eke the simple folke that haue
no helpe of man at all.

13 He taketh pittie on the poore,
that are with need oppress:
He doth preserue them euermore,
and bring their soules to rest.
14 He shall redeem their liues from dread
from fraud, from wrong, from might:
And eke the blond that they shall bleed
is precious in his sight.

15 But he shall liue, and they shall bring
to him of Sabaes gold:
He shall be honoured as a King,
and daily be extold.
16 The mighty mountaines of his land
of corne shall beare such throng:
That it like Cedar trees shall stand,
in Libanus full long.

17 Their Cities eke full well shall speed,
the fruits thereof shall passe:
In plenty it shall far exceed,
and spring as green as grass.
18 For euer they shall praise his Name,
while that the Sun is light:
And think them happy through the same,
all folk shall bleste his might.

19 Praise ye the Lord of hosts, and sing
to Israels God each one:
For he doth euery wondrous thing,
yea he himselfe alone.
20 And blessed be his holy Name,
all times eternally:
That all the earth may praise the same,
Amen, Amen say I.

PSAL. LXXII. I. T. S.

How erer it be yet God is good,
and kind to Israel :

And to all such as safely keep
their conscience pure and well.

2 Yet like a fool I almost slip,
my feet began to slide :
And ere I wist, euen at a pinch
my steps awry gan glide.

3 For when I saw such foolish men,
I grudg'd and did disdain,
That wicked men all things should haue
without turmoile or paine.

4 They neuer suffer pang nor griefe,
as if death should them smite :
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersity,
when other men be shent :
And with the rest they take no part
of plague or punishment.

6 Therefore presumption doth embrace
their necks, as doth a chaine :
And are euen wrapt as in a robe,
with rapine and disdain.

7 They are so fed, that euen for fat
their eyes oft times out start :
And as for worldly goods, they haue
more than can wish their heart.

8 Their life is most licentious,
boasting much of the wrong :
Which they haue done to simple men,
and euer pry'd among.

9 The heauens and the lining Lord
they spare not to blaspheme :
And prate they do of worldly things,
no wight they do esteeme.

10 The people of God oft times turn back
to see their prosperous state :
And almost drink the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God (say they)
should know or vnderstand
These worldly things such wicked men
be Lords of sea and land ?

12 For we may see how wicked men
in riches still increase :
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why do I from wickednesse
my fantasie refrain ?
And wash my hands with innocent,
and cleanse my heart in vaine ?

14 And suffer scourges euery day,
as subject to all blame :

And euery morning from my youth
sustaine rebake and shame ?

15 And I had almost said as they,
misking mine estate :
But that I should thy children iudge,
as folk vnfortunate.

16 Then I bethought me how I might
this matter vnderstand :
But yet the labour was too great
for me to take in hand.

17 Vntill the time I went into
thy holy place, and then
I vnderstood right perfectly
the end of all these men.

18 And namely, how thou iustest them
vpon a slippery place :
And at thy pleasure and thy will
thou dost them all deface.

19 Then all men muse at that strange sight
to see how suddenly
They are destroy'd, dispatch, consum'd,
and dead so horribly.

20 Much like a dream, when one awakes,
so shall their wealth decay :
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then,
my mind was much oppress :

22 So fond was I and ignorant,
and in this point a beast.

23 Yet neuertheless by my right hand,
thou holdst me alwaies fast :

24 And with thy counsell dost me guide
to glory at the last.

25 What thing is there that I can wish
but thee in heauen above ?
And in the earth there is nothing,
like thee that I can leaue.

26 My flesh and eke my heart doth faile
but God doth faile me neuer :
For of my health God is the strength,
my portion eke for euer.

27 And to all such as thee forsake,
thou shalt destroy each one :
And those that trust in any thing,
sining in thee alone.

28 Therefore I will draw neere to God,
and euer with him dwell :
In God alone I put my trust,
thy wonders I will tell.

PSAL. LXXIV. I. H.

Why art thou (Lord) so long from vs
in all these dangers deep ?

Why

Why doth thine anger kinde thus,
at thine own pasture sheep?
2 Lord call thy people to thy thought,
which haue been thine so long:
The which thou hast redeem'd & brought
from bondage fore and strong.

3 Haue mind therefore, and think vpon,
remember it full well:
Thy pleasant place, thy Mount Sion,
where thou wast wont to dwell,
4 Lift vp thy feet and come in hast,
and all thy foes deface:
Which now at pleasure rob and waste
within thy holy place.

5 Amid thy congregations all,
thine enemies roare O God
They set as signes on euery wall,
banners displaid abroad.
6 As men with axes hew down trees,
that on the hills do grow:
So shine the bills and swords of these,
within thy temple now.

7 The feeling saw'd, the eardned boards,
the goodly graven stones:
With axes, hammers bills and swords,
they beat them down at once.
8 Thy places they consume with flame,
and eke in all this toile.
The house appointed to thy Name,
They raze down to the soile.

9 And thus they said within their heart,
dispatch them out of hand:
Then burnt they vp in enery part
Gods houses through the land:
10 Yet thou no signe of help dost send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.

11 When wilt thou Lord, once end this shame
and cease thine enemies strong?
Shall they alwayes blaspheme thy Name,
and raile on thee so long?

12 Why dost thou draw thy hand aback,
and hide it in thy lap?
Oh pluck it out, and be not slack
to giue thy foes a rap.

The second part.

13 O God thou art our King and Lord,
and euenmore hast been:
Yea thy good grace throughout the world
for our good help hath been.
14 The seas that are so deep and dead,
thy might did make them drie:
And thou didst break the Serpents head,
that he therein did die.

15 Yea thou didst break the heads so great

of Whales that are so fell:
And gau'st them to the folk to eat,
that in the delarts dwell.
16 Thou mad'st a spring & streams to rise
from rock both hard and hie:
And eke thy hand hath made likewise
deepe rivers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:
Thou sett'st to serue vs with their shine,
the Moone and eke the Sun.
18 Thou didst appoint the ends & coasts
of all the earth about:
Both summer-heats and winter-frosts,
thy hand hath found them out.

19 Think on (O Lord) no time forget
thy foes that thee defame:
And how the foolish folk are set
to raile vpon thy Name.
20 O let no cruell beasts deuour
the Turtle that is true,
Forget not alwaies in thy power
the poore that much do me.

21 Regard thy conuicant, and behold,
thy foes possesse the land:
All sad and dark forworn and old,
our Realme as now doth stand.
22 Let not the simple go away,
nor yet retorne with shame:
But let the poore and needy aye
gine praise vnto thy Name.

23 Rise (Lord) let be by thee maintain'd,
the cause that is thine own:
Remember how that thou blasphem'd
art by the foolish one.
24 The voice forget not of thy folk,
for the presumption hie
Is more and more increas of those
that hate thee spitefully.

PSAL. LXXV. III.

Vnto thee (God) will we gine thanks,
we will giue thanks to thee:
Sith thy Name is so neare, declare
thy wondrous works will we.
3 I will vprightly iudge, when get
conuenient time I may:
The earth is weak, and all therein,
but I her pillars stay.

4 I did to the mad people say,
deale not so furiously:
And vnto the vngodly ones,
set not your hornes on hie.
5 I said vnto them, set not vp
your raised hornes on hie:
And see that you do with this neck
not speake presumptuously.

5 For neither from the Eastern parts,
nor from the Western side
Nor from forsaken wilderness
promotion doth proceed.

6 For why? the Lord our God he is
the righteous Judge alone:
He putteth down the one, and setteth
another in the throne.

7 For why? a cup of mighty wine
is in the hand of Gods:
And all the mighty wine therein,
himselfe doth pounce abroad.

8 As for the leese and filthy dregs
that do remaine of it:
The wicked of the world shall drinke,
and suck them every whit.

9 But I will talk of God I say,
of Jacobs God therefore:
And will not cease to celebrate
his praise for evermore.

10 In funder break the hornes of all
vngodly men will I:
But then the hornes of righteous men
shall be exalted high.

Gloria Patri.

To Father, Son, and Holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be evermore.

PSAL. LXXVJ. I.H.

TO all that now in Jewry dwell,
the Lord is clearly known:
His Name is great in Israel,
a people of his owne.

1 At Salem he his tents hath pight,
to tarie there a space:

24 Signe hee be hath delight
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare, and shield:
And brake the ray to overthrow
in battell on the field.

4 Thou art more worthy honour Lord,
more might in thee doth lie,
Than in the strongest of the world,
that rob on mountaines high.

5 But now the proud are spoiled through
and they are faine on sleep:
Through men of war no help can be,
themselves they could not keep.

6 At thy rebuke, O Jacobs God,
when thou didst them reprove:
As half on sleep their chariots stood,
no helpmen once did move.

7 For thou art dreadfull Lord, indeed:
what man the courage hath
To bide thy sight and doe not dread
when thou art in thy wrath?

8 When I do make thy iudgements heard
from heauen through the grounds:
Then all the earth full sore afraid,
in silence shall be found.

9 And that when thou O God dost stand
in iudgement for to speak,
To sue th' afflicted of the land,
on earth that are full weak.

10 The fury that in man doth raiged
shall turne vnto thy praise:
Hereafter (Lord) do thou restraine
their wrath and threats alwaies.

11 Make vows, and pay them to God
ye folk that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.

12 For he doth take both life and might
from Princes great of birth:
And full of error is his sight
to all the Kings on earth.

PSAL. LXXVII. I.H.

I With my voice to God do trie,
with heart and hearty cheare:
My voice to God I lift on high,
and he my soile doth heare.

1 In time of griefe I fought to God,
by night no rest I took:
But stretcht my hands to him abroad,
my soule comfort forsook.

2 When I to think on God intend,
my trouble then is more:

3 I spake, but could not make an end,
my breath was stoppt so sore.

4 Thou heldst mine eyes alwaies from sleep,
that I shewich did wake:
With feare I am so sore opprest,
my speech doth me forsake.

5 The dayes of old in mind I cast,
and oft did think vpon
The times and ages that are past,
full many yeres agoe.

6 By night my songs I call to mind,
once made thy praise to shew:
And with my heart much talk I find,
my spirits do search to know.

7 Will God, said I, at once for all
cast off his people this:
So that henceforth no time he shall
be friendly vnto vs?

8 What? is his goodness cleane decayd,
for euer and a day?

Or is his promise now decayd,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?

Or shall his wrath increase so hot,
his mercies to with-hold?

10 At last I said, my weaknesse is
the cause of this mistrust:

Gods mighty hand can help all this,
and change it when he lust,

The second part.

11 I will regard and think vpon
the working of the Lord:

Of all his wonders past and gone,
I gladly will record.

12 Yea all his works I will declare,
and what he did denise:

To tell his facts I will not spare,
and eke his counsell wise.

13 Thy works O Lord are all vpright,
and holy all abroad:

What one hath strength to match thy might
of thee O Lord our God?

14 Thou art a God that dost forth shew
thy wonders euery houre:

And so dost make the people know
thy vertue and thy power.

15 And thine own folk thou dost defend
with strength and stretched armes:

The sonnes of Iacob that descend,
and Iosephs seed from harme

16 The waters Lord perceiued thee,
the waters saw thee well:

And they for feare away did flee,
the depths on trembling fell.

17 The clouds that were both thick and
did raine full plentifully:

The thunder in the aire did crack,
thy shafts abroad did flie.

18 Thy thunder in the aire was heard,
thy lightnings from above,

With flashes great made men afraid,
the earth did quake and moue.

19 Thy waies within the sea do lie,
thy paths in waters deep:

Yet none can there thy steps espie,
nor know thy paths to keep.

20 Thou ledst thy folk vpon the land,
as sheep on euery side:

Through Moses and through Aarons hand
thou didst them safely guide.

PSAL. LXXVIII. LH.

Attend my people to my Law,
and to my words incline:

2 My mouth shall speak strange parables,
and sentences diuine.

3 Which we our selues have heard and
euen of our fathers old: (learn'd,
And which for our instruction
our fathers haue vtold.

4 Because we should not keep it close
from them that should come after:

Who should Gods power to their race
and all his works of wonder (praise,

5 To Iacob he commandment gaue,
how Israel should line:

Willing our fathers should the same
vnto their children giue.

6 That they and their posterity,
that were not sprung vp tho,
Should haue the knowledge of the law,
and teach their seed also.

7 That they might haue the better hope
in God that is aboue:

And not forget to keep his lawes,
and his precepts in loue.

8 Not being as their fathers were,
rebelling in Gods sight:

And would not frame their wicked hearts
to know their God aright.

9 How went the people of Ephraim
their neighbours for to spoile:

Shooting their shafts in day of warre,
and yet they took the foile:

10 For why? they did not keep with God
the couenant that was made:

Nor yet would walk or lead their line
according to his trade.

11 But put into obliuion,
his counsell and his will:

And all his works most magnifike,
which he declared still.

The third part.

12 What wonders to our fathers
did he him selfe disclose:

In Egypt land, within the field
that call'd is Thamos?

13 He did diuide and cut the sea,
that they might passe at once:

And made the waters stand as still
as doth an heap of floure.

14 He led them Iordan a flood
by day when it was bright:

And in the night when dark it was,
with fire he gaue them light.

15 He brake the rocks in wilderness,
and gaue the people drink:

As plentiful as when the deeps
do flow vp to the brinke.

16 He drew out riuers out of rocks

that were both dry and hard:
Of such abundance, that no floods
to them might be compar'd.
27 Yet for all this against the Lord
their sin they did increase:
And stirred him that is most high,
to wrath in wilderness.

28 They tempted God within their hearts
like people of mistrust:
Requiring such a kind of meat,
as served to their lust.
29 Saying with murmuration,
in their unfaithfulness:
What? can this God prepare for vs
a feast in wilderness?

30 Behold he brake the stony rocks,
and floods forthwith did flow:
But can he now giue to his folk
both bread and flesh also?
31 When God heard this, he waxed wroth
with Jacob and his seed:
So did his indignations
on Israel proceed.

The third part.

32 Because they did not faithfully
believe, and hope that he
Could alwaies help and succour them
in their necessities.

33 Wherefore he did command the clouds,
forthwith they brake in sunder:

34 And rain'd down Manna for them to
a food of mickle wonder. (cat.)

35 When earthly men with Angels food
were fed at their request:

36 He bade the Eastwinde blow away,
and brought in the South-West.

37 He rain'd down flesh as thick as duff,
and fowle as thick as sand:

38 Which he did cast amid the place,
whereall their tents did stand.

39 Then did they eat exceedingly,
and all men had their fill:

Yet more and more they did desire,
to sate their lusts and wills.

40 But as the meat was in their mouths,
his wrath vpon them fell:

41 And slew the flower of all their youth,
and choise of Israel.

42 Yet sell they to their wonted sin,
and still they did him grudge:

For all the wonders that he wrought,
they would him not believe.

43 Their dayes therefore be shortened,
and made their honour vaine:

Their yeares did wast and passe away,
with terrour and with paine.

34 But euer when he plagued them,
they sought him by and by:

35 Remembring? he was their strength,
their help and God most high.

36 Though in their mouths they did but
and flatter with the Lord: (glose,
And with their tongues & in their hearts
dissembled euery word.

The fourth part.

37 For why? their hearts were nothing
to him nor to his trade: (beat

Nor yet to keepe or to performe
the cōgnant that was made.

38 Yet was he still so mercifull,
when they deseru'd to die:
That he forgave them their misdeeds,
and would not them destroy.

Yea many a time he turn'd his wrath,
and did himselfe aduise:

And would not suffer all his whole
displeasure to arise.

39 Considering that they were but flesh,
and euen as a wind.

Passing away, and cannot well
return by his own kind.;

40 How oftentimes in wilderness
did they the Lord prouoke?

How did they moue and stirre the Lord
to plague them with his stroke?

41 Yet did they turne againe to sin,
and tempted God eftsone:

Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day when hee

Deliucred them out of the hands
of their fierce enemye.

43 Nor how he wrought his miracles,
(as they themselues beheld).

In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power
their waters into blood:

That no man might receiue his drink
at river nor at fount.

45 Nor how he fear them swarms of flies
which did them sore annoy:

And fill'd their countrey full of frogs,
which did their land destroy.

The fifth part.

46 Nor how he did commit their fruites
vnto the Caterpillar:

And all the labour of shepherds
he gaue to the grasshopper.

47 With haile-stones he destroyd their
so that they were allost: (vines,
And

And not so much as wild fig-trees,
but he consum'd with frost.

43 And yet with haile-stones once againe
the Lord their cattell smote :

And all their flocks and herds likewise,
with thunder-bolts full hot.

49 He cast vpon them in his ire,
and in his fury strong.

Displeasure wrath, and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least :

But gaue vnto the pestilence
the man and eke the beast.

51 He strake also the first-borne all,
that vp in Egypt came :

And all the chiefe of men and beasts
within the tents of Ham.

52 But as for all his own deare folk,
he did preserue and keep :

And caried them through-wildernesse,
euen like a flock of sheep.

53 Without all feare both safe and sound
he brought them out of thrall :

Whereas their foes with rage of seas
were ouerwhelmed all.

54 And brought them out into the coasts
of his own holy land :

Enen to the mount which he had got
by his strong arm and hand.

55 And there cast out the heathen folk,
and did their land diuide :

And in their tents he las the Tribes
of Israel to abide.

56 Yet for all this their God most high
they stir'd and tempted still :

And would not keep his Testament,
nor yet obey his will.

57 But as their fathers turned back,
euen so they went astray :

Much like a bow that would not bend,
but slip and start away.

The first part.

58 And grient'd him with their hill-altars,
with offerings and with fire :

And with their idols vehemently
promoked him to ire.

59 Therewith his wrath began againe
to kindle in his brest :

The naughtinesse of Israel
he did so much detest.

60 Then he forsook the Tabernacle
of Shilo, where he was

Right conversant with earthly men,
euen as his dwelling place.

61 Then infused he his might and power

in bondage for to stand :

And gaue the honour of his Ark
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage :

63 Their young men were deuour'd with
maids had no marriage.

64 And with the sword the Priests also
did perish euery one :

And not a widow left aline,
their death for to bemoane.

65 And then the Lord began to wake
like one that slept a time :

And like a valiant man of warre,
refreshed after wine.

66 With Enemys in the hinder part
he strake his enemies all :

And put them then vnto a shame
that was perpetual.

67 Then he the tent and tabernacle
of Ioseph did refuse :

As for the tribe of Ephraim,
he would in no wise chuse.

68 But chose the tribe of Iehuda,
wheras he thought to dwell :

Enen the noble mount Sion,
which he did loue so well.

69 Whereas he did his Temple build,
both sumptuously and sure :

Like as the earth which he hath made
for euer to endure.

70 Then chose he David him to serue,
his people for to keep :

Whom he took vp and brought away,
euen from the fold of sheep.

71 As he did follow th' Boves with young,
the Lord did him aduance,

To feed his people Israel,
and his inheritance.

72 Thus David with a faithfull heart
his flock and charge did feed :

And prudently with all his power,
did gouerne them indeed.

PSAL LXXIX. II.

God the Gentiles do invade
thine heritage to spoile :

Ierusalem an heape is made,
thy Temple they desile.

3 The bodies of thy Saints most deare
abroad to birds they cast :

The flesh of them that do thee feare,
the beasts deuoure and wast.

3 Their blood through out Ierusalem,
as water spilt they haue :

So that there is not one of them

Psalm Lxxx.

so lay their head in grave,
 Thus are we made a laughing stock,
 almost the world throughout:
 The enemies at vs iest and mock,
 which dwell our coasts about.
 5 Wilt thou O Lord thus in thine ire,
 against vs enen same,
 And shew thy wrath as hot as fire,
 thy folk for to consume?
 6 Upon those people powre the same,
 which did thee neuer know:
 All Realms which call not on thy Name,
 consume and overthrow.
 7 For they haue got the vpper hand,
 and Jacobs seed despoild:
 His habitation and his land
 they haue left wast and void.
 8 Beare not in mind our former faults,
 with speed some pittie shew:
 And aid vs, Lord, in all assaults,
 for we are weake and low.

The second part.

9 O God that giu'st all health and grace
 on vs declare the same:
 Weigh not our works our sinnes disgrace,
 for honour of thy Name.
 10 Why shall the wicked still alway,
 to vs as people dumbe,
 In thy reproach reioyce and say,
 where is their God become?
 11 As thou seest good,
 before our eyes in sight,
 Of all these folk thy seruants blood,
 which they spilt in despite.
 12 Receiue into thy sight in haste,
 the clamours grieue and wrong,
 Of such as are in prison cast,
 sustaining itons strong.

Thy force and strength to celebrate,
 Lord set them out of band:
 Whisk vnto death as doth a ree,
 and in their enemies hand.
 13 The Nations which haue been so bold
 to blaspheme thy Name:
 Into their laps with scienfold
 repay againe the same.

14 So we thy flock and pasture sheep
 will praise thee euermore:
 And teach all ages for to keep
 for thee like praise in store.

PSAL LXXX. I. H.

Thou Lord that hear'st do'st keep,
 giue care and take good heed:
 Which ledest Ioseph like a sheep,

and dost him watch and feed:
 1 Thou Lord, I say, whose seat is set
 on Cherubims most bright:
 Shew forth thy selfe, and do not let
 send down thy beames of light.

2 Before Ephraim and Benjamin,
 Manasses eke likewise:
 To shew thy power do thou begin,
 come help vs Lord, arise.
 3 Direct our hearts vnto thy grace,
 conuert vs Lord, to thee:
 Shew vs the brightnesse of thy face,
 and then full safe are we.

4 Lord God of hosts of Israel,
 how long wilt thou I say,
 Against thy folk in anger swell,
 and wilt not heare them pray?
 5 Thou dost them feed with sorrows deep
 their bread with teares they eate:
 And drink the teares that they do weep,
 in measure full and great.

6 Thou hast vs made a very Rife,
 to those that dwell about:
 And that our foes do lone alive,
 they laugh and iest it out.
 7 O take vs Lord vnto thy grace,
 conuert our hearts to thee:
 Shew forth to vs thy ioyfull face,
 and we full safe shall be.

8 From Egypt where it grew not well,
 thou brought'st a vine full deere:
 The heathen folk thou didst enpell,
 and thou didst plant it there:
 9 Thou didst prepare for it a place,
 and for her roots full fast:
 That it did grow and spring apace,
 and fill'd the land at last.

The second part.

10 The hills were roured round about,
 with shade that from it came:
 And eke the Cedars strong and stout,
 with branches of the same.
 11 Why then didst thou her walls destroy,
 her hedge pincht vp thou hast:
 That all the folk that passe thereby,
 thy wine may spoile and waste.

12 The Boare out of the wood so wild,
 doth dig and rooie it out:
 The furious beasts out of the field
 denoure it all about.

13 O Lord of hosts returne againe,
 from heauen looke betime:
 Behold, and with thy help sustaine
 t us poore vineyard of thine.

14 Thy plant, I say, thine Israel,

when

Psalm LXXXI. LXXXI.

Whom thy right hand hath set:
The same which thou didst loue so well,
O Lord do not forget.

16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face,
we perish in thine ire,

17 Let thy right hand be with them now,
whom thou hast kept so long:
And with the sonne of man, whom thou
to thee hast made so strong.

18 And so when thou hast set vs free,
and saued vs from shame:
Then will we neuer fall from thee,
but call vpon thy Name:

19 O Lord of hosts through thy good
conuert vs vnto thee: (grace,
Behold vs with a pleasant face,
and then full safe are we.

PSAL. LXXXI. I. H.

Blight and glad in God reioyce,
which is our strength and stay:
Be ioyfull and lift vp your voyce,
to Iacobs God I say:

2 Prepare your instruments most meet,
some ioyfull Psalmes to sing:
Strike vp with Harpe and Lute so sweet,
on euerie pleasant string.

3 Blow as it were in the new Moone,
with trumpets of the becke:
As it is used to be done,
at any solemne fecke.

4 For this is vnto Israel
a statute and a trade:
A law that must be kept full well,
which Iacobs God hath made.

5 This claufe with Ioseph was decreed,
when he from Egypt came:
That as a witnesse all his seed
should still obserue the same.

6 When God I say, had so prepar'd
to bring him from that land:
Whereas the speech which he had heard,
he did not vnderstand.

7 I from his shoulders took (saith he)
the burden cleane away:
And from the furnace quit him free
from burning bricke of clay.

8 When thou in grief didst cry and call,
I holp thee by and by:
And I did answer thee withall,
in thunder secretly.

9 Yea at the waters of discord
I did thee tempt and prone:

Whereas the good sacrifice of the Lord,
with muttering thou didst moue.

10 Heare O my folk O Israel,
and I assure it thee:
Regard and mark my words full well,
if thou wilt cleaue to me.

The second part.

11 Thou shalt no God in thee resemble
of any land abroad:
Nor in no wise how to or serua
a strange or forein god.

12 I am the Lord thy God and I
from Egypt set thee free:
Then ask of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voice when that I spake:
And Israel would not obey,
but did me quite forsake.

14 Then did I leaue them to their will
in hardnesse of their heart:
To walk in their own counsels still,
themselves they might peruert.

15 O that my people would haue heard
the words that I did say:
And eke that Israel would regard
to walk within my way.

16 How soon would I confound their foot
and bring them down full low:
And turn my hand vpon all those
that would them ouerthrow.

17 And they that at the Lord do rage,
as slaves should seek him till:
But of his folk the time and age
should flourish euer still.

18 I would haue fed them with the crop
and finest of the wheat:
And made the rock with honny drop
that they their fill should eat.

PSAL. LXXXII. I. H.

Amid the presse with men of might
the Lord himselfe doth stand
To plead the cause of ruth and right,
with iudges of the land.

2 How long (saith he) will you proceed,
false iudgement to award,
And haue respect for loue of meed,
the wicked to regard?

3 Whereas of mee you should defend
the fatherlesse and weak:
And when the poore man doth contend,
in iudgement iustly speak.

4 If ye be wise, defend the cause
of poore men in their right:
And rid the needy from the clauies

of tyrants force and might.

- 3 But nothing will they know or learne,
in vaine to them I talk:
They will not see, or ought discern,
but still in darkness walk.
4 For lo, euen now the time is come,
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.

I had decreed it in my sight,
as gods to take you all:
And children to the most of might,
for loue I did you call.
5 But notwithstanding ye shall die
as men, and so decay:
O tyrants I shall you destroy,
and pluck you quite away.

3 Vp Lord, and let thy strength be knowne,
and iudge the world with might:
For why? all nations are thine own,
to take them as thy right.

PSAL. LXXXIII. IH.

DO not O God, reframe thy tongue,
in silence do not stay:
With-hold not Lord, thy selfe so long,
and make no mote delay.
2 For why? behold thy foes and see
how they do rage and cry:
And those that heare an hate to thee,
hold vp their heads on high.

3 Against thy folk they vie deceit,
and craftily they enquire:
For thine elect, to lie in wait,
their counsell doth conspire.
4 Come on say they let vs expell,
and pluck these folk away:
So that the name of Israel
may vtterly decay.

3 They all conspire within their heart,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
4 The tents of all the Edomites,
the Ishmaelites also:
The Hagarens and Moabites,
with diuers others mo.
5 Gebal with Ammon, and likewise
doth Amalek conspire:
The Philistines against thee rise,
with them that dwell as Tyre.
6 And Asur eke it will appaie,
with them in league to be:
And doth become a fence and aid
to Lots posterity.

9 As thou didst to the Midianites,
so saue them Lord each one:
As to Siser and to Iabin,
beside the brook Hison.
10 Whom thou in Endor didst destroy,
and wast them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now & their Lords appear
like Zeb and Oreb than:
As Zebai and Zalmunna were,
the kings of Midian.
12 Which said, let vs throughout the land
in all the coasts abroad
Possesse and take into our hand
the faire honour of God.

13 Turn them, O God, with stormes as fall
as wheelles that haue no stay:
Or like the chaffe, which men do cast,
with winds to flie away.
14 Like as the fire with rage and fume,
the mighty Forrests spils:
And as the flame doth quite consume
the mountaines and the hills.

15 So let the tempest of thy wrath
vpon their necks be laid:
And of thy stormy wind and shewre,
Lord make them all afraid.
16 Lord bring them all, I thee desire,
to such rebuke and shame,
That it may cause them to enquire,
and learne to seek thy Name.

17 And let them euenmore daily
to shame and slander fall:
And in rebuke and obloquie,
perish also withall.
18 That they may know and feel full well,
that thou art called Lord:
And that alone thou dost excell,
and inigne throughout the world.

PSAL. LXXXIV. IH.

How pleasant is thy dwelling place,
O Lord of hosts to me!
The Tabernacles of thy grace
how pleasant Lord they be:
2 My soule doth long full sore to go
into thy Courts abroad:
My heart doth lust my flesh also,
in thee the liuing God.

3 The Sparrowes find a house to rest,
and saue themselves from wrong:
And eke the swallow hath a nest,
wherein to keep her young.
4 These birds full night shall Asur may
have

hand place to sit and sing:
1 O Lord of hosts thou art I say,
 my God and eke my King.
2 O they be blessed that may dwell
 within thy house alwaies:
 For they all times thy facts do tell;
 and euer giue thee praise.
3 Yea happy sure likewise are they,
 whose stay and strength thou art:
 Which to thy house do mind the way,
 and seek it in their heart.
4 As they go through the vale of teares,
 they dig vp fountaines still:
 That as a spring it all appeares,
 and thou their pits dost fill.
5 From strength to strength they walk full
 no faintnesse there shall be: *(fast)*
 And so the God of gods at last
 in Sion they do see.
6 O Lord of hosts to me giue heed,
 and heare when I do pray:
 And let it through thine eares proceed,
 O Iacobs God, I say.
7 O Lord our shield, of thy good grace,
 regard, and so draw neare:
 Regard, I say, behold the face
 of thine annointed deare.
8 For why? within thy Courts one day
 is better to abide,
 Than other-where to keep or stay
 a thousand daies beside.
9 Much rather would I keep a doore
 within the house of God,
 Than in the tents of wickednesse
 to settle mine abode.
10 For God the Lord light and defence,
 will grace and worship giue:
 And no good thing shall he with-hold
 from them that purely liue.
11 O Lord of hosts: that man is blest,
 and happy sure is he,
 That is perswaded in his brest,
 to trust all times in thee.

PSAL. LXXXV. I.H.

THou hast been mercifull indeed,
 O Lord vnto thy land:
 For thou restoredst Iacobs seed,
 from thraldome out of hand.
2 The wicked waies that they were in,
 thou didst them cleane remit:
 And thou didst hide the peoples sin,
 full close thou conceidst it.
3 Thine anger eke thou didst assuage,
 that all thy wrath was gone:
 And so didst turn thee from thy rage:

with them to be at ease.
4 O God our health do now comfort
 thy people vnto thee:
 Put all thy wrath from vs apart,
 and angry cease to be.
5 Why shall thine anger neuer end,
 but still proceed on vs?
 And shall thy wrath it selfe extend
 vpon all ages thus?
6 Wilt thou not rather turn therofore,
 and quicken vs, that we
 And all thy folk may euenmore
 be glad and ioy in thee?
7 O Lord on vs do thou declare
 thy goodnesse to our wealth:
 Shew forth to vs, and do not spare
 thine aid and saving health.
8 I will heark what God saith, for he
 speaks to his people peace:
 And to his Saints that neuer they
 returne to foolishnesse.
9 For why? his help is still at hand,
 to such as do him feare:
 Whereby great glory in our land
 shall dwell and flourish there.
10 For truth and mercy there shall meete,
 in one to take their place:
 And peace shall iustice with kinde greet,
 and there they shall embrace.
11 As truth from earth shall spring apace,
 and flourish pleasantly:
 So righteousnesse shall shew her face,
 and look from heauen high.
12 Yea God himselfe doth take in hand
 to giue vs each good thing:
 And through the coasts of all the land,
 the earth her fruit shall bring.
13 Before his face shall iustice go,
 much like a guide or stay:
 He shall direct his steps also,
 and keep them in the way.

PSAL. LXXXVI. I.H.

Lord how thine care to my request,
 and heare me by and by:
 With grievous paine and griefe oppress,
 full poore and weak am I.
2 Preserve my soule, because my wayes
 and doings holy be:
 And saue thy servant, O my Lord,
 that puts his trust in thee.
3 Thy mercy, Lord, doe me express,
 defend me eke withall:
 For through the day I do not cease
 on thee to cry and call.
4 Comfort O Lord my seruants soules

that now with paine is pin'de
For unto thee (Lord) I extoll,
and lift my soule and mind.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercy plentifull,
to all that call on thee.

6 O Lord likewise when I do pray,
regard and giue an eare:
Mark well the words that I do say,
and all my prayers heare.

7 In time when trouble doth me moe,
to thee I do complaine:
For why? I know and well do proue,
thou answerest me againe.
8 Among the gods (O Lord) is none
with thee to be compar'd:
And none can do as thou alone,
the like hath not been heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees shall fall,
and glorifie thy Name.

10 For why? thou art so much of might,
all power is thine owne:
Thou workest wonders still in sight,
for thou art God alone.

11 O teach me, Lord, the way, and I
shall in thy truth proceed:
O ioyne my heart to thee so nigh,
that I thy Name may deede.

12 To thee my God will I giue praise,
with all my heart, O Lord:
And glorifie thy Name alwaies,
for euer through the world.

13 For why, thy mercy shew'd to me,
is great, and doth excell:
Thou setst my soule at liberty,
out from the lower hell.

14 O Lord the proud against me rise,
and heaps of enemies might:
They seek my soule, and in no wise
will haue thee in their sight.

15 Thou Lord art mercifull and meek,
full slack and slow to wrath:
Thy goodness is full great, and eke
thy truth no measure hath.

16 O turne to me and mercy grant,
thy strength to me apply:
O helpe and save thine owne servant,
thy handmaide soune am I.

17 On me some signe of fauour shew,
that all my foes may see,
And be sham'd, because (Lord) thou
dost helpe and comfort me.

PSAL. LXXXVII. I.H.

THAT City shall full well endure,
her ground-work still doth stay
Vpon the holy hills full sure,
it can no time decay.

2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more than all the rest
of Iacobs tents beside.

3 Full glorious things reported be
in Sion, and abroad:
Great things, I say are said of thee,
thou City of our God.

4 On Rahab I will cast an eye,
and beare in mind the fame:
And Babylon shall eke apply,
and learne to know my Name.

5 Lo, Palestine and Tyre also,
with Echiopie likewise:
A people old full long ago
were borne, and there did rise.

6 Of Sion they shall say abroad,
that diuerse men of fame
Haue there sprung vp and the high God
hath founded fast the same.

7 In their records to them it shall
through Gods deuice appeare:
Of Sion that the chief of all
had his beginning there.

8 The trumpeters with such as sing,
therein great plenty be:
My fountaines and my pleasant springs
are compass'd all in thee.

PSAL. LXXXVIII. I.H.

Lord God of health the hope and stay,
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.

2 O let my prayer soon ascend
vnto thy sight on hie:
Incline thine eare, O Lord attend,
and hearken to my cry.

3 For why? with woe my heart is fill'd,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nigh to hell.

4 I am esteem'd as one of them
that in the pit do fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free
from things that here remaine:
It were more ease for me to be
with them the which are slaine.

6 As those that lie in grave, I say,

whom

whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regard'st them not.

9 Yea like to one shut vp full sure
within the lower pit:
In places dark and all obscure,
and in the depth of it.
10 Thine anger and thy wrath likewise
full sore on me do lie:
And all thy stormes against me rise,
my soule to vex and trie.

11 Thou putt'st my friends far off from me,
and mak'st them hate me sore:
I am shut vp in prison fast,
and can come forth no more.
12 My sight doth faile through grief and
I call to thee O God:
Throughout the day my hands also
to thee I stretch abroad.

The second part.

13 Dost thou vnto the dead declare
thy wondrous works of fame?
Shall dead to life againe repaire,
and praise thee for the same?
14 Or shall thy louing kindest Lord,
be preached in the graue?
Or shall with them that are desiroid,
thy truth her honour haue?

15 Shall they that lie in dark full low,
of all thy wonders wor?
Or there shall they thy iustice know,
where all things are forgot?
16 But I O Lord to thee alwaies
do cry and call apace:
My prayer eke ere it be day,
shall come before thy face.

17 Why dost thou Lord abhorre my soule
in grief that seeketh thee?
And now O Lord, why dost thou hide
thy face a way from me?
18 I am afflicted dying still,
from youth this many a yeere:
The terrors which do vex me ill,
with troubled mind I beare.

19 The furies of thy wrathfull rage
full sore vpon me fall:
Thy terrors eke do not assuage,
but me oppresse withall.
20 All day they compasse me about,
as waters at the side:
And all at once with streams full stout,
beset me on each side.

21 Thou sett'st far from me my friends,
and louers euery one:
Yea and mine old acquaintance all
out of my sight are gone.

PSALM LXXXIX. II.

To sing the mercies of the Lord,
my tongue shall neuer spate:
And with my mouth from age to age,
thy truth I will declare.
2 For I haue said, thy mercy shall
for euermore remaine:
In that thou dost the heauens stay,
thy truth appeareth plaine.

3 To mine elect, saith God I made
a covenant and behest:
My seruant David to perswade,
I swore and did protest.
4 Thy seed for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth,
thy wondrous works O Lord:
Thy Saints within thy Church on earth
thy faith and truth record.
6 Who with the Lord is equal thus,
in all the clouds abroad:
Among the fountes of all the gods,
what one is like our God?

7 God in assembly of his Saints
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.
8 Lord God of hostes, in all the world
what one is like to thee?
On euery side most mighty Lord,
thy truth is seen to be.

9 The raging sea by thine aduise,
thou rulest at thy will:
And when the waues thereof arise,
thou mak'st them calm and still.
10 And Egypt Lord thou hast subdu'd,
and thou hast it desiroid:
Yea, thou thy foes with mighty arm
hast scattered all abroad.

The second part.

11 The heauens are thine, & still haue been
likewise the earth and land:
The world and all that is therein,
thou foundest with thy hand.
12 Both North and South & East & West
thy selfe didst make and frame:
Both Tabor mount, and eke Hermon,
reioyce and praise thy Name.

13 Thine arm is strong and full of power,
all might therein doth lie:
The strength of thy right hand hath borne
their liues vp on high.
14 In righteousness shall I sing
thy

thou hast thy feet and place:
Mercy and truth are still with thee,
and go before thy face.

25 That folk is blest that knowes aight
thy present power, O God:
For in the fauour of thy sight
they walk full safe abroad.

26 For in thy Name throughout the day
they ioy and much reioyce:
And through thy righteousnesse haue they
a pleasant fame and noyse.

27 For why? their glory strength and aid,
in thee alone doe they lie:

Thy goodnesse eke that hath vs staide,
shalt lift our horse on hie.

28 Our strength that doth defend vs well,
the Lord to vs doth bring:

The holy One of Israel,
he is our guide and King.

29 Sometimes thou wilt vnto thy Saints
in vision thou dost shew:

And thus then dost thou say to them,
thy mind to make them know.

30 A man of might I haue crect,
your King and guide to bet

And set him vp whom I elect,
among the folk to me.

The third part.

31 My seruant David I appointe,
whom I haue searcht out:

And with my holy oyle anoint
him King of all the reut.

32 For why? my hand is ready still
with him for to remaine:

And with my arm also I will
him strengthen and sustaine.

33 The enemies shall see him oppress,
they shall him not despise:

Ne yet the sonnes of wickednesse,
on him haue any power.

34 His foes likewise I will destroy
before his face in sight:

And those that hate him I will plague,
and strike them with my might.

35 My truth and mercy eke withall,
shall still vpon him lie:

And in my name his horse eke shall
be lifted vp on high.

36 His Kingdome I will set to be
vpon the sea and land:

And eke the running floods shall be
embrace with his right hand.

37 He shall depend with all his heart
on me, and thus shall say:

My Father and my God thou art,
my rock of health and stay.

38 As my first-borne I will him take,
of all on earth that springs:
His might and honour I will make
aboue all earthly Kings.

39 My mercy shall be with him still,
as I my selfe haue told:

My faithfull couenant to fulfill,
my mercy I will hold.

40 And eke his seed I will sustaine
for euer strong and iure:

So that his seed shall still remaine,
while heauen doth endure.

The fourth part.

41 If that his sonnes forsake my Law,
and so begin to swerne:

And of my iudgements haue none awe,
nor will not them obserue,

42 Or if they will not vse aight,
my statutes to them made:

And set all my commandments light,
and will not keep my trade.

43 Then with the rod will I begin,
their doings to amend:

And so will scourge them for their sin,
if that they do offend.

44 My mercy yet and my goodnesse,
I will not take him fro:

Nor handle him with crueltiesse,
and so my truth forgo.

45 But sure my couenant I will hold,
with all that I haue spoke:

No word the which my lips haue told,
shall alter or be broke.

46 Once sware I by my holinesse,
and that I will performe:

With David I shall keep promise,
to him I will not lie.

47 His seed for euermore shall raigne,
and eke his throne of might:

As doth the Sun, it shall remaine
for euer in my sight.

48 And as the Moone within the skie
for euer standeth fast:

A faithfull witness from on hie,
so shall his kingdome last.

49 But now Lord vs thou dost reiect,
and now thou changest cheare:

Yes, thou art wrath with thine elect,
thine own annointed deare.

50 The couenant with thy seruant made,
Lord thou hast quite vndone:

And down vpon the ground also
hast cast his royall crowne.

The fifth part.

51 Thou pluckst his hedges vs & might,
his

his wals thou dost confound :
Thou beateſt eke his bulwarks down,
and breakſt them to the ground.
41 That he is ſore deſtroied and torne,
of commers by throughout :
And ſo is made a mock and ſcorn
to all that dwell about.
42 Thou their right hand haſt liſted vp,
that him ſo ſore annoy :
And all his foes that him deuoure,
loe thou haſt made to ioy.
43 His ſwords edge thou doſt take away
that ſhould his foes withſtand :
To him in warre no victory
thou giu'ſt, nor vpper hand.
44 His glory thou doſt alſo waſt,
his throne, his ioy, and mirth
By thee are ouerthrowne, and caſt
full low vpon the earth.
45 Thou haſt cut off and made full ſport
his youth and luſty daies :
And raiſ'd of him an ill report,
with ſhame and great diſpraiſe.
46 How long away from me, O Lord,
for euer wilt thou turn ?
And ſhall thine anger ſtill alway,
as fire conſume and burne ?
47 O call to mind, remember thou,
my time conſumeth faſt :
Why haſt thou made the ſonnes of men,
as things in vaine to waſt ?
48 What man is he that liueth here,
and death ſhall neuer ſee ?
Or from the hand of hell his ſoule
ſhall he deliuer free ?
49 Where is O Lord thine old goodneſſe
ſo oft declar'd before,
Which by thy truth and vprightneſſe
to Dauid thou haſt ſworne ?
50 The great rebukes to mind I call,
that on thy ſervants lie :
The railings of thy people all
borne in my breaſt haue I :
51 Where with O Lord thine enemies
blaſphemed haue thy Name :
The ſteps of thine anointed one
they ceaſe not to deſame.
52 All praife to thee, O Lord of hoſts,
both now and eke for aye :
Through ſhie and earth, and all the coaſts,
Amen, Amen, I ſay.

PSAL. XC. I.H.

Thou Lord haſt been our ſure defence,
our place of eaſe and reſt :
In all times paſt, yea ſo long ſince,

as cannot be expreſſe.
3 Ere there was made mountaine or hill,
the earth and world abroad :
From age to age, and alwayes ſhall
for euer thou art God.
3 Thou grindeſt man through grief and
to duſt or clay, and then, (paſt)
And then thou ſaiſt againe retire,
againe ye ſonnes of men.
4 The liſting of a thouſand yeares,
what is it in thy fight ?
As yeſterday it doth appeare,
or as a watch by night.
5 So ſoone as thou doſt ſcatter them,
then is their life and trade
All as a ſleep, and like the graſſe,
whoſe beauty ſoon doth fade.
6 Which in the morning ſhines ful bright
but fadeth by and by :
And is cut down ere it be night,
all withered, dead and drie.
7 For through thine anger we conſume,
our might is much decayd :
And of thy ſeruent wrath and ſhame
we are full ſore afraid.
8 The wicked works y we haue wrought,
thou ſeſt before thine eye :
Our priuy faults, yea eke our thoughts,
thy countenance doth ſpie. (waſt)
9 For through thy wrath our daies do
thereof doth nought remaine :
Our yeares conſume as words or blaſt,
and are not cal'd againe.
10 Our time is threſcore yeares and ten,
that we do liue on mold :
If one ſee ſoure ſcore ſurely then
we count him wondrous old.

The ſecond part.

11 Yet of this time the ſtrength and chieft
the which we count vpon,
Is nothing els but painfull griefe,
and we vnblaſt are gone. (chaſt)
12 Who once doth know what ſtrength is
What might thine anger hath :
Or in his heart who doth thee ſee
according to thy wrath ?
13 Inſtruct vs Lord to know and try,
how long our dayes remaine :
That then we may our hearts apply,
true wiſedome to attain.
14 Returne, O Lord, how long wilt thou
forth on thy wrath proceed ?
Shew fauour to thy ſervants now,
and help them at their need.
15 Reſreſh vs with thy mercy ſonne,
and then our ioy ſhall be,

Psalme XCj. XCij.

All times so long as life doth last,
in heart reioyce will we.
As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore
affliction we haue had.

O let thy worke and power appeare
and on thy seruants light:
And shew vnto thy children deare,
thy glory and thy might.
Lord let thy grace and glory stand
on vs thy seruants thus:
Confirm the works we take in hand;
Lord prosper them to vs.

PSAL. XCI. I.H.

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace,
at rest shall keep him well.
Thou art my hope and my strong hold,
I to the Lord will say:
My God is he in him will I
my whole affiance lay.

He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
And with his wings shall cover thee,
and keep thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

So that thou shalt not need I say,
to feare or be affright,
Of all the shafts that sicke by day,
nor terrors of the night.
Nor of the plague that primly
doth walk in darke so fast:
Nor yet of that which doth destroy,
and at noone day doth wast.

Yea at thy side as thou dost stand,
a thousand dead shall be:
Ten thousand eke at thy right hand,
and yet shalt thou be free.
But thou shalt see it for thy part
thine eyes shall well regard:
That euen like to their desert
the wicked haue reward.

For why? O Lord, I onely live,
to say my hope on thee:
And in the highest I put my trust,
my firme defence is he.
Thou shalt not need the ill to feare,
with thee is shall be well:
Nor yet the plague shall I once come heare
the deadly where thou dost dwell.

For why? vnto his Angels all,
with charge commanded he:
That still in all thy wayes they shall
preserue and prosper thee.
And in their hands shall beare thee vp,
still waicing thee vpon:
So that thy foot shall neuer chance
to spurne at any stone.

Vpon the Lions thou shalt go,
the Adder fell and long:
And tread vpon the Lions young,
with Dragons stout and strong.
For he that trusteth vnto me,
I will acquit him quite:
And him defend because that he
doth know my Name aright.

When he for help on me doth cry,
an answer I will giue:
And from his griefe take him will I
in glory for to lue.
With length of yeares and dayes of
I will fulfill his time:
The goodnesse of my fauing health,
I will declare to him.

PSAL. XCII. I.H.

IT is a thing both good and meet,
to praise the highest Lord:
And to thy Name, O thou most High,
to sing with one accord.
To shew the kindnesse of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

Vpon ten-stringed instruments,
on Lute and Harpe so sweet:
With all the mirth you can inuent,
of instruments most meet.
For thou hast made me to reioyce,
in things so wrought by thee:
And I haue joy in heart and voice,
thy handy-works to see.

O Lord how glorious and how great,
are all thy works so stout:
So deeply are thy counsels set,
that none can trie them out.
The man vnwise hath not the wit,
these things to passe to bring:
And all such fooles are nothing fit,
to vnderstand this thing.

When so the wicked at their will,
as grass do spring full fast,
They when they flourish in their ill,
for euer shall be wast.
But thou art mighty Lord most High,
yet thou dost raise therefore,

In every time eternally,
both now and enenmore.

9 For why? O Lord, behold and see,
behold thy foes, I say,
How all that work iniquity,
shall perish and decay.

10 But thou like as an Unicorn,
shalt life mine horne on hie:
With fresh and new prepared oyle,
thine oynted King am I.

11 And of my foes before mine eyes
shall see the fall and shame
12 Of all that vp against me rise,
mine eares shall heare the same.
13 The iust shall flourish vp on high,
as Date-trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

14 For they are planted in the place,
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.
15 And in their age much fruit shal bring
both fat and well beleeen:
And pleasantly both bud and spring,
with bowes and branches green.

16 To shew that God is good and iust,
and vpriht in his will:
He is my rock, my hope, and trust,
in him there is none ill.

PSAL. XCIIII. I. M.

The Lord as King aloft doth raigne,
with glory goodly dight:
And he to shew his strength most maine,
hath girt himselfe with might.
2 The Lord likewise the earth hath made,
and shap'd it so sure,
No might can make it moue or fade,
at any it doth endure.

3 Ere the world was made or wrought,
thy seat was set before:
Beyond all time that can be thought,
thou hast been enenmore.

4 The floods, O Lord, the floods do rise,
they roare and make a noise:
The floods, I say, hid enterprise,
and lusted vp their voice.

5 Yea though the stormes arise in fight,
though seas do rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.

6 And look what promise he doth make,
his bou'shold to defend:
For iust and true they shall it take,
in time of trouble he.

all times without an end.

PSAL. XCIV. I. M.

O Lord, thou dost reuenge all wrong,
that off'ce long to thee:
Such vengeance doth to thee belong,
declare that all may see.

2 Set forth thy selfe, for thou art right:
the earth dost iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway
with lifting vp their voice:
How long shall wicked men, I say,
thine triumph and reioyce?

4 How long shall they bragge built on,
and proudly prate them selfe:
Shall they reioyce that be so stout,
whose works are ener selfe?

5 Thy flock, O Lord, thine heritage,
they spoile and vex full sore:
Against thy people they do rage
full daily more and more.

6 The widowes which are comfortles,
and strangers they destroy:
They slay the children fatherles,
and none doth put them by.

7 And when they take these things in hand
this talk they haue of thee:
Can Iacob's God this vnderstand?
tush, no, he cannot see.

8 O folk vniue and people rude,
some knowledge now discern:
Ye foolles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of sight must heare:
He made the eye, all things must see
before his sight appeare.

10 The Lord doth all the world correct
and make them vnderstand:
Shall he not then your deeds detect?
how can you scape his hand?

The second part.

11 The Lord doth know the thoughts of
his heart he fees full plaine:
The Lord, I say, mine thoughts doth scan,
and sund'ry them but vaine.

12 But Lord, that man is happy true,
whom thou dost keep in awe:
And through correction dost ground
to teach him in thy Law.

13 Whereby he shall in wretched
in time of trouble lie:

Psalm XCv. XCvj.

When wicked men shall be suppress,
and fall into the pit.

24 For sure, the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will not time forsake.

25 Untill that iudgement be decreed,
to punish to confound:

That all may followe her with speed,
that are of vpriht heart.

26 But who vpon my part shall stand,
against the caried traine?

Or who shall rid me from their hand,
that wicked works maintaine?

27 Except the Lord had been mine aid,
mine enemies to repell:

My soul and life had now been laid
almost as low as hell.

28 When I did say, my foot did slide,
I now am like to fall:

Thy goodnesse Lord did so prouide,
to stay me vp withall.

29 When with my selfe I mused much,
and could no comfort find:

Then Lord thy goodnesse did me touch,
and that did ease my mind.

30 Wilt thou inhaunt thy self, and draw
with wicked men to sicke?

Which with pretence instead of law,
much mischief do commit.

31 For they consule against the life
of righteous men and good:

And in their counsils they are wise,
to shed the guiltlesse blood.

32 But yet the Lord he is to us
a strong defence and rock:

He is my God to whom I sit,
he is my strength and rock.

33 And he shall cause their mischief all
the while far to annoy:

And as their malice they shall fall,
our God shall them destroy.

PSAL. XCV. I.M.

O Come let vs lift vp our voice,
and sing vnto the Lord:

In him our rock of health reioyce,
let vs with one accord.

3 Yea let vs come before his face,
to give him thanks and praise:

In singing Psalms vnto his grace,
let vs be glad alway.

4 For why? the Lord he is no doubt,
a great and mighty God:

A King above all Gods throughout
in all the world adored.

4 The secrets of the earth so deep,
and corners of the land:
The tops of hills that are so steep,
he hath them in his hand.

5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.

6 Come let vs bow and praise the Lord,
before him let vs fall:
And kneel to him with one accord,
the which hath made vs all.

7 For why? he is the Lord our God,
for vs he doth prouide:
We are his flock, he doth vs feed,
his sheep, and he our guide.

8 To day if ye his voice will heare,
then harden not your heart:
As ye with grudging many a yeare
prouok'd me in desert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous works when they did see,
yet still they would me moue.

10 Twice twenty yeares they did me grieve,
and I to them did say,
They erre in heart, and not believe,
they haue not known my way.

11 Wherefore I swore, when that my wrath
was kindled in my brest:
That they should neuer tread the path
to enter in my rest.

PSAL. XCVI. I.H.

Sing ye with praise vnto the Lord,
new songs with ioy and mirth:
Sing vnto him with one accord,
all people on the earth.

2 Yea sing vnto the Lord, I say,
praise ye his holie Name:
Declare and shew from day to day
saluation by the same.

3 Among the heathen eke declare
his honour round about:
To shew his wonders do not spare,
in all the world throughout.

4 For why? the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
above all gods, I say.

5 For all the gods of heathen folke
are idols that will fade:
But yet our God he is the Lord
that liueth and abideth.

6 All praise and honour eke do dwell
for aye before his face :
Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world :
All might and worshipping eke I say,
ascribe vnto the Lord.
8 Ascribe vnto the Lord also,
the glory of his Name :
And eke vnto his courts do go,
with gifts vnto the same.

The second part.

9 Fall down and worship ye the Lord,
within his Temple bright :
Let all the people of the world
be fearfull at his sight.
10 Tell all the world be not afraid,
the Lord doth raigne aboue :
Yea he hath set the earth so fast,
that it can neuer moue.

11 And that is the Lord alone,
that rules with princely might:
To iudge the nations every one,
with equity and right.
12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea and all that is therein,
shall shout and make a noise.

13 The field shall ioy and enuy thing
that springe in the earth:
The wood and euery tree shall sing
with gladnesse and with mirth.
14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke with right.

PSAL. XCVII. II.

The Lord doth reigne wher at the earth,
may ioy with pleasant voice:
And eke the hills with ioyfull mirth
may triumph and reioyce.
2 Both clouds and darke eke do dwell,
and round about him beare:
Yea right and iustice euer dwell,
and hide about his fear.

3 Yea fire and heat at once do run,
and go before his face:
Which shall his foes and enemies burne,
abroad in euery place.
4 His lightning eke full bright did blaze
and to the world appeare:
Wher as the earth did looke and gaze,
with dread and deadly feare.

5 The hills like waxe did melt in sight,
and presence of the Lord:

They fled before that Light might,
which guideth all the world.
6 The heauens eke declare and shew
his iustice all abroad:
That all the world may see and know
the glory of our God.

7 Confusion sure will come to such
as worship idols vaine:
And eke to those that glory much
dumb pictures to maintaine.
8 For all the idols of the world
which they as Gods do call:
Shall feel the power of the Lord,
and down to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at chy iudgements they shall sing,
and make a pleasant noise.
10 That thou O Lord art set on high,
in all the earth abroad:
And art exalted wondrously
aboue each other God.

11 All ye that feare the Lord do this,
hate all things that are ill:
For he doth smite the foules of his
from such as would them kill.
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth and laud,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holynesse proclaim:
Be thankfull eke with heart and voice,
and mindfull of the same.

PSAL. XCVIII. II.

O Sing ye now vnto the Lord,
a new and pleasant song:
For he hath wrought throughout the world
his wonders great and strong.
2 With his right handfull strength
he doth his foes deuoure:
And getteth him the victory
with his own arm and power.

3 The Lord doth make his people know
his saving health and might:
The Lord doth eke his iustice shew
in all the heathens sight.
4 His grace and truth to Israel
in mind be doth remembre:
That all the earth may see and know
the goodness of the Lord.

5 Beglad in him with heart and voice,
all people of the earth:
Give thanks to God sing and reioyce,
to him with myrrour mirth.

Yea the same were his flag,
give thanks to him with Psalms
before the Lord our King,
with Trumpets and with Shalmes.

Yea let the sea and all therein,
for joy both roare and swell
The same likewise shall begin
with all sheweth therein dwell.
And let the floods reioyce their fill,
and clap their hands apace:
And eke the mountains and the hils,
before the Lord his face.

For he shall come to iudge and trie,
the world and every creature
And rule the people mightily
with iustice and with righte.

PSAL. XCIX. LH.

The Lord doth raigne although as it
the plague fall fore:

Yea hee doth raigne doth raigne
though all the world doth raigne
The Lord doth raigne in high and low
is high and wondrous great:
Above all folke he doth excell
and hee alone is great.

Let all men praise thy mighty Name,
for a thousand times
And let them praise thee
that holy is and true
The Lord doth raigne in high and low
doth raigne in high and low
Then rightly rule every thing
in Iacob through thy might.

To praise the Lord our God doth
all kinde of men do
before his face doth raigne
for hee is true and true

Moses Aaron and Samuel,
as Moses in him did calli
When they did pray he heard them well
and gave them answer all.

Within a cloud to them he spake,
that all they followe
To keep his lawe as he did make,
and pointeth them vnto.

O Lord our God doth them heare,
and deliver them againe
The mercy and on them appeare,
that all they followe

O Lord and praise our God and Lord
within his holy hill
For ever our God through all the world
shall be our King.

PSAL. C. LH.

All people that on earth do dwell
sing to y Lord with cheerful voice
Him serue with feare, his praise forth tell
compe before him and reioyce.

The Lord ye know is God indeed,
without our aid he did vs make
We are his flock he doth vs feed,
and for his shep he doth vs take.

O enter then his gates with praise,
approch with ioy his courts vnto
Praise, laud and blasse his Name alwayes
for it is seemly so to do.

For why the Lord our God is good,
his mercy is for euer sure
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by LH.

IN God the Lord be glad and fight
praise him through out the earth
Serue him and come before his sight
with singing and with mirth.

Know that the Lord our God is true
he did vs make and keepe
Not we our selues: for we are his
owne flock and pasture sheepe.

Oh go into his gates alwayes,
and thanks within the same
Within his courts for forth his praise,
and laud his holy Name.

For why the goodness of the Lord,
for euermore doth raigne
From age to age through out the world
his truth doth still remaine.

PSAL. CL. LH.

I Merry will and iudgement sing
O Lord God mine heart
And wisely do in perfect way
vntill thou come to mee.

And in the midst of my heart make
in pureness of my frame
And I no kind of wicked thing
will be before thy face.

That which is wicked shall fall away:
it shall not cleave to me
From me shall not the wicked heart
come until I see thee.

Wilt thou not try the wicked
his neighbour praieth
The lofty heart I cannot beare,
nor can the wicked beare.

2 Mine eyes shall be on them within
the land that faithfull be
In perfect way who walketh
be I pray you
3 I will no gullible person
within my house to dwell
And in my presence he shall not
remain that lies down to tell

4 Sometimes I will destroy even all
the wicked of the land:
That I may from Gods City
the wicked workers land.

PSAL CIX

O Hears my prayer Lord and let
my cry come up to thee
In time of trouble do not hide
thy face away from me.

2 Incline thine ear to me make haste
to heare me when I call

For as the smoke doth fade, so do
my dayes consume and fall

3 And as an hearth my bowels are turned
my heart is smitten down
And waters like the floods, that
forget to eat my bread.

4 As for the day of my mourning
my bones cleave to my skin

5 As pelican in wilderness
such sale now am I in

6 And as an owl in desert
so I am in the house of mine

7 I watch and as a sparrow
in the house top am alone

8 To day I have repaid all mine
many enemies do me scorn
And they that do speak me rage
against me they have sworn

9 Surely with a curse as with bread
my hunger I have filled

And simple as mine drink with teares
that from mine eyes have filled

10 Because of thy displeasure Lord
thy wrath is kindled against me

For thou hast lifted me aloft
and call me down again

11 The dayes when I have passed my life
are like the fleeting shade

And I am withered like the grass
which soon every day shall fade

12 For thou O Lord for ever dost
remain in steady place

And thy throne shall stand for ever
abide from race to race

The second part

13 Then wilt thou arise and many shall
be thou wilt arise

The time of vengeance the time
for thee is come to end

14 For thou in the flames thereof
thy servants shall be burnt
And as the dust thereof shall
compulsion in their spirit

15 Then shall the beastes people
the Lords most holy Name
And all the Kings on earth shall dread
thy glory and thy fame

16 Then when the Lord the mighty God
shall rise shall sinners
And then when he shall arise
his glory shall appear

17 To prayer of the desolate
when he himselfe doth bend
When he shall not be able
their prayers to attend

18 This shall be written for the age
that after shall succeed
The people yet increased
the Lords name shall be praised

19 For he from his high sanctuary
hath looked down below
And out of heaven hath the Lord
beheld the earth below

20 That of the mourning captive he
might heare the wofull cry
And that he might deliver those
that chained are in die

21 That they in Zion may declare
the Lords most holy Name
And in Jerusalem
the praises of the same

22 Then when the people of the land
and Kings do come with accord
shall be attended for to do
their service to the Lord

The third part

23 My former sinnes of strength he hath
absorbed in the night

And shorter he hath cut my dayes
that I shew of mine

24 My God shall wash all mine
new sinnes away
Thy yeares endure continually
from age to age I say

25 Then the foundations of the earth
before all times hath laid
And Lord the heavens are the work
which thine own hand hath made

26 For they shall perish as a flower
but thou shalt stand for ever
And they shall all as mine
such as a garment will

27 Then shall the righteous
and the just shall be
and the just shall be

But thou dost still do the same,
thy years do never cease.

25 The children of thy servants shall
continually endure:
And in thy sight their happiness
for ever shall stand sure.

PSAL. CIII. T.S.

My soule give hand vnto the Lord
my spirit shall do the same:
And all the secrets of my heart
praise ye his holy Name.

2 A Gode thanks be due for all his good
that thou not thy selfe vnderstand:
And how hee hath his benefits
to his out of the mind.

3 That gave thee pardon for thy faults,
and thee restored againe:
For all the weak and feeble disease,
and heal'd thee of thy paine.

4 That did redeem thy life from death,
from which thou couldst not flee:
His mercy and compassion both
he did extend to thee.

5 That fill'd with goodness thy deare,
and did prolong thy youth:
Like as the Eagle casts her hill,
whereby her age reneweth.

6 The Lord with iudice doth repay
all such as be oppress:
So that their sufferings and their wrongs
are turned to the best.

7 His wonders and his commandments
to Moses he did show:
His counsels and his valiant acts
the Israelites did know.

8 The Lord is kind and mercifull,
when sinners do him grieve:
The slowest to conceiue a wrath,
and readie to forgive.

9 He chides vs not continually,
though we be full of sin:
Nor keeps our faults in remembrance,
for all our sinfull life.

10 Nor yet according to our finnes
the Lord doth vs regard:
Nor after our iniquities
he doth not vs reward.

11 But as the space is wondrous great,
between earth and heauen above:
So is his goodness much more large
to them that do him loue.

12 God doth remove our sinnes from vs,
and our offences all:
As farre as is the southerne
full distance from his fall.

23 And look what pitie parents deare
vnto their children beare:
Like pitie beareth God to such
as worship him in feare.

14 The Lord I saide vs knowe our sinnes,
our woe and sorrow full:
How weak and feeble our nature is
and how we are but dust.

15 And how the time of mortall men
is like the withering hay:
Or like the flower right faire in field,
that fades full soon away.

16 Whose floods & beauty stormy wind
do vtterly displace:
And make their after their sinnes
such blessings haue no place.

17 But yet the goodness of the Lord
with his swift ear stand:
Their childrens children shall receive
his righteousness at hand.

18 I meane which keep his covenant
in heart and word and deed:
And not forget to do the thing
that he hath thus require.

19 Timber trees high are made the seat
and foot stool of the Lord:
And by his power imperiall
he gouernes all the world.

20 Ye Angels which are great in power,
praise ye and blese the Lord:
Which to obey and do his will
immediately accord.

21 Ye noble heles and ministers
come not to land him still:
Which ready are to execute
his pleasure and his will.

22 Yea all his works in euery place
praise ye his holy Name:
My heart, my mind, and ere my soule
praise ye also the same.

PSAL. CIII. W.K.

My soule praise the Lord,
speak good of his Name:
O Lord our great God,
how dost thou appeare!

So putting in glory
that great is thy Name:
Honour and magnificence
in thee shall men praise.

3 With sight as a robe
thou hast them clad:
Where by all the earth
thy greatness may be ad.

The heauen is such store
thou hast laid spread,

That it to a curtaine
compared may be.

3 His chamber-beames lie
in the clouds full fire
Which as his chariot
are made him to beare.
And there with much swiftnesse
his course doth endure.
Vpon the wings riding
of winds in the ayre.
4 He maketh his spirits
as Heralds to go:
And lightning to letue
we see also pass:
His will to accomplish
they run to and fro.
To saue or consume things
as seemeth him best.

5 He groundeth the earth
so firmly and fast,
That it once to moue
none shall haue such power.

6 The deep a faire conering
for it made thou hast:
Which by his own nature
the hills would deuoure.

7 But at thy rebuke
the waters do flie:
And so giue due place
thy word to obey.

8 At thy voice of thunder
to fearefull they be:
That in their great raging
they hast loon away.

9 The mountaines full high
they then vp ascend:
If thou dost but speak
thy word they fulfill:

So likewise the valles
most quickly descend,
Where thou them appointest
remaine they do still.

10 Their bounds thou hast set,
how farre they shall run:
So that in their rage
not that passe they can.
For God hath appointed
they shall not returne.
The earth to destroy more
which made was for man.

The second part.

20 He sendeth the springs
to strong streames or lakes,
Which run do full swift
among the high hills.

21 Where both the wild asses
their thirst oft times slake,
And beasts of the mountaines
thereof drink their slake.

21 By these pleasant springs
offspring full faire
The fowles of the ayre
abide still and dwell:
Who moued by nature
to hop here and there
Among the green branches
their songs shall excell.

22 The mountaines to moisten
the clouds he doth vie:
The earth with his works
is wholly repleat.

23 So as the brist castell
he doth not refuse:
But graffe doth prouide them
and herb for manns meate.

24 Yea bread wine and oyle
he made for mans sake:
His face to refresh
and heart to make strong.

25 The Cedars of Liban
this great Lord did make:
Which trees he doth nourish
that grow vp so long.

26 In these many birds build
and make there their nest:
In fire-trees the Storks
remaine and abide.

27 The high hills are succour
for wild goats to rest:
And eke the rocks stony
for Conies to hide.

28 The Moone therein is set
her season to run:
The dayes from the light
thereby to discern:
And by the descending
also of the Sun,
The cold from heat alway
thereby we discern.

29 When darknesse doth come
by Gods will and power,
Then creep forth do all
the beasts of the wood.

30 The Lion range roaring
their prey to deuour:
But yet it is thou Lord
which giueth them food.

31 As soon as the Sun
is vp they retire:
To touch in their den
then are they full faire.

32 That man to his work may
as right doth require:
Till night come and call him
to take his repose.

The third part.

33 How sundry O Lord
are all thy works found:

With wisdom full great
they are inward wrought;
So that the whole world
of thy praise doth sound;
And as for thy riches,
they passe all mens thoughts;
a 3 So is the great sea,
which large is and broad;
Where things that creep swarm,
and beasts of each sort;
b 6 There both mighty ships saile,
and some like a roe;
The whale huge and monstrous
there also doth sport.

b 7 All things on thee wait,
thou dost them relieve;
And thou in due time
full well dost them feed.
c 8 Now when it doth please thee
the same for to give;
They gather full gladly
those things which they need;
Thou openest thy hand,
and they find such grace,
That they wish good things
are filled wth thee.
c 9 But false are they troubled,
if thou turn thy face:
For if thou their breath take,
vile dust then they be.

c 10 Again, when thy spirit
from thence doth proceed;
All things to appoint
and what thou wilt ordain;
Then are they created,
as thou hast decreed:
And dost by thy goodness
the dry earth renew.

c 11 The praise of the Lord
for ever shall last;
Who say in his works
by right well praised.
c 12 His looks are in the earth made
to tremble full fast;
And likewise the mountains
to make him his seat.

c 13 To this Lord and God,
sing will I a while;
So long as I live
my God praise will I.
c 14 Then as I most certainly
my words shall him please;
I will reioyce in him,
to him will I cry.
c 15 The stone O Lord,
consume in thine ire;
And eke the pebble
them root out with flame;
But as for my soule woe,
let it full desire.

And say with the faithfull,
praise ye the Lords Name;

PSAL. CV. N.

Give praises unto God the Lord,
and call vpon his Name:
Among the people she declare
his works, to spread his fame;
a Sing ye vnto the Lord I say,
and sing vnto his praise:
And talk of all his wondrous works,
that he hath wrought alwaies.

b In honour of his holy Name
reioyce with one accord:
And let the heart also reioyce
of them that seek the Lord.
c Seek ye the Lord, and seek the strength
of his eternall might:
And seek his face continually,
and presence of his sight.

d The wondrous works that he hath done
keep still in mindfull heart:
No let the iudgements of his mouth
out of your mind depart.
e Ye that of faithfull Abraham
his seruants are the seed:
Ye his elect, the children that
of Jacob do proceed.

f For he, he onely is, I say,
the mighty Lord our God:
And his most rightfull iudgements are
through all the world abroad.
g His promise and his covenant
which he hath made to his,
He hath remembered enen more;
to thousands of degrees.

The second part.

h The covenant which he hath made
with Abraham long ago:
And faithfull oath which he hath sworn
to Isaac also.
i And did confirme the same for Iaw,
that Jacob should obey:
And for eternall covenant
to Israel for aye.

k When thus he said to I to you
all Canaan land will give:
The lot of your inheritance,
wherein your seed shall live.
l Although the number at that time
did very small appeare:
Yet very small, and in the land
they then but strangers were.

m While yet they walkt from land to
without a sure abode:
(land
And

And while from sundry kingdomes they
did wander all abroad.

14 And wrong at no oppressors hand
he suffered them to take:

But even the great and mighty Kings
reproved for their sake.

15 And thus he said: Touch ye not those
that mine anointed be:

Ne do the Prophets any harm
that do pertain to me.

16 He call'd a dearth upon the land
of bread he flood the stores:
But he against the time of need
had sent a man before.

The third part.

17 Euen Ioseph which had once been sold
to line a slave in wo:

Whose feet they hurt in stocks, whose
the iron pincers did also.

18 Vntill the time came when his cause
was known apparently:

The mighty word of God the Lord
his faultlesse crutch did be.

19 The King sent and deliuered him
from prison where he was:

20 The ruler of the people then
did freely let him passe.

21 And ouer all his house he made
him Lord to beare the sway:

And of his substance made him king
the rule and all the day.

22 That he might to his will instruct
the Princes of the land:

And wisdomsore his ancient men
might cause to vnderstand.

23 Then into the Egyptian land
came Israel also:

And Iacob in the land of Ham
did line a stranger too.

24 His people he exceedingly
in numbers made to grow.

And ouer all their enemies
in strength he made them grow.

25 Whose heart he turn'd that they with
his people did intreat:

And did his servants wrongfully
abuse with false deceit.

The fourth part.

26 His faithfull servant Moses then,
and Aaron whom he chose,

He did command to go to them,
his message to disclose.

27 The wondrous message of his signes
among them he did show:

And wonders in the land of Ham
then did they work also.

28 Darkness he sent and made it dusk
in stead of brighter day:

And vnto his commission
they did not disobey.

29 He turn'd their waters into blood,
he did their fishes slay:

30 Their land brought frogs even in the
where their king Pharaoh lay.

31 He spake, and at his voice there came
great swarms of noysome flies:

And all the quarters of the land
were fill'd with crawling lice.

32 He gaue them cold and stony hails
in stead of milder raine:

And fiery flames within their land
he sent vnto their paine.

33 He smote their vines and all their trees
whereon their figs did grow:

And all their trees within their coasts
down did he overthrow.

34 He spake then Cane pillars did
and Grasshoppers abound:

35 Which ate the grass in all their land,
and fruit of all their ground.

The fifth part.

36 The fish begotten in their land
eke deadly he did smite:

Yea the beginning and first fruit
of all their forces and might.

37 With gold and silver he them brought
from Egypt land to passe:

And in the number of their Tribes
no feeble one there was.

38 Egypt was glad and ioyfull then
when they did thence depart:

For terrour and the feare of them
was fall vpon their heart.

39 To shroud them from the perishing heat
a cloud he did display:

And fire he sent to giue them light,
when night had had the day.

40 They asked, and he caused Quails
to raigne at their request:

And fallly with the bread of heaven
their hunger he repress.

41 He opened the flouds rock,
and waters gushed out:

And in the dry and parched ground
like riners run about.

42 For of his holy constant
aye mindfull was he tho:

Which to his seruice Abraham
he plight his ioy too.

43 He brought his people forth
and his clark with joy:

Out of the cruell hand where they
had li'd in great annoy.

44 And of the heathen men he gave
to them the fruitfull lands:
The labours of the people eke
they took into their hands:
45 That they his holy statutes might
observe for evermore,
And faithfully obey his lawest
praise ye the Lord therefore.

PSAL. CVL N.

Praise ye the Lord for he is good,
his mercy dureth for aye:
2 Who can expresse his noble acts,
or all his praise display?
3 They blessed are that indgement keep,
and iustly do alway:
With fauour of thy people (Lord)
remember us I pray.

4 And with thy saving health (O Lord)
vouchsafe to visite us:
That I the great multitude
of thine elect may see.
5 And with thy peoples joy I may
a ioyfull mind possesse:
And may with thine inheritance
a glorying heart expresse.

6 Both we and eke our fathers all
hane sinned eury one:
We haue committed wickedness,
and lawfully we haue doot.
7 Therefore great woe thou (O Lord)
hast done in Egypt land:
8 As I knowe though they saw them all,
yet did not vnderstand.

Nor yet thy mercies multitude
did kepe in thankfull mind:
But at the sea, yea the red sea,
rebelled most vnkind.
9 Nevertheless he saved them
for honour of his Name:
That he might make his power knowne,
and spread abroad his fame.

10 The red sea he did then rebuke,
and soothwith it was dried:
And as in wilderness, so through
the deep he did them guide.
11 We saw'd them from the euill hand
of their despayfull foes:
And from the enemies hand he did
deliuer them selves.

The second part.

12 The waters their oppressors whelm'd,
oh how was left alone:
13 Then they bellied his word, & praise
in song they did him giue:
14 But by the rocke they stur'd full

his works they cleane forgot:
And for his counsell and his will
they did neglect to waite.

15 But lust in the wilderness,
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
16 And then their wanton minds desired
he lusted them to haue:
But wasting leaues therewithall
vnto their soules he gaue.

17 Then when they lodged in their tents,
at Moses they did greech:
Aaron the holy of the Lord
so did they enuy much.
18 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company
did coner in that house.

19 In their assembly kindled was
the hot consuming fire:
And wasting flame did them burne
the wicked in his ire.
20 Vpon the hill of Moreb they
an idoll calfe did frame:
And there the molten image they
did worship of the same.

21 Into the likeness of a Calfe
which feedeth on the grasse,
Thus they their playtured and all
their honour did deface.
22 And God their onely Sauour
vainly they forgat:
Which many great and mighty things
in Egypt land had wrought.

The third part.

23 And in the land of Ham for them
most wondrous works had done:
And by the red sea dreadfull things
performed long agoon.
24 Therefore for their forgetting them
forgetfull and vnkind:
To bring destruction on them all
he purpos'd in his mind.

Had not his chosen Moses stood
before him in the break,
To turn his wrath left he on them
with slaughter should him wreak.
25 They did despise the pleasant land,
that he behighly to giue:
Yea and the words that he had spoke
they did no whit believe.

26 But in their tents with grudging heart
they wickedly repined:
Nor to the voice of God the Lord
they gaue an hearkning mind.

27 There

Psalm Cxij.

36 Therefore against them lifted he
 his strong remitting hand:
 Them to destroy in wilderness:
 Where they should see the land.
 37 And to destroy their seed among
 the nations with hisrod:
 And through the countries of the world
 to scatter them abroad.
 38 To Baal Peor then they did
 adjoyne themselves also:
 And are the offerings of the dead,
 so they forsook him too.
 39 Thus with their own inuention
 his wrath they did provoke:
 And in his fire inkinded wrath
 the plague vpon them broke.
 40 But Phineas stood vp with zeal,
 the sinners will to slay:
 And iudgement he did execute,
 and thus the plague did stay.
 41 It was imputed vnto him
 for righteousnes that day:
 And from thenceforth so counted he
 from race to race, I say.
 42 At waters sake of Meribah
 they did him angry make:
 Yea so far forth that Moles was
 then punish'd for their sake.
 43 Because they vex'd his spirit so sore,
 that in impatient heat
 His lip (pake vniuersally)
 his fiercour was so great.
 44 Nor as the Lord commanded them,
 they slew the people there:
 45 But were among the heathen mix'd,
 and learn'd of their works also.
 46 And did their idols (scare which were
 their ruine and decay:
 47 To heade their sons and daughters they
 did offer vp and slay.
 48 Yea with vniuersally murdering knife
 the guiltlesse blood they spile:
 Yea their own sons and daughters blond,
 without all cause of guile.
 Whom they to Canaan idols then
 offered with wicked hand:
 And so with blood of innocents
 defiled was the land.
 49 Thus were they stained with the works
 of their own filthy way:
 And with their own inuentions
 a whoring they did fray.
 50 Therefore against his people was
 the Lords wrath kindled sore,
 And euen in his own inheritance

he did abhorre therefore.
 41 Into the hands of heathen men
 he gave them for a prey:
 And made their feet their Lords whom
 were deserv'd to obey.
 42 The Lord
 43 Yea and their hatefull enemies
 oppress'd them in the land:
 And they were humbly made to stoop,
 as subiects to their hand.
 44 Full oftentimes from thralldom he
 deliuer'd them before:
 But with their counsels they to wrath
 perswade him euen more.
 Therefore they by their wickedness
 were brought full low to lies:
 45 Yet when he saw them in distress,
 he hearkned to their cry.
 46 He call'd to mind his covenant,
 which he to them had sworn:
 And by his mercies multitude
 he impeded him the more.
 47 And fauour he them made to find,
 before the sight of Israel:
 That led them captiue from their land,
 when erst they were their foes.
 48 Same vs O Lord that are our God,
 faue vs O Lord we pray:
 And from among the heathen folk
 Lord gather vs away.
 49 That we may spread the noble praise
 of thy most holy Name:
 That we may glory in thy praise,
 and sounding of thy fame.
 50 The Lord the God of Israel
 be left for euermore:
 Let all the people say, Amen:
 praise ye the Lord therefore.

PSALM Cxiiij.

Give thanks vnto the Lord our God,
 for gracious is he:
 And that his mercy hath no end,
 all mortall men may see.
 2 Such as the Lord redeemed hath,
 with thanks shall praise his Name:
 And shew how they y from foes were freed
 and how he wrought the same.
 3 He gathered them from all the lands:
 that say so farre asouer:
 From East to West from North to South
 his hand did find them out.
 4 They wandred in the wilderness,
 and strayed from the way:
 And found no city where to dwell,
 that ser'd might for their stay.

1 Who's that hunger was to great
in their distress for aid
That faintness did them face a pale
And did they cry in their distress
vnto the Lord for aid:
Who did remove their troublous state
according as they prayd.

7 And by that way which was most right
he led them like a guide
That they might see a City gay
and there also abide.

8 Let men therefore before the Lord
confesse his kinde will
And shew the wonders that he doth
before the fountes of men.

9 For he the empty soul sustaine
whom thirst had made to faint
The hungry soul with goodnes feed
and did them in requite.

10 Such as do dwell in darkness deep,
where they are bound in wait;
Full bound to such trouble some
as iron chains do threat.

The first part

11 For that against the Lords own words
they fought to be rebell:
Blaspheming his kinde counsell
and so to rage excell.

12 But when he humbled them full low,
they then fell down with grief:
And were as ready to much to help
wherely to get relief.

13 Then in they cry in their distress
vnto the Lord for aid:
Who did remove their troublous state
according as they prayd.

14 For he from death hath them brought
and from deaths dreadfull shade:
Barking with force the iron bands
which them before did shade.

15 Let men therefore before the Lord
confesse his kinde will
And shew the wonders that he doth
before the fountes of men.

16 For he the down the gates of brass
and brake them with strong hand:
The iron gates he brake in two
making as it were with hand.

17 The foolish folk great pleasures do feel
and cannot from them wend
Nathless do more to grief they have
because they do offend.

18 Their souls to much did sorrow weare
that none they could abide:
Wherby death had them almost caught
as they full truly did abide.

19 Then did they cry in their distress
vnto the Lord for aid:
Who did remove their troublous state
according as they prayd.

20 For then he sent to them his word;
which health did them restore
And brought them from those dangers
whereto they were before. (despy)

The second part

21 Let men therefore before the Lord
confesse his kinde will
And shew the wonders that he doth
before the fountes of men.

22 And let them offer sacrifice
with cheere and willing will
And speak of all his wonders with
with glad and joyful cheer.

23 Such as in ships and trivels hurst
into the fearfull deep
Their merchandise through such full hurst
to compasse and to end.

24 These men are forced to behol
the Lords works while they be
And in the danger deep the same
most marvellous they see.

25 For at his word the storm wind
aristeth in a rage
And stirreth up the surges so
that none can them escape.

26 Then are they like to vaine
the clouds they seem to game:
And plunging down the depths vail
their souls confound with shame.

27 And like a dunnion to the rock
now here now there they roll
As men with fear of wile perill
or had off sent to scoll.

28 Then did they cry in their distress
vnto the Lord for aid:
Who did remove their troublous state
according as they prayd.

29 For with his word the Lord doth make
the sturdy storm to cease:
So that the great waves from their rage
are brought to rest and peace.

30 Then are men glad when rest is come
which they so much did crave:
And are by him in haven brought
which they in time would have.

The third part

31 Let men therefore before the Lord
confesse his kinde will
And shew the wonders that he doth
before the fountes of men.

32 Let them in presence of the folk
with praise extoll his name:
And where the Elders do command
there let them do the same.

- 33 For running floods to dry deserts
he doth oft change and turn:
And drieth vp as it were dust,
the springing well and bourn.
- 34 A fruitfull land with pleasures deck'd,
full barren doth he make:
When on their flames that dwell therein,
he doth iust vengeance take.
- 35 Again the wilderness full rude
he maketh fruit to beare:
With pleasant springs of waters cleare,
though none before were there.
- 36 Wherein such hungry soules were set,
as he doth freely chuse:
That they a city might them build,
to dwell in for their vse.
- 37 That they may sow their pleasant land,
and vineyard also plant:
To yeeld them fruit of such increase,
as none may seem to want.
- 38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also the bruit beasts make
by numbers great to grow.
- 39 But when the faithfull are low brought
by the oppressors rout:
And miserie do through many plagues
that compass them about.
- 40 Then doth he Princes bring to shame,
which did them fore oppress:
And likewise cansed them to erre
within the wilderness.
- 41 But yet the poore he raiseth vp
out of their troubles deep:
And oft times doth their traine augment
much like a flock of sheep.
- 42 The righteous shall behold this sight
and also much reioyce:
Whereas the wicked and peruerse
with griefe shall stop their voice.
- 43 But who is wise? that now full well
he may these things record:
For certainly such shall perceiue
the kindness of the Lord.
- And I among the heathen folk
will sing O Lord to thee.
- 4 Because thy mercy Lord is great,
above the heauens hie:
And eke thy truth doth reach the cloud
within the lofty skie.
- 5 About the floure heauen high
exalt thy selfe O God:
And Lord display vpon the earth
thy glory all abroad.
- 6 That thy dearly beloued may
be set at liberty:
Help O my God with thy right hand,
and hearken vnto me.
- 7 God in his beloued hath spoken,
whereof my ioyes abound:
Sichem I will divide and mens
the vale of Succoth ground.
- 8 And Gilead shall be mine own,
Manasse mine shall be:
My head-strength Ephraim and Iudah
shall Iuda giue for me.
- 9 Moab my wash-pow and my shoo
on Edom will I throw:
Vpon the land of Palestine
in triumph will I go.
- 10 Who shall iure the City Strong
because I to conduct me?
Or how by whom to Edom land
conueyed shall I be?
- 11 Is it not thou O Lord which Iate
haddi vs forsaken quite?
And thou O Lord which with our heauies
didst not go forth to fight.
- 12 Gine vs O Lord thy lining aid,
when troubles do assaile:
For all the help of man is vaine,
and can no whit auail.
- 13 Through God we shall do valiant acts
and worthy of renown:
He shall subdue our enemies,
yea he shall tread them down.

PSAL. CIX. N.

PSAL. CVIII. I. H.

- O God my heart prepared is,
and eke my tongue is so:
I will aduance my voice in song,
and giuing thanks also.
- 2 Awake my viol and my harp,
sweet melody to make:
And in the morning I my selfe
right early will awake.
- 3 By me among the people Lord,
thou shalt be praised that thou art:

- IN speechlesse silence do not hold
O God thy tongue alwayes:
O God euen thou I say that art
the God of all my prayes.
- 3 The wicked and the gallefull mouth
on me didlesse be:
And they with false and lying tongues
haue spoken vnto me.
- 4 They did beset me round about
with words of hatefull spite:
Without all cause of my desert,
against me they did fight.

Psalm Cx.

For my good will they were my foes,
but then gas I to pray:
My good with ill, my friendliness
with hate they did repay.

Set thou the wicked over him,
to haue the vpper hand:
At his right hand eke suffer thou
his hatefull ray to stand.
When he is iudged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into sin.

Let not be his sales his charge all,
let thou another take:
His children let be fatherless,
his wife a widow make.
Let his old-fetting be vnto bonds,
to beg and seek their bread:
Wandering out of the welch place,
where eke they haue been fed.

Let couetous extortioners
catch all his goods and more:
And let the stranger (poole the frays
of all his toys before.
Let there be none to pittie him,
let there be none at all:
That on his children fatherlesse
will let their mercy fall.

The second part.

And so let his posterity
for ever be destroyed:
Their name out-blotted in the age
that after shall succeed.
Let not his fathers wickednesse
from Gods remembrance fall:
And let not thou his mothers sin
be done away at all.

But in the presence of the Lord
let them be memorable:
That from the earth their memory
be may not cleane away.
Sith mercy he forgot to meue,
but did pursue with spite,
The troubled soules and soules
the wofull hearted wight.

As he did cursing loose, it shall
betide vnto him so:
And as he did not blessing loose,
it shall be farre him fro.
Let him with cursing and blaspemy
so it like vnto shall
Into his bowels and into
into his bowels shall.

As garments let it be to him
to couer him for euer:
And as a girdle, when with he
shall girded be alway.

Lo let the same be from the Lord
the guerdon of my foe:
Yea, and of those that oull speak
against my soule also.

But thou O Lord, which art my God,
deale thou (I say) with me:
After thy Name, deliuer me,
for great thy mercies be.
Because in depth of great distress
I needy am and poore:
And eke withis my pained brest
my heart is wounded sore.

The third part.

How to do I depart away,
as doth declining shadowe:
And as the Grasshopper so I
am shaken off and fade.
With fasting long from needfull food
enfeebled are my knees:
And all her fatnesse hath my flesh
enforced here to leese.

And I also a vile reproach
to them am made to bee:
And they that did vpon me look,
did shake their heads at me.
But thou, O Lord, that art my God,
mine aid and succour be:
According to thy mercy Lord,
sane and deliuer me.

And they shall know thereby, that this
(Lord) is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.
Although they carle wipite yet thou
shalt bleesse with louding voice:
They shall arise and come to shame,
thy seruant shall reioyce.

Let them be cloathed all with shame
that enemies are to me:
And with confusion as a cloke
eke covered let them be.
But greatly I will with my mouth
give thanks vnto the Lord:
And I among the multitude
his praises will record.

For he with help at his right hand
will stand the poore man by:
To sane him from the man that would
condemne his soule to die.

PSAL. CXN.

The Lord did say vnto my Lord,
sit thou at my right hand,
Till I haue made thy foes a fool,
whereupon thy feet shall stand.
The Lord shall out of Sion send

the Scepter of thy might;
And thy mortal foes be thou
the ruler in their sight.

9 And in the day on which thy raigae
and power they shall see:
Then hereby free-will offerings shall
the people offer thee.

Yea with an holy worshipping
then shall they offer all.
Thy births-draw is the draw that doth
from wombe of morning fall.

10 The Lord hath sworn, and neuer will
repent what he doth say:
By th' order of Melchisedech
thou art a Priest for aye.

11 The Lord thy God on thy right hand
that standeth for thy day:
Shall wound for thee the fustly Kings
vpon his wrathfull day.

12 The heathen he shall iudge, and fill
the place with bodies dead:
And ouer diuers countreies shall
in funder smite the head.

13 And he shall drink out of the brook
that runneth in the way:
Wherefore he shall liue vpon high
his royall throne that day.

PSAL. CXI. N.

With heart I do accord,
To praise and laud the Lord
In presence of the iust.

2 For great his works are found,
To search them such are bound,
As him do loue and trust.

3 His works are glorious,
Also his righteousness.
It doth endure for euer.

4 His wondrous works he would
We still remember should,
His mercy faileth neuer.

5 Such as to him loue beare,
A portion shall haue
He hath vp for them laid.

For this they shall well find,
He will them haue in mind,
And keep them as he said.

6 For he did not disdain
His works to shew them playne,
By lightnings and by thunders:

When he the heathens land
Did giue into their hand,
Where they should his wonders.

7 Of all his works tell thou
Both iudgement, right and true,
Whereas his statutes stand:

8 They are decreed sure

For euer to endure,
Which equity doth end
Redemption he gaue,
His people for to saue:

9 And hath also required,
His promise not to faile,
But alwaies to preuaile.
His holy Name be feared.

10 Who so with heart full faies
True wisdom would attaine,
The Lord feare and obey:
Such as his lawes do keep,
Shall knowledge haue full deep:
His praise shall last for aye.

PSAL. CXII. W.

The man is blest that doth feare
And that his law doth loue indeed:
His seed on earth God will increas,
And blest such as from him proceed.
His house with good he will fulfill,
His righteousness endure shall still.

2 Vnto the righteous doth arise
In trouble day, in darkness light:
Compassion is in his eyes,
Add mercy alwaies in his sight.

3 Yea pittie moueth such to lend,
He doth by iudgement things expend

4 And surely such shall neuer faile,
For in remembrance he is to be

5 No tidings ill can make him quail,
Who in the Lord sure hope doth see.

6 His hope as firm his feare is fast,
For he trusteth for his foes down cast.

7 He did well for the poor provide,
His righteousness shall still remain:
And his estate with praise abide.
Though that the wicked man disdaine

8 Yea graue his death threat shall he
And so confound his state to see.

PSAL. CXIII. W.

Ye children which do feare the Lord,
Praise ye his Name with one accord:

2 Yea blessed he that alwaies his Name
Who from the rising of the sun,
Till it retaine where it began,

3 Is to be praised with great fame.

4 The Lord all people doth sumptuous,
As for his glory we may come,
About the heauens high to be.

5 With God the Lord who may compare
Whose dwellings in the heauens are,
Of such great power and force as he

6 He doth abuse himselfe (we know)

Things to behold both here below
And also in heaven above.
7 The needy out of dust to draw,
And eke the poor, which help none saw
His onely mercy did him moue.
8 And so him set in high degree,
With Prince of great dignitie,
That rule his people with great fame.
9 The barren he doth make to beare,
And with great joy his fruit to reare.
Therefore praise ye his holy Name.

PSAL. CXIII. W.W.

When Israel by Gods adreſſe,
from Pharaohs hand was bent;
And Jacobs house the strangers left,
and in ſtrange land was sent.
2 Inſide God his glory ſhewd,
his holynesse most bright;
So did the Iſraelites declare
his kingdome, power, and might.
3 The ſea is ſaw and ſuddenly,
as all ſudden did ſiege
The roaring Armes of Iordans ſound
recoiled backwardly.
4 As Raab ſaid the mountaines ſlipht
their ſtrength did them forſake;
And as he ſaw trembling Lambs
their ſtops did beate and ſhake.
5 What ſaid he ſea as all ſudden
ſo ſuddenly to ſiege
Ye rolling waves of Iordans ſound
why can ye backwardly?
6 Why ſhooke ye him as ſea ſtraight
why did your ſtrength ſo ſhake?
Why did your ſtops as trembling Lambs
for ſore queller ſhake?
7 O earth confeſſe thy ſoveraigne Lord
and dread his mighty hand;
Before the face of Iacob God
feare ye both ſea and land.

8 I mean the God which from hard rock
doth cauſe maine fouds to appeare;
And from the Rony ſint doth cauſe
light on the mountaines ſhare.

PSAL. CXIV. W.W.

Not unto ye Lord, nor to vs
but to thy Name the praife
Both ſar they ſeek and the ſtraight
that are in this world to ſaue.
1 Why ſhall the heathen ſo they ſay
where is their God when he
Ow God he ſeeth it and what
he will, that hath he done.
2 Their idoll ſilver are and gold,

workes of men hands they be
3 They haue a mouth and do not ſpeake
and eyes and do not ſee. (heads,
6 And they haue eares ioynd to their
and do not heare a ſyll:
And noſes eke they formed haue,
and do not ſnell wiſhall.

7 And hands they haue and handle not;
and feet and do not go:
A throat they haue yet through the lame
they make no ſound to blow.

8 Thoſe that make them are like to them
and thoſe whoſe truſt they be;

9 O Iſrael truſt in the Lord,
their helpe and ſhield is he.

10 O Arons bouſhold in the Lord;
their helpe and ſhield is he.

11 Truſt ye the Lord that feare the Lord
their helpe and ſhield is he.

12 The Lord hath mindfull bene of vs,
and will vs bleſſe alſo:

On Iſrael and on Arons houſe,
his bleſſings he will ſhow.

13 Them that he feareth of the Lord,
the Lord will bleſſe them all.

Even he will bleſſe them every one,
the great and eke the ſmall.

14 To you I ſay the living Lord
will multiply his grace:

To you and to the children that
ſhall follow of your race,

15 Ye are the bleſſed of the Lord,
even of the Lord Iſay.

Which both the heauen and the earth
hath made and ſe to ſay.

16 The heauens yea the heauens
belong vnto the Lord:

The earth vnto the ſonnes of men,
he gaue of free accord.

17 They that be dead do not with praife
ſet forth the Lords renowns;

Nor any that into the place
of ſilence do go down.

18 But we will praife the Lord our God
from hence forth and for euer.

Sound ye the praife of the Lord,
praife ye the Lord I ſay.

PSAL. CXV. N.

I Lone the Lord becauſe my right
and my ſalvation he is.

2 When in my dayes I call on him,
he bowed his eare to me.

3 Such when the ſnare of cruel death
about me ſet me round.

When paine of hell me caught and when
I we and forrow ſound;

4 Upon the Name of God my Lord,
then did I call and say:
Deliver thou my soul O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and iust he is also:
And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preserve
all those that simple be:
I was in wofull misery,
and he delivered me.
7 And now my soul fith thou art safe,
return vnto thy rest:
For largely, to the Lord to thee
his bounty hath exprest.

8 Because thou hast delivered
my soul from deadly thralldom,
My moistned eyes from mournfull teares,
my triuing feet from fall,
9 Before the Lord I in the land
of life will walk therefore:
10 I did belicue, therefore I spake,
for I was troubled sore.

The second part.

11 I was in my distresse and feare,
that all men hya be:
12 What shall I say to the Lord for all
his benefites to me?
13 The wholesome cup of sauing health
I thankfyll will take:
And on the Lords Name I will call,
when I my prayers make.

14 For the Lord will pay the vowes
that I to him beight:
Yea euen at this present time,
in all his peoples sight.
15 Right deare and precious in his sight
the Lord doth eye esteem:
The death of all his holy ones,
what enemies do deem.

16 Thy seruant Lord, thy seruant I,
I do my self confesse:
Some of thy hand shall thou haue broke
the bands of my distresse.
17 And I will offer vnto thee
a sacrifice of praise:
And I will call vpon the Name
of God the Lord alwaies.

18 For the Lord will pay the vowes
that I haue him beight:
Yea euen at this present time,
in all his peoples sight.
19 Yea in the courts of Gods owne house
and in the midst of thee,
O thou Ierusalem I say:
wherefore ye and praise ye.

PSAL. CXV. N.

O All ye nations of the world,
praise ye the Lord alwaies:
And all ye people euey where
set forth his noble praise.
9 For great his kinde is to you,
his truth endures for aye:
Wherefore praise ye the Lord our God:
praise ye the Lord I say.

PSAL. CXVIII. N.

O Give ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure
for euer towards thee.
2 Yet Israel confesse and say,
his mercy dures for aye:
3 Now let the house of Aaron say,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confesse and say:
The mercy of the Lord our God
endureth still for aye.
5 In trouble and in heavynesse
vnto the Lord I cry:
Which louingly heard me at large,
my pain was not denyd.

6 The Lord himselfe is on my side,
I will not stand in doubt:
Nor feare what mine can do to me,
when God standeth about.
7 The Lord doth take my part with death,
that help to shewer mee:
Therefore I shall see my deare
vpon mine enemies.

8 Better it is to trust in God,
than in many mortall seed:
9 Or to pay euill to Kings,
or Princes in our need.
10 All nations haue inclosed me,
and compassed me round:
But in the Name of God shall I
mine enemies confound.

11 They saye no in euill daye
they kept me in I say:
But in the Lords might I shall
I shall work mine decay.
12 They came about me all like bees,
but yet in the Lords name
I quashed them: thorns they were to mee
and will decay the same.

The third part.

13 Thou hast with force thrust downe
that I indeed might fall:
But through the Lord I founde such help,
that they were vanquishd all.

Psalm Six

14 The Lord is my defence and strength,
my joy, my mirth, my song:
He is become for me indeed,
a Saviour most strong.

15 The right hand of the Lord our God
doth bring to passe great things:
He can send voice of joy and health
in righteous men dwelling.

16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preheminnce,
his force is as it was.

17 I shall not die, but ever live
to utter and declare
The Lord his might & wondrous power,
his works and what they are.

18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giv'n me the over yet
to death, as ye may see.

19 Set open vnto me the gates
of truth and righteousnesse:
That I may enter into them,
the Lords praise to expresse.

20 This is the gate even of the Lord,
which shall not be shut:
In good and righteous men alway
shall enter into it.

The first part.

21 I will give thanks to thee, O Lord,
because thou hast heard me:
And art become most lovingly
a Saviour vnto me.

22 The stone which ere this time among
the builders was refused:
Is now become the corner-stone,
and chiefe to be val'd.

23 This was the mighty work of God,
this was the Lords own fact:
And it is marvellous to behold
with eyes that noble act.

24 This is the joyful day indeed,
which God himselfe hath wrought:
Let vs be glad and joy therein,
in heart in mind, and thought.

25 Now help vs Lord, and prosper vs:
we will with one accord

26 Blessed is he that cometh to vs
in the Name of the Lord.

27 God is the Lord that shew vs light,
and ye therefore with cord

Worke sacrifice to the altar,
and give thanks to the Lord.

28 Thou art my God, I will confesse,
and render thanks to thee:

Thou art my God, and I will praise

the mercy towards me.
29 O give ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure
for ever towards thee.

PSALM CXIX. W.W.

ALPHA.

Blessed are they that perfect are,
and pure in mind and heart:
Whose liues and conuersations
from Gods lawes neuer part.

3 Blessed are they that give themselves
his statutes to observe:
Seeking the Lord with all their heart,
and neuer from him swerve.

4 Doubtlesse such men go not astray,
nor do no wicked thing:
Which stedfastly walk in his way,
without any wandring.

5 It is thy will and commandment
that with attention heed
Thy noble and diuine precepts,
we learn and keep indeed.

6 O would to God it might thee please
my wayes so to adresse:
That I might both in heart and voice
thy lawes keep and confesse.

7 So should no shame my life attain,
whilst I thus set mine eyes,
And bend my mind alwayes to muse
on thy sacred decrees.

8 Then will I praise with upright heart,
and magnifie thy Name,
When I shall learne thy iudgements full,
and likewise proue the same.

9 And wholly will I give my selfe
to keep thy lawes most right:
Forfake me not for ever Lord,
but shew thy grace and might.

BETH. The second part.

10 By what meanes may a young man keep
his life learn to amend:
If that he mark and keep thy word,
and therein his time spend.

11 Vainly I have thee sought,
and thus seeking abide:
O sseuer suffer me O Lord,
from thy precepts to abide.

12 Within my heart and secret thought
thy words I have hid still:
That I might not at any time
offend thy Godly will.

13 Wee imagine thy Name O Lord,
and praise thee euermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.

13 My lips have neuer ceased to preach,
and publish day and night,
The iudgements all, which did proceed
from thy mouth full of might.
14 Thy testimonies and thy wayes,
please me no lesse indeed,
Then all the treasures of the earth,
which worldlings make their meed.
15 Of thy precepts I will still muse,
and thereto frame my talk:
As at a mark so will I aime,
thy wayes how I may walk.
16 My onely ioy shall be so fix'd,
and on thy lawes so set:
That nothing can me so farre blind,
that I thy words forget.

CLIMEL. The third part.

17 Grant to thy servant now such grace
as may my life prolong:
Thy holy word then will I keep
both in my heart and tongue.
18 Mine eyes which were dim & shut vp,
so open and made bright:
That of thy law and marvellous works,
I may have the cleare sight.
19 I am a stranger in this earth,
wandering now here, now there:
Thy word therefore to me disclose,
my footsteps for to cleare.
20 My soule is anisid with desire,
and neuer is at rest:
But seeks to know thy iudgements high,
and what may please thee best.
21 The proud men and malicious
thou hast deliuid each one:
And cursed are such as do not
thy helpe attend vpon.
22 Lord turn from me rebuke and shame
which wicked men conspire:
For I haue kept thy covenants
with zeal as hot as fire.
23 The Princes great in counsell sake,
and did against me speak:
But then thy requite thought how he
thy statutes mightest break.
24 For why thy covenants are my ioy,
and my heartes great solace:
They serue in stead of counsellors,
my matters for to pacse.

DALERT. The fourth part.

25 I am alas as brought to graue,
and almost turn'd to dust:
Rehore therefore my life againe,
as thy promise is iust.
26 My wayes when I acknowledged,
with mercy thou didst heare;

Heare now eftsone, and my iust suit
thy lawes to loue and care.

27 Teach me once thoroughly for to know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them vp in store.
28 My soul I feel to sore oppress,
that it melteth for griefe:
According to thy word therefore,
haile Lord to lead relief.

29 From lying and deceitfull lips
let thy grace me defend:
And that I may learn thee to loue,
thy holy lawe me send.
30 The way of truth thou hast taught & said
I haue chosen and found:
I let thy iudgements me before,
which keep me safe and sound.

31 Since then O Lord I for'd my helpe
thy covenants to embrace:
Let me therefore haue no rebuke,
nor check in any case.
32 Then will I run with ioyfull cheere
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

HS. The fifth part.

33 Instruct me Lord in the right trade
of thy statutes diuine:
And it to keep on'to the end,
my heart will I incline.
34 Grant me the knowledge of thy lawe,
and I shall it obey:
With heart and mind and all my might
I will it keep I say.
35 In the right path of thy precepts
guide me Lord I requite:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy lawes to keep,
and covenants to embrace:
And from all filthie sinnes,
Lord shilde me with thy grace.
37 From vaine desires and worldly lusts
turn back mine eyes and sight:
Gine me the spirit of life and power,
to walk thy wayes aright.
38 Confirm thy gracious promise Lord,
which thou hast made to me:
Which are thy seruants and do loue,
and haue nothing but thee.
39 Reproach and shame which I so feare
from me O Lord expell:
For thou dost iudge with equity,
and therein dost excell.
40 Behold my heartes desire is true

Plaine Crye.

thy lawes in every daye :
Lord bring them me so with thy grace,
that I performe I may.

P. 10. The first part.

41 Thy statutes great and manifold
let me observe O Lord :
Thy lawes shall I love to enjoy
according to thy word.

42 So shall I keep the slanderous mouthes
of lewd men and vanitie :
Nor in thy faithfull promises
stande my comfort and trust.

43 The word of truth within my mouth
let me still be preste :

For in thy iudgements wonderfull
my hope doth stand and rest.

44 And while that breath within my breest
doth naturall life possesse :
Yea till this world shall be dissolv'd,
thy law will I observe.

45 So walk will I, as set at large,
and made free from all dread :

Because I sought how for to keep
thy precept and the read.

46 Thy noble name I will describe
as things of most great fame :
Even before Kings I will them blaze,
and shrink no whit for shame.

47 I will reioyce then to obey
thy worthy laws and wills :
Which evermore I have lov'd best,
and so will love them still.

48 My hands I will lift to thy lawes,
which I have dearly sought :
And practice thy commandments
in will, in deed, in thought.

P. 11. The second part.

49 Thy promise which thou mad'st to me
thy servant, Lord, remember :
For therein do I put my trust,
and confidence for ever.

50 It is my comfort and my joy,
when troubles me affaile :
For when my life is by thy word,
my life would soon me faile.

51 The proud and such as God condemne
hath made of me a scorn :
Yet would I see thy law forsake,
as he who were forlorne.

52 But call'd to mind, Lord, thy great works
show'd to our fathers old :
Whereby I felt the joy fullmoue
my griefe as hundred fold.

53 But yet alas for shame I quake,
seeing how wicked men

Thy law forsooke, and did procure
thy iudgements vpon them.

54 And as for me, I fram'd my songs
thy statutes to exalt :
When I among the strangers dwell,
and thoughts run me assault.

55 I thought vpon thy Name, O Lord,
by night when others sleep :
As for thy law, also I kept,
and euer will it keep.

56 This grace I did obtaine because
thy covenants sweet and deare
I did embrace, and also keep
with reverence and with feare.

H. 1. The third part.

57 O God which art my part and lot,
my comfort and my stay :
I have decreed and promised
thy law to keepe alway.

58 Mine earrest heart did humbly sue
in presence of thy face :
As thou therefore hast promised,
Lord, grant me of thy grace.

59 My life I have examined,
and tri'd my secret heart :
Which to thy statutes caus'd me
my feet straight to convert.

60 I did not stay nor linger long,
as they that slothfull are :
But hastily thy lawes to keep,
I did my selfe prepare.

61 The cruell bands of wicked men
hath made of me their prey :
Yet would I not thy law forget,
nor from thee go astray.

62 Thy righteous iudgements towards me
so great are and so high :
That even at midnight will I rise,
thy Name to magnifie.

63 Companion am I to all them
which feare thee in their heart :
And neuer will for love nor dread
from thy commandments part.

64 Thy mercies Lord most plentifully
do all the world fulfill :
O teach me how I may obey
thy statutes and thy will.

H. 2. The fourth part.

65 According to thy promise Lord,
so hast thou with me dealt :
For of thy grace in sundry sort
hast thou thy servant feild.

66 Teach me to iudge alwayes aright,
and giue me knowledge true :
For certainly beleue I do,
that thy precepts are pure.

57 If thou didst touch me with thy rod
and I was afraid: and went astray:

But now I keep thy holy word
and make it all my joy.

68 Thou art both good and gracious;
and give it most liberally;

Thine ordinances are to keep;
therefore O Lord teach me.

69 The proud & wicked men have forg'd
against me many a lie:

Yet thy commandments shall observe
with all my heart will.

70 Their hearts are swollen with worldly
as grease so are they fat: (weak)

But in thy law do I delight
and nothing seek but that.

71 O happy time may I well say
when thou didst me correct:

For as a guide to learn thy law,
thy rod did me direct.

72 So that to me thy word and law
is dearer manifold:

Then thou art of silver and gold,
or ought that can be told.

73 Seeing thy hand, O Lord, made me
to be thy creature:

Grant knowledge like wife have on leave
to put thy law in mine heart.

74 So they that fear thee shall rejoice,
when ever they me see:

Because I have learn'd thy word,
to put my trust in thee.

75 When I am vex'd the word is my light:
I know the cause is just:

So when thou dost correct me, O Lord,
the cause will needs be just.

76 Now of thy goodness I thee pray,
some comfort to me send:

As thou to me hast promised
so from all ill me defend.

77 Thy tender mercies power on me,
and I shall surely live:

For joy and consolation both
thy law to me doth give.

78 Confound the proud, whose false pre-
is me for to destroy:

But as for me, thy heels to know,
I will my life employ.

79 Who so with reverence on thee fears,
to me let them retire:

And such as do thy covenant know,
and them alone desire.

80 My heart without all wandering
let on thy law be bent:

That no confusion come to me,
when I shall be content.

81 My soul doth faint and cease to move,
my fainting healths to cure:

And for thy words, O Lord, I trust,
my heart's desire to cure.

82 Mine eyes do fall with looking for
thy word and thus I say:

Oh when wilt thou me comfort, Lord,
why dost thou thus delay?

83 As a skin-bottle in the smoke
so am I perish and decay:

Yet will I not out of my heart
let thy commandments decay:

84 Alas how long shall I yet live,
before I see the hour?

That on my foes which me torment,
thy anger thou wilt power?

85 Presumptuous men have despised
thinking to make me false:

Thus contrary against thy law
they do procure my fall:

86 But thy commandments are all true,
and make them that me kill:

To thee therefore I do commend
that thou might'st me deliver:

87 Almost they had me done to death
and brought me quite to ground:

Yet by thy favour I am saved,
and therein me content:

88 Restore me, O Lord, again to life,
for thy mercies sake to me:

And so shall thy righteousness
in all my life be seen.

89 In heaven, Lord, where thou dost dwell,
thy word is like the fire:

And shall for all eternity
fast guard them that me desire.

90 From age to age thy truth shall stand,
as both the earth and sea:

Whole ground-work thou hast laid to base,
as no tongue can express.

91 Even to this day we may well say
how all things yet endure:

According to thine ordinance,
for all things thus endure:

92 Had it not been that in thy law
my soul doth find comfort:

Long time ere now in my distress
I had been brought to death.

93 Therefore will I thy precepts set
in memory keep fast:

By them thou hast my life recover'd
when I was at last cast:

94 No want to me can thus befall
for I am sure to live:

Psalm Cxix.

Save me therefore for to thy law
mine ears and heart incline.

93 The wicked men do seek my bone,
and thine to lie in wait,
But I the while considered
thy noble works and great.
94 I see nothing in this wide world,
at length which hath not end:
But thy commandments and thy word
beyond all bounds extend.

MAN.

97 What great desire and fervent love
do I have to thy law;
All the day long I meditate
on it with reverent awe.
98 Thy word hath taught me far to passe
my foes in policie:
For still I hold it as a thing
of most excellencie.

99 My teachers which did me instruct,
do knowledge I excell:
Because I do thy commandments keep,
and them to others tell.
100 In widows I do passe also
the ancient men indeed:
And all because to keep thy lawes,
I held it as a best seed.

101 My feet I have restrained
from every evil way:
Because that I continually
thy word might keep.
102 I have not feared
the word of mine enemies:
For why? thou hast me taught
to live godly and well.

103 O Lord how sweet
thy word is to my taste,
and I thy word will love
double as honey.
104 The lawes have me such wisdom
that viceroy I hate.
105 Wicked and venged wayes
in every kind or rate.

MAN.

106 Even as lantern to my feet,
so doth thy word shine bright:
And so my paths where ever I go
it is a shining light.
107 I have both sworn and will performe
my promises double.
That I will keep thy judgements fast,
and them in life express.

107 Affliction hath me late oppress'd,
and brought me to death door:
But Lord as thou hast promised

to me to life restore.

108 The offerings with heart and voice
most frankly I thee give:
Accept, and teach me how I may
after thy judgements live.

109 My soule is eye so in my heart
that dangers me assaile:
Yet do I not thy law forget,
nor is to keepe will faile.
110 Although the wicked laid their nets
to catch me at a bay:
Yet did I not from thy precepts
once swerve or go astray.

111 Thy law I have so dearly bought
as mine own heritage:
And why? for therein I delight,
and set my whole courage:
112 For evermore I have been bent
thy statutes to fulfill:
Even so line with vnto the end
I will continue still.

MAN.

113 The crafty thoughts & double heart
I do all wayes detect:
But as for thy law and precepts,
I love them ever best.
114 Thou art my hid and secret place,
my shield of strong defence:
Therefore that I thy promises
look'd for with patience.

115 Go to therefore ye wicked men,
depart from me hence:
For the commandments will I keep
of God my Lord alone.
116 As thou hast promised to performe
that death me not assaile:
Nor let my hope abuse me so
that through distrust I quail.

117 Uphold me Lord I shall be free,
for ought they do or say:
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such under thy feet
as do thy statutes break:
For nought avails their subtilty,
their counsell is but weak.

119 Like droffe thou calls the wicked on
where ere they go or dwell:
Therefore can I as thy statutes
done nothing halfe so well.
120 My heart is taken with fear,
as though it were beamin'd:
For when I see thy judgements bright
I am as one aston'd.

MAN.

121 I do the lawes that my soul is

And give to all men right:
Resigne me not to them that would
oppresse me with their might.
131 But for thy servant surely be,
in that thing that is good:
That proud men give me not the foile,
which sate as they were wood.

132 Mine eye with weising are now blind
thy health so much I craue:
And eke thy righteous promise Lord,
whereby thou wilt me saue.
134 Intreat thy servant longingly,
and fauour to him shew:
Thy statutes of most excellency,
teach me also to know.

135 Thy humble servant (Lord) I am,
grant me to understand,
How by thy statutes I may know
best what to take in hand.
136 It is now time (Lord) to begin,
for truth is quite decayd:
Thy Law likewise they haue transgressed,
and none against them said.

137 This is the cause wherefore I loue
thy lawes better than gold,
Or iewels fine which are esteem'd
most costly to be hold.
138 I thought thy precepts all most iust,
and so them last in store:
All crafty and malicious wayes
I do abhorre therefore.

P S. The xlii. ps.

139 Thy commandments are most wonderfull,
and full of things profound:
My soule therefore doth keep them sure,
when they are tri'd and found.
140 When men first enter into the world,
they find a light most cleare:
And very iudice vnderstand,
when they it read or heare.

141 For ioy I haue both gaped & breath'd,
to know thy commandment:
That I might guide my selfe thereby,
I sought what thing it meant.
142 With mercy and compassion Lord,
behold me from above:
As thou art wont to behold such,
as thy Name feare and loue.

143 Direct my foot steps by thy word
that I thy will may know:
And neuer let iniquity
thy servant overthrow.
144 From slanderous tongues and deadly
persecute keep me sure:
Thy precepts then will I obserue,
and put them eke in vtre.

145 Thy commandments & doth surmount
the Swaine in his bright bay:
146

Doe shine off me, and by thy law
teach me what to do here,
146 Out of mine eye great floods gush out
of dreary comes that fall:
When I behold how wicked men
thy lawes keep not at all.

Z A D S. The xlii. ps.

137 In every point Lord thou art iust,
the wicked though they grudge it,
And when thou dost sentence pronounce,
thou art a righteous iudge.
138 To render right, and flee from guile
are two chiefe points most high:
And such as thou hast in thy law
commanded vs brightly.

139 With zeale & wrath I am confound'd
and euen pin'd away:
To see my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can deuide:
And I thy seruants nothing more
do loue, or yet esteeme.

141 And though I be nothing fit by,
as one of base degree:
Yet do I not thy lawes forget,
nor shrink away from thee.
142 Thy righteousness (Lord) is most iust,
for euer to endure:
Altho' thy Law is truth it selfe,
most constant and most pure.

143 Trouble & griefe haue seld' on me
and brought me wondrous law:
Yet do I fill all thy precepts
delight to heare and know.
144 The righteousness of thy iudgements
doth last for euermore:
Then teach them on, for when in them
my life lieth vpon store.

K O P H. The xlii. ps.

145 With fervent heart I call and cry,
now answer me O Lord:
That thy commandments to obserue,
I may fully accord.
146 To thee my God I make my suit
with most humble request:
Save me therefore and I will keepe
thy precepts and thy best.

147 To thee I cry euen in the night,
before the day waxe light:
Because that I haue in thy word
my confidence whole plight.
148 Mine eyes prevent the watch by night,
and as they call I waken:
That by deuising on the word,
I might not sleepe at all.

Psalm CXXI.

139 Incline thine eare to heare my voice,
and pittie on me take:
For thou wilt not in iudge me Lord,
lest life should me forsake.
140 My finnes draw neare and do procure
my death maliciously:
Which from the law are far gone back,
and fraid from it lewdly.

141 Therefore O Lord approach y neare,
for need doth so require:
For all thy precepts true they are,
then help I thee desire.
142 But thy commandments haue I feared,
not now, but long ago:
That they remaine for thence more,
then hast thou grounded so.

THE SECOND PSALM.

143 My trouble and affliction
consider and behold:
Deliuer me, for of thy law
I euer take fast hold.
144 Defend my good and righteous cause,
with speed for mine inuention:
From death, as thou hast promised,
Good keep me and defend.

145 As for the wicked, far be they
from hearing to hear and grace
to them: they know the statutes know,
they enter not the grace.
146 Great are thy mercies Lord, I and I grant
what thou dost in those statutes:
And as thou hast me iudged now,
thy law my life obtaine.

147 Though many men did inuile me,
and perillous need I see:
Thou shalt me rescue, I neuer feare,
nor went away there from thee.
148 For thou art in the griefe I see,
when I thee chastisee:
Because they keep no whit thy word,
nor yet seek to know thee.

149 Behold for I do loue the lawes,
with heart iust glad and fauour:
As doe my good and gracious Lord,
releas my life againe.
150 What thy word doth desire, shall be
and I will haue it true:
Thy right hand shall me in all things
most true and sure.

THE THIRD PSALM.

151 Priuie haue sought by crafty,
catholike haue made me enemies:
But in mine ear of the word
the fear, did my heart reue.
152 And certainly euen of the word
I haue not beene deceiued.

Than he that of rich spoiles and prey,
great store and plenty had.

153 As for all lies and falsifying,
I hate most and detest:
For why, thy holy law do I
about all things loue best.

154 Seven times a day I praise the Lord,
singing with heart and voice:
Thy right counsailes and wonderfull;
so canst me to reioyce.

155 Great peace is with all such haue,
as do thy statutes loue:
No danger shall their quiet state
empaire or overcome.

156 My onely health and comfort, Lord,
I looke for at thy hand:
And therefore haue I done those things,
which thou dost me command.

157 Thy lawes haue been mine exercise,
which my soule most desire:
So much to them my lone was bent,
that nought els I requir'd.

158 Thy statutes and commandments
I kept, as thou know'st right:
For all the things that I haue done,
are present in thy sight.

THE FOURTH PSALM.

159 O Lord let my complaint
before thy face appeare:
And as thou hast me thine seruante,
so teach me thee to feare.

160 Mine humble supplication
toward thee let find access:
And grant me Lord deliuerance,
for so is thy promise.

161 Then shall my lips the praises speak
after most ample sort:
When thou thy statutes hast me taught,
wherein I haue found comfort.

162 My tongue shall sing and preach thy
and in this wise say shall:
Gods famous acts and noble lawes
are iust and perfect all.

163 Stretch out thy hand, I thee beseech,
and speedily me succour:
For thy commandments to observe,
choise O Lord I haue.

164 Of thee alone Lord I canne haue,
for other I know none:
And in thy law and nothing els
I do delight alone.

165 Grant me therefore long days to live,
thy Name to magnifie:
And of thy iudgements mercifull
reue me the testimony.

166 For I was iust and without stay,

much like a wandering sheep:
Oh seek me, for I have not failed
thy commandments to keep.

PSAL. CXX. T.S.

IN trouble and in thrall
Unto the Lord I call,
And he doth me comfort,
A Deliverer me I say,
From liars lips alway
And tongues of false report.

What vantage or what thing
Get'st thou thus for to sing,
Thou false and flattering liar,
Thy tongue doth burr I ween,
No less than arrows keen,
Or hot consuming fire.

Alas too long I slack
Within these tents so black,
Which Kedars are by name,
By whom the flock elect,
And all of Israel's best,
Are put to open shame.

With them that peace did have,
I came a peacemaker,
And let a quiet life.

But when my tale was told,
Gadde I was contrould
By them that would have strife,

PSAL. CXXI. W.W.

ILIFT mine eyes to Zion hill,
From whence I do attend
That succour God me lend.

The mighty God me succour will,
Which heauen and earth framed,
And all things therein named.

Thy foot from him he will preserve,
And will thee safely keep,
For he will neuer sleep.

To he that doth Israel conserve,
No sleep at all can him catch,
But his eyes shall euer watch.

The Lord is thy warrant alway,
The Lord eke doth thee conser,
As at thy right hand euer.

The Sun shall not thee parch by day,
Nor the Moone not halfe so bright,
Shall with cold thee hurt by night.

The Lord will keep thee from distress,
And will thy life sure keepe,
And thou shalt also haue

In all thy businesse good success:
Where euer thou goest in or out,
God will thy thing bring about.

PSAL. CXXII. W.W.

I Did in heart reioyce,
To heare the peoples voice,
In offering so willingly:
For let vs vp last hymn,
And in the Lord shew hymn,
That speaketh forth full hymn.

Our feet that wash'd with wine,
Shall in thy gates abide,
O thou Jerusalem full faire,
Which art so seemly set,
Much like a City neat,
The life whereof is not euen yet.

The Tribes with one accord,
The Tribes of God the Lord,
Are thither bent their way to take,
So God before did tell,
That there his Israel
Their prayers should together make.

For there are throned eke,
And that for this respect,
To set forth justice under thee,
Which throned right on mounting tall,
To Daniels towne pertine,
His folk to iudge according.

To pray let vs not cease
For Ierusalims peace,
Thy friends God prosper make,
7 Peace be thy wayward,
And prosper thee thou shalt,
Thy pallaces count make.

I wish thy prosperous state
For my peace I would make,
That comfort I may haue,
9 Gods house doth me allay,
Thy wealth for to procure,
9 euen alway as I am.

PSAL. CXXIII. T.S.

I lift mine eyes to thee,
O Lord that hasten dost to see,
Euen in the storme I shall be,
His mother's house on thee.

As hand-maiden watch thou shalt,
For grace for us thou shalt,
So we behold the Lord our God,
Still he do vs forgiving.

I had great vnto thy name,
And merry in thy sight I was,
For we are all thy children,
With heart and hand we praise thee.

Our minds be all to thee,
The sick and weakly folk,
Do make of vs their mocking,
The proud do vs deride.

PSAL. CXXIV. W. W.

Now Israel may say, and that truly:
If that the Lord had not our case maintain'd
If that the Lord had not our right obtain'd
When all the world against vs furiously
Made their voices, and God we should all die.

Now long ago they had denounc'd death,
And swallow'd quick for ought that we could deem:
Such was their rage, as we might well esteem
And as the house with mighty force do fall:
So had they now our lines even brought to thrall.

The raging flames, and proud insulting noise,
Had long ago our whelm'd vs in the deep:
But our God, which doth vs safely keep
From bloody death, and their most cruel voice,
Which as a prey, we eat vs would remove.

From us he hath our out of the Powers gra
Escapes away, right of our hearts with vs
And we have escap'd them, and God that made heaven,
and earth is our help then:
His Name hath sav'd us from these wicked men.

PSAL. CXXV. W. W.

Such as in God the Lord do trust,
As mount Zion shall firmly stand,
The Lord will count them right and just:
So that they shall the Lord
For ever adore.

As for the wicked, they had great
Insolence about Jerusalem:
So will the Lord do unto those
Who on themselves will do wait:
They shall be made to fear.

For though the wicked be so bold,

By making wicked men his rod:
Left they through grief for sake their God
It shall not as their lot still be.
Give Lord to vs thy light,
Whole hearts are true and right.

But as for such as turn aside,
By crooked ways which they out-sought:
The Lord will surely bring to nought:
With workers vile they shall abide:
But peace with Israel
For evermore shall dwell.

Another of the same by R. W.

Those that do put their confidence
Upon the Lord our God only,
And lie to him for their defence,
In all their need and misery:
Their faith is sure still to endure,
Grounded on Christ the corner-stone,
Mou'd with none ill, but standeth still,
Stedfast like to the mount Zion.

And as about Ierusalem,
The mighty hills do it compass,
So that no enemies come to them,
To hurt that towne in any case:
So God indeed in every need
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God
And will not suffer certainly,
The rulers and godlies rod,
To carry upon his family.
Left they also from God should go,
Falling to sin and wickedness:
O Lord defend world without end
Thy Christian flock through thy goodness.

O Lord do good to Christians all,
That dwell in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide,
Such will the Lord scatter abroad,
With hypocrites thrown down to hell,
God will them end paines without end,
But Lord grant peace to Israel.

Glory to God the Father of might,
And to the Son our Saviour,
And to the Holy Ghost whose light
Shine in our hearts and vs succour:
That the right way from day to day
We may walk and him glorify:
Whose hearts desire all that are here
Worship the Lord, and Amen cry.

PSAL. CXXVI. W. W.

When that the Lord
oppos'd his Son had forth brought
From

Psalm CXXV, CXXVII, CXXIX, CXXX.

From bondage great
and also from extreme
His work was such
as did surmount man's heart and
3 So that we were
much like to them that vie to dream
Our mouths were
with laughter filled them,
And also our tongues
did show very joyfull men.

3 The heathen folk
were forced then this to confesse
How that the Lord
for them alio great things had done.
3 But much more we
and therefore can confesse no lesse
Wherefore to Ioy
we bring God praise at the height.
4 O Lord go forth
thou canst our bondage end
As thou hast
the flowing rivers send.

3 Fall true it is
that they which low in tears indeed,
A time will come
when they shall sing in mirth & ioy.
6 They went and wept
in bearing of their precious seed:
For that their foes
full of offences did them away
But their returne
with ioy they shall sure see
Their sheaves home bring
and not be emptyd be.

PSAL. CXXVII. W.W.

Except the Lord the house doth make,
And thereunto doth set his hand:
What men do build it cannot stand.
Likewise in vaine men undertake,
Cities and hold to watch and ward
Except the Lord be their strength.
3 Though ye rise early in the morn,
And to at night go late to bed,
Feeding full hardy with thorn bread,
Yet were your labour lost and waste:
But they whom God doth love and keep,
Receive all things with quiet sleep.
3 Therefore mark well when euer ye see
Them that have laboured to enjoy their land,
It is the gift of God that they see
For God himselfe doth multiply
His great liberality.
3 And when the children come to age,
They grow in strength and stature
In perfect and in comeliness.

So that a shift shot with courage,
Of one that hath a most strong arm,
Flies not so swift, nor doth like harm.
3 Well is he that hath his quire
Furnished with such artillery:
For when in perill he shall be,
Such one shall never stand nor shiver,
When first he pleads before the iudge,
Against his foes that beare him grudge.

PSAL. CXXVIII. AS.

Blessed art thou that fearest God
and walketh in his way.
3 For of thy labour thou shalt be
happy art thou I say.
3 Like fruitful vines on thy house
to doth the wife spring out:
Thy children stand like of the plants
thy table round about.
4 Thus art thou blest that fearest God,
and he shall see thee see
5 The promise that he made to thee
and her felicity.
6 Thou shalt thy children see walking
to thy grace and ioy.
And likewise grace and ioy
prosperity and peace.

PSAL. CXXIX. N.

O For they (now Israel may say)
me from my youth assail:
3 Off they assail'd me from my youth
yet never they prevaild:
4 Upon my back the plowers plowd
and furrows long did cut:
5 The righteous God hath cut the cords
of wicked men at last.
6 They that hate me shall be ashamed
and turned back at last:
7 And made as grass upon the hill
which withereth ere it is past:
8 Whereof the mower cannot find
enough to fill his hand:
Nor can he fill his lap that goeth
to glean upon the land.
9 Nor passeth by only God on them
to let his blessing fall:
Nor say we blessing you in the Name
of God the Lord at all.

PSAL. CXXX. W.W.

O Lord to thee I make my prayer,
when I am in my trouble:
I call, I fight, I cry and groan,
Hasting to find thee out.

1. Hark now O Lord my request,
And hearken unto my voice:
And hearken unto my voice:
And hearken unto my voice:

2. O Lord thy God if thou wilt
our sin and iniquity:
Wash them away with hyssop
and thou shalt be clean:
But, Lord, thou art merciful,
and turn to us with grace:
That we might shew thy kindness
should serve before thy face.

3. In God I trust my whole soul,
my soul waits on him still:
For his promise is my strength,
and hope in him is my shield:
My soul to God hath trusted,
and will not be confounded:
More than time that wrath and anger
to scold in dawning day.

4. Let Israel trust in the Lord
in the Lord now and henceforth:
This is that God of many hosts,
that saveth Israel from all danger:
For he it is that maketh us
to dwell in peace and quietness:
And all such as trust in him
their confidence in him.

PSALM CXXII. N.

5. O Lord thou art good and merciful,
and thy name is great and high:
Thou art our Father and our God,
and thou art our Father and our God:
For thou art our Father and our God,
and thou art our Father and our God:
For thou art our Father and our God,
and thou art our Father and our God:

6. O Lord thou art good and merciful,
and thy name is great and high:
Thou art our Father and our God,
and thou art our Father and our God:
For thou art our Father and our God,
and thou art our Father and our God:
For thou art our Father and our God,
and thou art our Father and our God:

PSALM CXXII. N.

7. O Lord thou art good and merciful,
and thy name is great and high:
Thou art our Father and our God,
and thou art our Father and our God:
For thou art our Father and our God,
and thou art our Father and our God:
For thou art our Father and our God,
and thou art our Father and our God:

8. O Lord thou art good and merciful,
and thy name is great and high:
Thou art our Father and our God,
and thou art our Father and our God:
For thou art our Father and our God,
and thou art our Father and our God:
For thou art our Father and our God,
and thou art our Father and our God:

an habitation.
2. We heard of it at Ephraim,
there did we hear this sound:
And in the fields and forests there
these voices full were found:

3. We will away and go in now
his tabernacle there:
Before his foot-stool shall bow
and worship him in fear:

4. Arise, O Lord arise, I say,
into thy resting place:
Both thou and the ark of thy strength,
the presence of thy grace:

5. Let all thy Saints be glad in thee,
O Lord, thy Saints be glad in thee:
Let all thy Saints and holy men
using all with joy be glad in thee:
10. And for thy servant David,
refuse not his cry:
The face of thine anointed, Lord,
nor turn the face away:

The Second part.

11. The Lord David's power in fruit,
and will be drunk from it:
Giving the fruit of thy word,
and will be drunk from it:

12. And if thy tongue my comfort be,
and will be drunk from it:
Then shall thy songs for ever be
upon thy harp, O Lord:

13. The Lord himself hath chosen
and loves therein to dwell:
For this is my chosen place,
I love and like it well:

14. And I will bless with great increase
her victuals every where:
And I will increase with bread
the needy that be there:

15. For I will deck and clothe her poor
with glory and honour:
And all her Saints shall sing for joy
and praise thee evermore:

16. There will I thank thee, O Lord,
because thou art our God:
For thou art our Father and our God,
and thou art our Father and our God:

17. Before his council I will clothe
with glory and honour:
And I will increase with bread
the needy that be there:

PSALM CXXII. N.

18. O Lord thou art good and merciful,
and thy name is great and high:
Thou art our Father and our God,
and thou art our Father and our God:
For thou art our Father and our God,
and thou art our Father and our God:
For thou art our Father and our God,
and thou art our Father and our God:

Plaine Crym. Ctry.

the head of sinners
It is to mind that they are
and that costly oymment
Which on the sacrificers head
By Gods precept will shine

But not Aaron's head alone
but drawe his beard throughout
And finally it shall drawe
his rich attire about
And as the lower ground doth drink
the dew of Hermon hills
And Sion with his flume drops
the fields with fruit doth fill

Even so the Lord shall drawe
his blessing downe upon Sion
Whole hearts shall praise without ceasing
this King of Ierusalem

PSAL CXXXIII. W.

Behold and have regard
ye servants of the Lord
Which in his house dwell
praise him with one accord
Lift up your hands
unto his holy place
And give the Lord his praises due
his benefits declare

For why the Lord who dwelleth
both earth and heauen frame
Both Sion blest and will continue
for euer ore the same

PSAL CXXXV. W.

O praise the Lord, praise him
praise him with one accord
O praise him with the harp
the ten stringed instrument
O praise him ye that stand
in the house of the Lord
Ye of his court and of his house
praise him with one accord

Praise ye the Lord for he
sing praises to him
It is comely and good
to praise him
For why the Lord hath chosen
to habite in Ierusalem
And he hath chosen David
his servant for euer

For this I know, and will
the Lord is very great
He is exalted above all
and will be praised
For what ever he doth
all hearts shall praise

In heauen, in earth, and in the deep
which he hath made of waters

He hath made lightnings
he makes lightnings and raine
He bringeth forth the winds
he maketh the clouds

He hath made the snow
in Egypt great and low
He hath made the rivers
the man not yet the beast

He hath made the sea
the man not yet the beast
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the great praise of the Lord,
Which dwelleth in Jerusalem
praise him with one accord.

PSAL. CXXXVI. N.

Praise ye the Lord for he is good,
for his mercy endureth for ever
Glorie praise unto the God of gods,
for his mercy endureth for ever.
Glorie praise unto the Lord of lords,
for his mercy endureth for ever.
Which only doth great wondrous
for his mercy, &c. (works,

5 Which by his wisdom made the hea-
for his mercy, &c. (works,
6 Which on the waters stretch'd out
for his mercy, &c. (works,
7 Which made great light to shine
for his mercy, &c. (works,
8 As he made the lightness day,
for his mercy, &c. (works,

9 The Israel and carries to guide the
for his mercy, &c. (works,
10 Which brings Egypt with their sin
for his mercy, &c. (works,
11 And Israel brought out from thence,
for his mercy, &c. (works,
12 With mighty hand and stretched arm,
for his mercy, &c. (works,

13 Which cut the red sea in two parts,
for his mercy, &c. (works,
14 And Israel made paths there through,
for his mercy, &c. (works,
15 And drew them through and out lead,
for his mercy, &c. (works,
16 Through wilderness his people led,
for his mercy, &c. (works,

17 By the which did smite great noble kings,
for his mercy, &c. (works,
18 And which hath slain the mighty kings,
for his mercy, &c. (works,
19 As he smote King of Assyria,
for his mercy, &c. (works,
20 And O the King of Babylon lead,
for his mercy, &c. (works,

21 And gave their head for heritage,
for his mercy, &c. (works,
22 None to his former kind,
for his mercy, &c. (works,
23 Remembering us in his effects,
for his mercy, &c. (works,
24 And from oppression rescued us,
for his mercy, &c. (works,

25 Which stretch'd out our hands,
for his mercy, &c. (works,
26 Praise ye the Lord of heaven above,

for his mercy, &c.
27 Glorie thanks unto the Lord of lords
for his mercy, &c.

Another of the same by T.C.

O Land the Lord benign,
Whose mercies last for ever
Glorie thanks and praise to him
To God of gods I say
For certainly, his mercies last
Both firm and sure,
Eternally,

2 The Lord of lords praise
Whose mercies last for ever
Great wonders only he
Both work by his great power
For certainly,
His mercies last
Both firm and sure,
Eternally,

3 Which God omnipotent
By his great wisdom his
The heavenly firmament
Did frame, as we may see
For certainly, &c.
4 Ye be the heavy charge
Of all the earth did stretch
And on the waters large
The same he did create
For certainly, &c.

5 Great light he made to be
For why his light is set
6 Such as the sun we see
To rule the lightness day.
For certainly, &c.
7 And she the Moon to shew
Which shineth ever light,
And stars that do appear,
To guide the darkness night.
For certainly, &c.

8 With grievous plagues and sore
All Egypt smote he then
Their high towers built and strong
He slew of both kind men.
For certainly, &c.
9 And from amidst their land
His Israel forth brought
10 Which he with mighty hand
And stretch'd out his strength,
For certainly, &c.

11 The sea he cut in two
Which flood up Israel wall
12 And made through it to go

13 The sea he cut in two
Which flood up Israel wall
14 And made through it to go

Psalm CXXXVI. CXXXVI.

His chosen children all.
For certainly, &c.

21 But there he whelmed thee
The proud King Pharaoh
With his huge butt of iron
And shivers the alfo.
For certainly, &c.

22 Who led through wilderness
His people safe and sound:
And for his love endless.
23 Great Kings he brought to ground.
For certainly, &c.

24 And slew with puissant hand
Kings mighty and of fame.
25 As of Amorites land.
Schoot the King by name.
For certainly, &c.

26 And Oge the Gyant large
Of Asen King also:
27 Whole land for heritage
Hague his people tho.
For certainly, &c.

28 Even unto Ilud
His servant deare, I say,
He gave the same to dwell
And there abide for aye.
For certainly, &c.

29 To mid he did vs cast
In our most hafe degree:
30 And from oppressors all
In safety set vs free.
For certainly, &c.

31 All this in earth abroad
With food he doth fulfill:
32 Wherefore of heaven the God
To lead be it your will.
For certainly,
His mercies dure
Both firme and sure,
Magnally.

PSAL. CXXXVII. W.W.

When as we sit in Babylon,
The rivers round about:
And in remembrance of Sion
The tedious griefe haue out.
b We hung'd our harper and instruments
The willow tree vpon:
For in that place men for their we
Had planted many a tree.
j Then they to whom we prisoners were,
Said to vs mourning:
Now let vs heare your Hebrew songs,
And playnt melody.

Also said we who sawe Ierusalem
his sorrowfull heart too flag.
The praise of our louing God
thus vnder a strange King.

But yet if I Ierusalem
out of my heart let sinder:
Then let my tongue sing the praise
the weeping they haue out.
And let my tongue within my mouth
be tild for their sin.
If that I say before I see
thy full deliuerance paine.

Therefore O Lord remember among
the cursed noife and cry
That Babon (where they dwell) vs mangle
when they raz'd out city.
Remember Lord their cruell words,
when as with us accorde
They cry'd, On sack and strawe they will
in despite of the Lord.

3 Even so shall thou O Babylon
at length to dust be brought.
And happy shall that man be call'd
that our vengeance hath wrought.
3 Yea blessed shall that man be call'd
that takes thy children wrong.
4 To dash their power against the stone
that lie the Swita among.

PSAL. CXXXVIII. W.

These will I praise with my whole heart
my Lord my God alwayes
Euen in the priuies of the gods
I will asseure thy praise
a Toward thy holy Temple
will look and worship thee
And praised be my thankfull mouth
thy holy Name shall be.

Euen for thy loving kindeheartednes
and for thy truth withall:
For thou thy Name hast by the word
adorned our wall.
When I did call thou hearest mee
and thou hast made mee
The power of Iherusalem
within my hand to see.

Yea all the Kings on earth they shall
give praise to thee O Lord:
For they of the most holy meane
haue heard the mighty word.
They of the women of God the Lord
in singing shall increase
Because the glory of the Lord
it is exceeding great.

The Lord is high and terrible
behold the lowly things.

the proud and lofty wight
7 Although in much trouble I
do walk yet shall I stand
Braced by thee O my Lord
thou wilt stretch out thy hand

Vpon the wretch of all my foes
and saved shall I be
By thy right hand: the Lord God will
perform his work to me
8 Thy mercy Lord endure for aye
Lord do me not forsake
Forsake me not that am the work
which thine own hand did make.

PSAL CXXIX. N.

O Lord thou hast me try'd and knowest
my distress thou dost know
And rising ere my thoughts arise
thou understand it also
My paths thou and my lying down
thou compassedst a while
And by familiar custom art
acquainted with my wail.

9 No word is in my tongue O Lord
but knowest thou that I
10 Thou hast heard bold and before
thou layst thine hand on me
11 Thou wouldst fall upon my reach
Lord if thy cunning skills
12 It is too high that I the same
should write or tell.

13 From face of thy all-seeing Spide
Lord, withdraw shall I go
Or whither shall I flee away
thou hast seen to save me
14 To heaven if I should ascribe
lo thou art present there
In hell if I should boast
even there thou dost appear

15 Yet let me take the morning springs
and drink up and hide
From there where is the death shade
where flowing the death tide
16 Ye eyes which watch the night
thy reaching hand me guide
And thy right hand shall hold me fast
and make me to abide

17 Ye if I say the darkness shall
be shrouded and from thy sight
I see even also the darkness
about me shall be light
18 Ye darkness hide me from day
but night doth shine as day
To see the darkness and the light
go both able always

The second part

12 For thou possidest hast my reins
and thou hast covered me
When I within my mothers womb
inclosed was by thee

13 Thee will I praise made fearfully
and wondrously I am
Thy works are marvellous right well
my tongue shall make thee know

14 My bones they are not hid from thee
although in secret place
I have been made and in the earth
beneath I shaped was
15 When I was forsaken then thine eye
saw me, for in thy book
Were written all my thoughts
that after fashion took.

16 The thoughts therefore of thee O God
how dear are they to me
And of them all how passing great
the number be
17 If I should count them to their sum
more than the sand I see
And whensoever I awake
yet am I still with thee

18 The wicked and the bloody men
O that thou wouldst say
Even those O God to whom depart
depart from me I pray
19 Even those of thee O Lord my God
that speak still wickedly
Those that are lifted up in rage
being enemies to thee

20 Hate I not them that hate thee Lord
and that in earnest will
Concend heart against them all
against thee that arise
21 I hate them with unfained hate
even as my vices foes
22 Try me O God and know my heart
my thoughts prone and dishonest

23 Consider Lord if wickedness
be in me there any be
And in the way O God my guide
for ever last thou me

PSAL CXL. N.

Lord save me from the evil man
and from the cruel wight
Deliver me from evil doers
I imagine in their spite

2 Which make on me continual wars
their tongues for they have venom
3 Like serpents underneath their lips
to bite my portion off

Deep say O Lord mine wicked hands,
preclude me to abide
Free from the cruel men that mouer
to cage my steps to slide.

5 The proud have laid a snare for me,
and they have spread a net
With cords in my path-way, and gins
for me eke have they set.

6 Therefore I said vnto the Lord,
thou art my God alone.

7 Heare me, O Lord, O heare the voice
wherewithall I pray and moane.

8 O Lord my God, thou onely art
the strength that saueh me:
My head in day of battell hath
been covered full by thee.

9 Let not O Lord the wicked haue
the end of his desire.

10 Performe not his ill thoughts, lest he
with pride be set on fire.

11 Of them that compass me about,
the chiefest of them all,
Lord let the mischief of their lips
vpon themselves befall.

12 Let scales fall on them, let him cast
them in consuming flame:
And in deep pits, so as they may
not rise out of the same.

13 For no backbiter shall on earth
be set in stable plight:
And euill to doers shall
shall haue the cruel wight.

14 I know the Lord is afflicted will
revenge, and iudge the poore.

15 The meek shall praise thy name, and shall
dwell with thee euermore.

PSAL. CXLI. N.

O Lord vpon that do I call,
Lord haue thee vnto mee
And hearken Lord vnto my voice,
when I do cry to thee.

3 As intente let my prayers be
directed in thine eyes:
And the vp-lifting of my hands
as euincing sacrifice.

4 My Lord for guiding of my mouth,
let thou a watch before:
And also of my moving lips.
O Lord keep thou the doore.

5 That I should wicked woe commit,
incline thou not my heart:
With ill men of their delinings
Lord let me eat no part.

6 But in straightness haue me, O Lord,
for that is good thy will.

Let him reprove me, and the base
a precious oyle shall be.
Such smiting shall not break my head,
the crown shall surely fall.
When I shall in their misery
make prayers for them all.

7 Then when in flowry places down
their lodges shall be cast:
Then shall they heare my words, for then
they haue a pleasant taste.

8 Our bones about the granes mouth,
do scatterd are they found:
As he that beweth wood, or he
that diggeth vp the ground.

9 But O my Lord my God, mine eyes
do look vp vnto thee:
In thee is all my trust, let not
my soule forsake me.

10 Which they haue laid to catch me in,
Lord keep me from the snare:
And from the subtil eyes of them
that wicked workers be.

11 The wicked men their own way
together let them fall:
While I do by thy help escape
the danger of them all.

PSAL. CXLI. N.

BEFORE the Lord God with my voice
I did send out my cry:
And with my strained voice vnto
the Lord God prayed I.

3 My meditation in his sight
to powre I did not spare:
And in the presence of the Lord
my trouble did declare.

4 Although perpleyed was my heart,
my yea was known to thee:
In way where I did walk altho
they liid hid for me.

5 I look'd and view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none care did show.

6 Then cry'd I loud to thee, and said,
my hope thou once hast lost:
Thou in the land of liars art,
my portion and my rest.

7 Heark to my cry, for I am brought
full low: deliver me
From them that do me persecute,
for me destroying they be.

8 That I may not forke Name my God
from truth, Lord heare me:
When thou art pleas'd to see the just,
shall I not be pleas'd to see thee?

PSAL. CXLIJ. N.

Lord heare my prayer, heark the plaint
that I doe make to thee :

Lord, in thy native truth, and in
thy iustice, answer me :

In iudgement with thy seruants, Lord,
oh enter not at all :

For influcd be in thy sight,
not one that lieth shall.

The enemy hath perur'd my soule,
my life to ground hath throw'd :

And laid me in the dirt, like them
that dead are long agoone.

Within me in perplexity
was mine remembered spirit :

And in me was my troubled heart
amur'd and aflight.

Yet I record time past, in all
thy works I meditate :

Met in thy works I meditate,
that thy hands haue create :

To thee, O Lord, my God, loe I
do stretch my craning hands :

My soule desireth after thee,
as do the thirky hand.

Hear me with speed, my spirit doth fall,
hide not thy face me fro :

Like still I be like them that down
like the pit do go.

Let me thy louing kindeesse in
the morning heare and know :

For in thee is my trust, show me
the way where I shall go.

For I lift vp my soule to thee,
O Lord deliuer me :

From all mine enemies, for I
haue hidde me with thee.

Teach me to do thy will, for thou
thou art my God, I say :

Let the good Spirit into the land
of merry me comey.

For thy names sake w quickning grace
alme do thou me make :

And out of trouble bring my soule,
sauer for thy iustice sake.

And for thy mercy, say my foes,
O Lord deliuer them all :

That do oppose my soule : for I
thy seruant am and shall.

PSAL. CXLIJ. N.

Bless be the Lord my strength, that doth
instruct my hands to fight :

The Lord that doth my fingers frame
to battle by his might.

PSAL. CXLV. N.

Bless be the Lord my strength, that doth
instruct my hands to fight :

The Lord that doth my fingers frame
to battle by his might.

He in my goodnesse fort and tower,
deliuerer and shield :

In him I trust, my people be
subdu'd to me to yeeld.

O Lord, what thing is man, that him
thou holdest so in price :

Or sonne of man, that upon him
thou thinkest in such wise :

Mans but like to vanity,
to passe his daies to end :

As fleeting smoke, bow down O Lord
the heauens, and defend.

The mountains touch, as they smel (make)
cast forth thy lighteing flame,

And scatter them thine arrowes shoot,
consume them with the same.

Send down thine hand, O Lord, from above,
O Lord deliuer me :

Take me from waters great, from hand
of strangers make me free.

Whose subtile mouth of vanity,
and foodnesse doth intreat :

And their right hand is a right hand
of falsehood and deceit.

A new song will I sing O God,
and singing will I be :

On violl and on instrument,
ten-stringed vnto thee.

Even he it is that only giueth
deliuerance to Kings :

Vnto his seruant David help
from hartfull sword he bringe.

From strangers hand, me save & shield,
whose mouth talks vanitie :

And their right hand is a right hand
of guile and subtiltie.

That our sons may be as the plumes
whom growing youth doth reare :

Our daughters as car'd corn, as flowers,
like to a pallas faire.

Our garners full, and plenty may
with sundry flocks be found :

Our sheep bring thousands in our streets,
ten thousands may abound.

Our Oxen be to labour strong,
that none do vs invade :

There be no goings out nor tries
within our streets be made.

The people blessed are, that with
such blessings are so ward :

Yea, blessed all the people are,
whose God is God the Lord.

Our Oxen be to labour strong,
that none do vs invade :

There be no goings out nor tries
within our streets be made.

The people blessed are, that with
such blessings are so ward :

Yea, blessed all the people are,
whose God is God the Lord.

Our Oxen be to labour strong,
that none do vs invade :

There be no goings out nor tries
within our streets be made.

The people blessed are, that with
such blessings are so ward :

Yea, blessed all the people are,
whose God is God the Lord.

5 For ever will praise thy Name,
and bleſſe thee day by day.
3 Great is the Lord, moſt worthy praife,
his greatneſſe none can reach :
4 From race to race they ſhall thy works
praiſe, and thy power preach.

5 I of thy glorious Maieſty
the beauty will record,
And meditate upon thy works
moſt wonderfull O Lord.
6 And they ſhall of thy power, and of
thy fearfull acts declare :
And I to publiſh all abroad
thy greatneſſe will not ſpare.

7 And they into the mention ſhall
break of thy goodneſſe great :
And I aloud thy righteousneſſe
in ſinging ſhall repeat.

8 The Lord our God is gracious,
and mercifull alſo :
Of great abounding mercy, and
to anger he is ſlow.

9 Yes good thou, and all his works
his mercy doth exceed :
10 Lo all thy works do praife thee Lord,
and do thy honour ſpread.

11 Thy Saints do bleſſe thee, and they do
thy kingdomes glory ſhow :
12 And blaze thy power, to ſave the ſons
of men thy power to know.

The ſecond part.

13 And of his mighty kingdomes
to ſpread the glorious praife :
Thy kingdom Lord a kingdom is
that doth endure alwaies :
And thy dominion through each age
endures without decay :
14 The Lord voucheth them that fall,
their ſiding he doth ſay.

15 The eyes of all do wait on thee,
thou doſt them all relieve :
And thou to each ſufficing food
in ſeaſon doeſt give.
16 Thou openeſt thy plenteous hand,
and bounteouſly doſt fill
All things whatſoever do live,
with gifts of thy good will.

17 The Lord is juſt in all his waies,
his works are holy all :
18 Neare all he is that call on him,
in truth that on him call.
19 He the deſires which they require
that ſeek him will fulfill :
And he will heare them when they cry,
and ſave them all he will.

20 The Lord preſerveth all thoſe, to him

that have a loving heart :
But he them all that wicked are,
will utterly deſtroy.
21 My thankfull mouth ſhall gladly ſpell
the praifes of the Lord :
All ſeth to praife his holy Name,
for ever ſhall accord.

PSAL. CXLVI. LIII

My ſoule praife thee O Lord heavenly
my God I will confide :
2 While breath & life prolong my day,
my tongue no time ſhall ceaſe.
3 Trust not in worldly Princes then,
though they abound in wealth,
Nor in the ſons of mortall men,
in whom there is no helpe.
4 For why their breath doth ſoon decay,
as earth upon they fall :
And then the counſels of their heart
decay and periſh all.
5 O happy is that man I ſay,
whom Iſaacs God doth aid :
And he whoſe hope doth not decay,
but on the Lord is ſtaid.

6 Which made J earth and waters deep,
the heavens high withall :
Which doth his word and promiſe bring
in truth, and ever ſhall.
7 With right alwaies doth he proceed,
for ſuch as ſuffer wrong :
The poore and hungry he doth feed,
and looſe the jetties strong.

8 The Lord doth ſtraight blind their fight,
the lame to limbe relieve :
The Lord I ſay doth love the right,
and juſt men ever love.
9 He doth defend the fatherleſſe,
and ſtranger ſet in heart :
And quit the widow from ſervage,
and all men waies ſecure.

10 Thy Lord and God eternally,
O Zion ſhall ſing ſongs :
In time of all poſterity,
for ever to remaine.

PSAL. CXLVII. N

Praife ye the Lord for it is good
unto our God to ſing :
For it is pleaſure and to giſt,
it is a comely thing.
2 The Lord his own ſervants
he buildeth up alone :
And the diſpoſe of Iſrael
doth guide him ſole.

14. And also they
That with good will
His words fulfill
And him obey

PSAL. CXLIX. N. 1

Sing ye vnto the Lord our God,
A new reioycing song:
And let the praise of him be heard
his holy Saints among:
3 Let Israel reioyce in him,
that made him of nothing:
4 And let the feed of Sion eke
be ioyfull in their King.
5 Let them sound praise & voice of lute,
vnto his holy Name:
And with the timbrell and the harpe
sing praises of the same.
6 For why? the Lord his pleasure all
hath in his people set:
And by deliuerance he will raise
the meek to glory great.
7 With glory and with honour now
let all his Saints reioyce:
And now aloud vpon their beds
aduance their singing voice.
8 And in their monethes let be the acts
of God the mighty Lords:
And in their hands eke let them beare
a double-edged sword.

9 To plague the heathen and correct
the people with their hands:
10 To bind their kingly Kings in chains
their Lords in iron bands:
11 To excrete on them the doom
that written is before:
This honour all his Saints shall haue
vnto the Lord our God.

PSAL. CL. N. 1

Yeld vnto God the mighty Lord
praise in his sanctuaries:
And praise him in the firmament
that sheweth his power on high:
2 Advance his Name and praise him
his mighty acts alway:
According to his excellency
of greatness sing him praise.
3 His praise with the vtrmost melody
of sounding trumpets blow:
Praise him vpon the vtrmost
vpon the harp also.
4 Praise him with psalterie & with organ
and vtrmost melody:
5 With vtrmost melody praise ye
praise him with loud cymbals.
6 What shall we haue the name
of breathing praise the Lord:
To praise the Name of God the Lord
agree with one accord.

The end of the Psalms of David in Meter



A Song to bee sung before morning prayer. T. B.

A Song to be sung before evening prayer.

Praise ye the Lord ye Gentiles all,
which hath brought you into light:
O praise him all people mortall,
as it is meet worthy and right.
For he shall bring down
on vs to poure out his mercy:
And the Lords truth be ye assured
abide with you for ever.
Glory be to God the Father
and vnto his Son the Lord
With the Holy Ghost in the same
unto all ages Amen.

Blessed are they that shall
be the Lords servants faithful and true:
Come praise the Lord every day
with loud melody to his name.
O ye that stand in the Lords house
certaine out come Gods mercies:
Praise ye the Lord to his name
which worketh wonders.
Lift vp your hearts to his holy place
ye that stand in the Lords house:
Praise ye the Lord which giveth grace
for he is a Lord of great might.

The X. Commandments. The Lords Prayer.

Then shall the Lord out of Zion,
which made heaven & earth by his
Word to you and your nation: (power,
his blessing, mercy, and favour,
Glory be to the Father, &c.

The ten Commandments of God. Exod. 20. W.W.

Attend my people and give care,
Of ferly things I will thee tell:
See that my words in mind thou heare,
And to my precepts listen well.

I am thy Lord and God,
Which have thee brought from egypt to Canaan,
And doe reclaim thee from Pharaohs rod,
Make thee no gods on them to call.

Nor fashioned forme of any thing
In heaven or earth to worship it:
For I thy God by raucing
With gramous plagues thus ha wil finite.

Take not in vaine his holy Name,
A buse it not after thy will:
For so thou mightest loose purchase blame
And in his wrath he would thee fill.

The Lord finish work the seventh day
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods be thy may attend.

Vow thy parents honour first,
As Gods commandments do intend:
That thou maye obey and good must find
In earth where God a place doth lend.

Beware of murder and cruell hate,
All shilly fornication feare.
Steales thouke not in thy gate.
False witness against no man beare.

The neighbour take wife with not to haue,
His wife or ought that he call mine:
His field his Ox his Ass his flane,
Or any thing which is not thine.

A Prayer.

The spirit of grace give vs O Lord,
To keep their hearts on Gods commandments
And call vs all with one accord,
To magnifie thy Name therefore.

For of our felicity strength we haue
In keep thy lawes and statutes with:
Thy light shew vs O Lord we pray,
That we in thy waye Gods will find.

Lord for thy Mercies sake grant vs this
That we art ever brought to thee O Christ:
And that we maye be ever in thy will,
In which we haue our life and felicity.

To thee for evermore be praise,
With the Father in each respect,
And with the holy Spirit alwayes,
The comforter of thine elect.

The Lords Prayer. D. Cant.

Our Father which in heaven art,
And make vs all one brotherhood,
To call vpon thee with one heart,
Our heavenly Father and our God.
Grant we pray not with lips alone,
But with our hearts deep sigh & groan.

Thy blessed Name be sanctified,
Thy holy word might vs inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keep
The little flock of thy poore sheep.

Thy kingdome come euen at this hour,
And henceforth ouerlastingly:
Thine Holy Ghost into vs powre,
With all his gifts most plentifully.
From Sathans rage and filthie hand,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heaven in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not flesh, blood, or any ill
Preuaile against thy holy will.

Give vs this day our daily bread,
And all other good gifts of thine:
Keep vs from war and from blood shed,
Also from sicknesse, dearth and pine.
That we maye liue in quietnesse,
Without all greedy carefulnesse.

Forgive vs our offences all,
Relieve our careful conscience
As we forgive both great and small,
Which wrong vs have done offence.
Prepare vs Lord for to come thee,
In perfect love and vnition.

O Lord into temptation,
Lead vs not when the fiend doth tempt:
To withstand his temptation,
Give power and strength to every age.
Arme and make strong thy feeble flock
With faith and with the Holy Ghost.

O Lord from euill deliver vs,
The dayes and times are dangerous
From euill doinge: keep vs
And in the end comfort vs:
A blessed and to vs becometh
Into the kingdom of our Father.

no. 11 The Creed.

For thou, O Lord art King of kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen, let it be done, O Lord,
That we haue praide with one accord

The twelve Articles of the Christian Faith.

ALL my belife and confidence
is in the Lord of might:
The Father which all things hath made,
the day and eke the night.
The heauens and the firmament,
and also every starre.
The earth and all that is therein,
which passe mans reason farre.

And in like manner I belifine
in Christ our Lord his Sonne:
Euerquall with the Father,
and man in flesh and bone.
Conceined by the Holy Ghost,
his word doth me assure:
And of his mother Mary borne,
yet she a Virgin pure.

Because mankind to Satan was
for sinne in bond and thrall:
He came and offered vp himselfe
to death to saue vs all.
And suffering most grievous paine,
then Pilat being Iudge:
Was crucified on the crosse,
and thereat did not iudge.

And so he died in the flesh,
but quickned in the Spirit:
His body then was buried,
as is our life and right.
His soule did after this descend
into the lower parts:
A dread vnto the wicked spirits,
but ioy to faithfull hearts.

And in the third day of his death
he rose to life againe:
To shew he might be glorified
out of all griefe and paine.
Ascending to the heauens high,
to sit in glory still,
On Gods right hand his Father doth,
according to his will.

Untill the day of iudgement come,
when he shall come againe
With Angels powerfull of that day
we all be accountable:
To iudge all people righteously,
whom he hath dearely bought:
The liuing and the dead also,
which he hath made of nouel.

Come holy Spirit.

37

And in the holy Spirit of God
(my faith to fasten)
The third person in Trinity,
believe I steadfastly.
The holy and Catholike Church,
that Gods word doth maintain:
And holy Scripture doth allow,
which Satans doth disdain.

And alfor I do trust to haue
by Iesus Christ his death:
Release and pardon of my finnes,
and that onely by faith.
What time all flesh shall rise againe
before the Lord of might:
And see him with their bodily eyes,
which now do giue them light.

And then shall Christ our Saviour
the sheepe and goats diuide:
And giue life euerlastingly
to those whom he hath tried.
Within his Realme celestiall,
in glory for euer:
With all his holy company
of Saints and Angells.

Which serue the Lord omnipotent
obediently each houre:
To whom be all dominion,
and praise for euer.

A prayer to the Holy Ghost, to be said before the Sermon.

Come holy Spirit the God of might
comforter of vs all:
Teach vs to know the will of God,
that we do neuer fall.
O Holy Ghost visit our coast,
defend vs with thy shield:
Against all sin and wickednesse,
Lord helpe vs in the field.

Lord keepe our King and his Council,
and giue them will and might
To possesse in the Gospell,
which can put sin to flight.
O Lord that giu'st the holy word,
send Preachers plentifully:
That in the same we may accord,
and therein liue and die.

O holy Spirit direct aright
the Preachers of thy word:
That thou by them may'st cut down sin,
as it were with a sword.
Depart not from thy Pastors care,
but aid them in their need:
Which heretofore vs the head of life,
whom our foules do feed.

Da pacem Domine.

O blessed Spirit of such keep vs
in peace and unity
Keep vs from sects and errors all
and from all popery.

Convert all those that are our foes
and bring them to the light
That they and we may well agree
and praise thee day and night.

O Lord increase our faith in vs
and love is to abound.

That man and wife be void of strife
and neighbours about vs round.

In our time give thy peace O Lord
to nations farre and nigh.

And teach them all thy holy word
that we may live to thee.

All glory to the Trinitie
that is of almighties most.

The living Father and the Son
and the Holy Ghost.

As it hath been in all the time
that hath been heretofore.

As it is now, and so shall be
henceforth for evermore.

Da pacem Domine.

Give peace in these our days O Lord
Great dangers are about us round.

Thine favour is with us accord
Christ's name is every kind.

Seek to deface
Kings and cities.

Thy true right worship leaders
be thou our stay.

Lord we thee pray
Then help us in all need.

Give us that peace that we do lack
Through mischief and ill fate.

Thy word is our strength and our defence
Which we valiantly gain.

With fire and sword
Thy faithful servants.

Some persecute and oppress
Some with the mouth.

Callege the truth
Without sinners good will.

Give peace and thy spirit down
With golden peace.

Peace be our hearts desire
And by faith in Christ receive.

That hate and discord
Warre and blood shed.

Through thy sweet mercy and grace
May from vs drive.

Thy truth thy love
And peace in every place.

The Lamentation.

O Lord in thee is all my trust
And thou art my strength and my tower.

The Lamentation.

Refuse me not that am weak
but bowing down the heavenly.

Behold how I do still lament
my sinnes wherein I do offend.

O Lord for them that I be thought
such that to please do intend.

No, no, not so, thy will is bent
to dwell with sinners in their tents.

But when in heart they shall repent
thou graunt with speed their instant.

To thee therefore still shall I cry
to wash away my sinfull crime.

Thy blood O Lord is not yet dried
but that it may help me in time.

Haste thee O Lord, haste thee I say
to pour on me the gifts of grace.

That when this life shall sit away
in heaven where I may have place.

Where thou dost reign eternally
with God which once did down thee.

Where Angels sing continually
to thee be praise without end.

A Thanksgiving after the receiving of the Lords Supper.

The Lord be thanked for his gifts
and mercies evermore.

That he doth show unto his faithful
to him be laud therefore.

Our tongues cannot so praise the Lord
as he of night directs.

Our hearts cannot of him so think
as he by all perfects.

His benefits they be so great
to praise be but faint.

That at our hands be recompensed
there is nothing so win.

O fulfill still that thou shouldst fulfill
such mercies of the Lord.

Thou dost deserve more worthy
of him to be laud.

Nought else but in and with thy blood
death rest we have.

And Rabbins gain the word
we daily pray and praise.

The Sun shines in the morning
that is to vs a light.

Doth show it self more here and there
than we be in his sight.

The heavens shone and all therein
more holy are than we.

They love the Lord in their hearts
each one in his degree.

They do not come for nothing
but for the Lord and do him praise.

Let us be like them in heart
that we may love him as he loves us.

A FORME OF PRAYER TO be vied in private houses every Mor- ning and Euening.

Morning Prayer.

Almighty God, and most mercifull Father, we do not present our selves here before thy Maieſtie, truſting in our owne merites or worthineſſe, but in thy manifold mercies, which haſt promiſed to heare our prayers & grant our requests which we ſhall make in thee in the name of thy beloved Sonne Ieſus Chriſt our Lord, who hath alſo commanded vs to afforde our felicitie & ſalutacion in his name, with full aſſurance that he will not onely heare our prayers, but alſo be our Advocate towards thy Maieſtie, that we may obtaine all things which ſhall ſeeme expedient to thy bleſſed will, for our ſalutacion. Therefore we beſeech thee O mercifull Father, to turne thy loving countenance towards vs, and have mercy vpon our manifold finnes and offences, whereby we fully deſerue thy wrath and reſentment: but rather receive vs to thy mercy, for Ieſus Chriſt sake, accepting his death and paſſion as full recompence for all our offences, in whom onely thou art pleaſed, and through whom thou canſt not be offended with vs. And ſeeing that of thy great mercy we have lately paſſed this night, O mercifull Father, that we may ſpend this day wholly in thy ſervice, to thy glory and our good, and deeds which ſhall be to the glory of thy Name, we pray thee O mercifull Father, who ſeeſt our weakneſſe, may pleaſe thee our heavenly Father: And forasmuch as of thy great mercy and loving-kindneſſe thou haſt created vs to thine owne ſimilitude & image, that we haſt created vs to be like vnto thee O mercifull Father Ieſus Chriſt, of thine heavenly kingdom, which thou haſt created to be the beginning of all things, we pray thee to increaſe in vs thy grace and mercie, and to ſubvert in vs all that is contrary to thy image, that we may be made more and more like vnto thee.

that Idolaters, adulterers, envious men, contentious perſons, drunkards, gluttons, and ſuch like, ſhall not inherit the kingdom of God.
And becauſe thou haſt commanded vs to pray one for another, we do not onely make request (O Lord) for our ſelves, and them that thou haſt already called to the true vnderſtanding of thine heavenly will, but for all people and nations of the world; who as they know by thy wonderful workes that thou art God overall, ſo they may be inſtructed by thine holy Spirit to beleeve in thee their onely Saviour and Redeemer. But forasmuch as they cannot beleeve except they heare, ſo we cannot heare but by preaching, and none can preach except they be ſent: therefore (O Lord) ſend vs faithful diſtributors of thy myſteries, who ſitting apart all worldly reſpects, may both in their life and doctrine onely ſake thy glory. Generaſſy confound deſſion, Antichriſt, with all his ſlings and poiſons, whom thou haſt already caſt off as a reprobat ſoule, that they may not by ſuch ſhiftings, heresies & errors, diſquiet thy little ſheepe. And becauſe (O Lord) we be ſinners in the latter dayes and dangerous times, wherein ignorance hath gotten the upper hand, and Satan by his miniſters ſtrikes by all manner to quench the light of thy Goſpell, we beſeech thee to illuminate thy ſervants againſt their reigning wickednes, and keep them all thy ſervants whom they hope to be in priſon and bondage. Let not thy long ſuffering be an occaſion either to increaſe their tyrannie, or to diſcourage thy children, neither yet let our ſins and wickedneſſe be an hindrance to thy mercie, but with ſpeed (O Lord) ſatisfie their groſſe miſeries. For the people ſhall many times by their finnes provoke thee to be angry, and thou puniſhed them by thy ſoft iudgement, yet though their finnes were neuer ſo grievous, if they were turned from
[the]

Their ingratitude, thou vntouchest them to
mercy. We therefore most wretched sin-
ners bewille our manifold finnes, and ear-
nestly repent vs for our former wickednes
and vngodly behauiours towards thee;
and whereas we cannot of our felices pur-
chase thy pardon, yet we humbly beseech
thee, for Iesus Christs sake, to shew thy
mercies vpon vs; and receive vs againe to
thy fauour. Grant vs (deare Father) these
our requests, and all other things ne-
cessarie for vs and thy whole Church, ac-
cording to thy promise in Iesus Christ our
Lord. In whose name we beseech thee, as
he hath taught vs, saying, *Our Father
which art, &c.*

Morning Prayer.

O Lord God, Father everlasting and
full of pittie, we acknowledge and
confesse that we be not worthy to lift vp
our eyes to heauen, much lesse to present
our selves before thy Maiestie, with confi-
dence that thou wilt heare our prayers, &
grant our requests, if we consider our own
deseruings. For our consciences do accuse
vs, and our finnes do witness against vs,
and we know that thou art an vpright
Iudge, which doest not mislike the finnes
and wicked men, but punishest the faults
of all such as transgresse thy commande-
ments. Yet most mercifull Father, since it
hath pleased thee to command vs to call
on thee in all our troubles and aduer-
sities, promising euen then to helpe vs when
we feele ourselves (as it were) swallowed
vp of death and deperation; we vtrily
renounce all worldly confidence, and flie
to thyoueraigne benediction as our onely
stay and refuge; beseeching thee not to
call to remembrance our manifold finnes
and wickednesse, whereby we continually
provoke thy wrath and indignation
against vs; neither our negligence and vn-
kindnesse, which haue neither worthily
effected, nor in our liues sufficiently ex-
pressed the sweet comfort of thy Gospell
promised vnto vs; but rather to accept the
obedience and death of thy Sonne Iesus
Christ, who by offering vp his body in sa-
crifice once for all, haue made a sufficient
recompence for all our finnes. Remem-
ber therefore vpon vs, O Lord, & forgive
vs our offences. Teach vs by thine holy
Spirit, that we may rightly weigh them, &
earnestly repent for the same; and so much
the rather, O Lord, because that the re-
pentant and such as thou hast forgiven,
doe praise thee, as well as thou thy haire,
but the repenting heart, the sorrowfull
mind, the conscience oppressed, hungering
and thirsting for thy grace, shall ever sit
forth thy praise and glory.

And albeit we be sinners, yet thou art our Creator, and hast
the work of thine hands; yet thou art our
Father, and worthy children thou art our
Shepherd, and worthy flocke; thou art
our Redeemer, and we the people whom
thou hast bought thou art our God, and
we thine inheritance. Charge vs not
therefore in these things, O Lord; but
rather according to our desires pardon vs;
but mercifully chasise vs with a fatherly
affection, that all the world may know
that at what time soeuer a sinner doth re-
pent him of his finnes from the bottom
of his heart, thou wilt put away his wicked-
nesse out of thy remembrance, as thou
hast promised by thine holy Prophet.

Finally, forasmuch as it hath pleased thee
to make the night for man to rest in; as
thou hast ordained him the day to labour
in, grant (deare Father) that we may be
take our bodily rest, that our soules may
continually watch for the time that our
Lord Iesus Christ shall appear for our
deliuerance out of this mortalitie; and in
the meane season that we not overcome by
any fantasies, dreams, or other tempta-
tions, may fully let our minds vnder-
stand thee, loue thee, and rest in thee; may
thereunto that our hearts be not carried
or ouermuch, after the miserable desires
of our flesh, but only sufficient to content
our weak nature, that we may be the
better disposed to see in all good crea-
tion, to the glory of thine holy Name, and
profit of our brethren. So be it.

**A godly Prayer to be said
at all times.**

HONOUR and praise be giuen to thee,
O Lord God Almighty, most worthy Fa-
ther of heauen, for all thy mercies and be-
nign kindnesse shewed vnto vs, in that
thou hast pleased thy gracious goodnesse freely
and of thine owne accord to elect and
chuse vs to saluation before the beginning
of the world. And euen life continually
thanks be giuen to thee, forasmuch as thou
hast called vnto him, for redemption
with the precious blood of thy Sonne Iesus
Christ, when we were utterly lost for sinne; and
vs with thy holy Spirit, in the true know-
ledge of thy holy word, for hel-
ping and succouring vs in all our needs;
and therefore for thy sake we forsake all sinne
of body & soule; for comforting vs in
thee in all our tribulations and aduer-
sities; for furnishing vs with long and peace-
ful rest; for large tokens of thy mercie. These be-
lieues, O most mercifull Father, like as we
acknowledge to haue received of thee, so we
gaily praise thy name, and glorify thee.

Lord God, our merciful Father,
 because feeling in haste, pleased
 to command us to thank thee, that we may
 receive our needs, we beseech thee, we
 beseech thee, to bless our labour, that thy
 blessing may come unto us, without
 which we are not able to continue; that
 this most bountiful be a witness unto us
 of thy goodness and abundance, so
 that thereby we may know the Fatherly
 care of thee, our Father.

Prayers.

A Prayer against the Devil, and his manifold temptations, made by S. Augustine.

Here wanted a tempter, and thou wast the cause that he was wanting : there wanted time and place, and thou wast the cause that they wanted. The tempter was present, and there wanted neither place nor time, but thou heldst me backe that I should not consent. The tempter came full of darknesse as he is, and thou didst harden me that I might despise him. The tempter came armed and strongly; but to the intent he should not overcome me, thou didst restrain him, and strengthen me. The tempter came transformed into an Angell of light, and to the intent he should not deceive me, thou didst rebuke him; and to the intent I should know him, thou didst enlighten me. For he is the great red Dragon, the old Serpent, called the Duell and Satan, which hath seven heads and ten hornes, whom thou hast created to take his pleasure in this huge and broad sea, wherein there creepe living wights innumerable, and beasts great and small, that is to say, divers sorts of fiends, which practise nothing else day and night, but goeth about seeking whom he may deuoure, except thou resist him, O Lord Iesus. For it is that old Dragon which draweth downe the third part of the flars of heauen with his taile, and casteth them on the ground, which with his venome poysoneth the waters of the earth, that as many men as drinke of this, may die; which trampleth vpon gold, as it were mire, and is of opinion that Iordan shall runne into his mouth, and which is made of such a mold, that he feareth no man. And who shall save vs from his chaps, O Lord Iesus, who shall pincke vs out of his mouth, saving thou, O Lord, who hast broken the head of this great Dragon? Help vs Lord, spread out thy wings ouer vs, O Lord, that we may lie vnder them from the face of this Dragon that pursueth vs : and fence thou vs from his hornes, with thy shield. For this is his continuall endeavour, this is his onely desire, to deuoure the soules which thou hast created. And therefore we crie vnto thee O God, deliuer vs from our daily aduersary, who whether we sleep or wake, whether we eate or drinke, or whether we be doing any thing else, practise vpon vs by all kind of meanes, assailling vs day and night with traines and policies, and shooting his venomous arrows at vs, sometime openly, and sometime privily, to slay our soules. And yet such is our great madnesse, O Lord, in that we see we are in the Dragon continually in

a readinesse to deuoure vs with open mouth, we nevertheless do sleepe, and reioyce in our owne slothfullnesse, as though we were out of his danger, who desireth nothing else, but to destroy vs. Our malicious enemy, to the intent to kill vs, watcheth continually, and neuer sleepeeth, and yet will not we awake from sleepe to save our selues. Behold he hath pitched infinite snares before our feete, and filled all our waies with sundrie traps, to catch our soules. And who can escape, O Lord Iesu, so many and great dangers? He hath laid snares for vs in our riches, in our poutie, in our meate, in our drinke, in our pleasures, in our sleepe, & in our waking; he hath set snares for vs in our words and in our workes, and in all our life. But thou O Lord deliuer vs from the net of the fowler, and from hard words, that we may giue praise to thee, saying: Blessed be the Lord, who hath not giuen vs vp to be a prey for their teeth, our soule is deliuered as a sparrow out of the fowlers hand, the net is broken, and we escaped.

The Confession of the Christian Faith.

I beleene and confesse my Lord God, eternall, infinite, vnumerable, incomprehensible and inuisible, one in substance and three in person, Father, Sonne and holy Ghost : who by his almightie power and wisdom, hath not onely of nothing created heauen, earth, and all things therein contained, and man after his owne image, that he might in him be glorified: but also by his fatherly providence governeth, maintaineth, and preserueh the same according to the purpose of his will.

I beleene also and confesse Iesus Christ the onely Sauour and Mestias, who being equall with God, made himselfe of no reputation, but tooke on him the shape of a seruant, and became man, in all things like vnto vs, except sin, to assure vs of mercie and forgiveness. For when through our father Adams transgression we were become children of perdition, there was no meanes to bring vs from that yoke of sin and damnation, but onely Iesus Christ our Lord, who giuing vs that by grace, which was his by nature, made vs through faith the children of God : who when the fullnesse of time was come, was conceived by the power of the holy Ghost, borne of the Virgin Maria (according to the flesh) and preached in earth the Gospel of saluation, til at the length by tyranny of the Priests, he was guiltlesse condemned vnder Pontius Pilate, then President of Iurie, and most slanderously hanged on the crosse be-

Prayers.

As we see thee crucified, as a notorious trespasser, where taking vpon him the punishment for our sinnes, he delivered vs from the curse of the Law.

And forasmuch as he being onely God, could not feele death, neither being onely man could overcome death; he ioyned both together, and suffered his humanitie to be punished with most cruel death, feeling in himselfe the anger and seuerer indgement of God, even as if he had bene in extreame torments of hell; and therefore cried with a loud voice, *My God, my God, why hast thou forsaken me?* Thus of his free mercie, without compulsion, he offered vp himselfe as the onely sacrifice to purge the sinnes of all the world; so that all other sacrifices for sin are blasphemous, and derogate from the sufficiency hereof: which death, albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly do attribute our regeneration to his resurrection. For as by rising againe from the graue the third day, he conquered death; even so the victorie of our faith standeth in his resurrection: and therefore without the one, we cannot feele the benefits of the other. For as by his death sinne was taken away: so our righteousness was restored by his resurrection. And because hee would accomplish all things, and take possession for vs in his kingdome, he ascended into heauen, to enlarge the same kingdome by the abundant power of his Spirit, by whom we are most assured of his continuall intercession towards God the Father for vs.

And although he be in heauen, as touching his corporall presence, where the Father hath now set him at his right hand committing vnto him the administration of all things, as well in heauen above, as in earth beneath; yet is he present with vs his members, even to the end of the world, in preserving and governing vs with his effectuall power and grace, who (when all things are fulfilled, which God hath spoken by the mouth of his Prophets since the world began) will come in the same visible forme wherein he ascended, with an unspeakable maiestie, power and company, to separate the Lambes from the Goates, the elect from the reprobate: so that none, whether he be alive then, or dead before, shall escape his indgement.

Moreover, I beleue and confesse the holy Ghost, God equall with the Father and the Son, who regenerateth and sanctifieth vs, and ruleth and guideth vs into all truth, perswading most assuredly in our consciences, that we be the children of God, brethren to Iesus Christ, and fellow heires with him of life everlasting: yet notwithstanding it is not sufficient to beleue

that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except we do apply the same benefits to vs, which are Gods elect.

I beleue therefore and confesse one holy Church, which as members of Iesus Christ the onely head thereof, consent in faith, hope, and charitie, vsing the gifts of God, whether they be temporall or spirituall, to the profit and furtherance of the same: which Church is not seene to mans eye, but only knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to be saved, the which in due time he calleth an integritie of life and godly conuersation, to make it a glorious Church to himselfe.

But that Church which is visible & seene to the eye, hath three tokens and markes whereby it may be knowne. First, the word of God contained in the old and new Testament, which as it is about the authoritie of the same Church, and onely sufficient to instruct vs in all things concerning saluation, so is it left for all degrees of men to reade & vnderstand. For without this word, neither Church, Councell, nor Decree, can stablish any poine touching saluation.

The second marke, is the holy Sacraments, to wit, of Baptisme and the Lords Supper, which Sacraments Christ hath left vnto vs, as holy signes and scales of Gods promises. For as by Baptisme once received is signified, that we (as well infants as other of age and discretion) being strangers from God by originall sin, are received into his familie and congregation, with full assurance, that although this root of sinne he hid in vs, yet to the elect it shall not be imputed: so the Supper declareth, that God as a most provident Father doth not onely feed our bodies, but also spiritually nourisheth our soules with the graces and benefits of Iesus Christ, (which the Scripture calleth eating of his flesh and drinking of his blood:) neither must we in the administration of the Sacraments, follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministered, and by such as by ordinary vocation are thereunto called. Therefore whosoever receiveth or worshippeth these Sacraments, or communieth contemptuously therein in time and place, procureth to himselfe damnation.

The third mark of this Church, is Ecclesiasticall discipline, which standeth in admonition and correction of faultes: the end whereof is communion with the Church, the consent of the Church determined, the offender be obstinate. And beleeve

...the Church, a political right-
...the guilt: To whom we must render honor
and obedience to all things which are not
contrary to the word of God. And as
Baptism, Eucharist, fasting, and other godly
orders, saved the Church of God from in-
superstition and idolatry, so the defence
of Christ Church, apperundeth to the
Christians against the political idolaters
and heretics, who put in superstitions, with
which the light of mankind is so covered all
the Church of Christ's children, as the light
of the world: *Golden Pattern. Prayer to
Saints, and for the dead. Freewill Dis-
tinction of merits, good and doers, voices
of holy life. Prayers for all sinners,
man's merit with Godlike which draw
down the riches of Christ Church,
which stand only in union of first,
...by Christ blood to all them*

that believe, whether they be saved
Gentiles, and leads us to vaine confidence
in ourselves and trust to our own imagi-
nation: the punishment whereof, although
God oftentimes deflecteth in this life, yet
after the general resurrection, when our
soules and bodies shall rise againe to im-
mortalitie, they shall be damned to va-
quouschable fire: and then we which have
forsaken all mens wisdomes, to cleave vi-
to Christ, shall heare that joyfull voyce:
*Come ye blessed of my Father, inherit the
kingdom prepared for you from the beginning
of the world: and I shall go triumphing
with him in body and soule to remaine
everlastingly in glory, where we shall see
God face to face, and shall no more need
to instruct one another, for we shall all
know him from the highest to the lowest;
to whom with the Sonne, and the holy
Ghost, be all praise, honor, and glorie,
now and ever, So be it,*

FINIS



2. time Communion, 1669

1669
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A Table for the whole number of the Psalms, and also in what lease you may find every one of them.

Psalms.	
1	A LL land and praise
2	ALL people hearken
3	Attend my people
4	Amid the presse
5	All people that
6	B light and glad
7	Blessed are they
8	Blessed are thou
9	Behold and haue
10	Before the Lord
11	Bless be the Lord
12	D o not O God
13	Except the Lord
14	Due to the Lord
15	Grudge not to
16	Great is the Lord
17	God saue me
18	Gine praises vnto
19	Gine thanks vnto
20	Gine land vnto

21	H elp Lord for
22	How long wilt thou
23	Haue mercie
24	Haue mercie Lord
25	Haue mercie on vs
26	How cherit be
27	How pleasant
28	He that wisheth
29	I ncline mine eare
30	I trust in God
31	In trouble and
32	I liften mine heart
33	I will gine laud
34	I said I will look to
35	I waited long and
36	Iudge and reuenge
37	I with my voice
38	It is a thing both
39	In God the Lord
40	I mercie will and
41	In speechless silence
42	I loue the Lord

43	I n trouble and
44	I lift mine eye
45	I did in heart reuenge
46	L ord in thy wrath
47	Lord keep me
48	Lord be my iudge
49	Lord please myself
50	Like as the Harp
51	Let God arise
52	Lord giue thy iudgement
53	Lord giue thine ear
54	Lord God of
55	Lord to thee
56	Lord saue me
57	Lord heare my
58	M y shephard
59	My heart doth
60	My soule to God
61	My Lord my God
62	My soule gine laud
63	My soule praise the
64	N ot vnto vs
65	Not vnto vs
66	Not vnto vs
67	Not vnto vs
68	Not vnto vs
69	Not vnto vs
70	Not vnto vs
71	Not vnto vs
72	Not vnto vs
73	Not vnto vs
74	Not vnto vs
75	Not vnto vs
76	Not vnto vs
77	Not vnto vs
78	Not vnto vs
79	Not vnto vs
80	Not vnto vs
81	Not vnto vs
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99	Not vnto vs

100	O Lord how are we
101	O God that art
102	Lord my God
103	O God our Lord
104	O Lord without
105	O Lord gine ear
106	O God my
107	O Lord how
108	O God my God
109	O Lord I
110	Our Lord
111	O Lord confide
112	O God that
113	O Lord that
114	O Lord thou
115	O God my
116	O Lord vnto
117	O God to
118	O Lord the
119	O Lord thou
120	U come let vs
121	O sing to
122	O haue my
123	O God my
124	O all ye

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